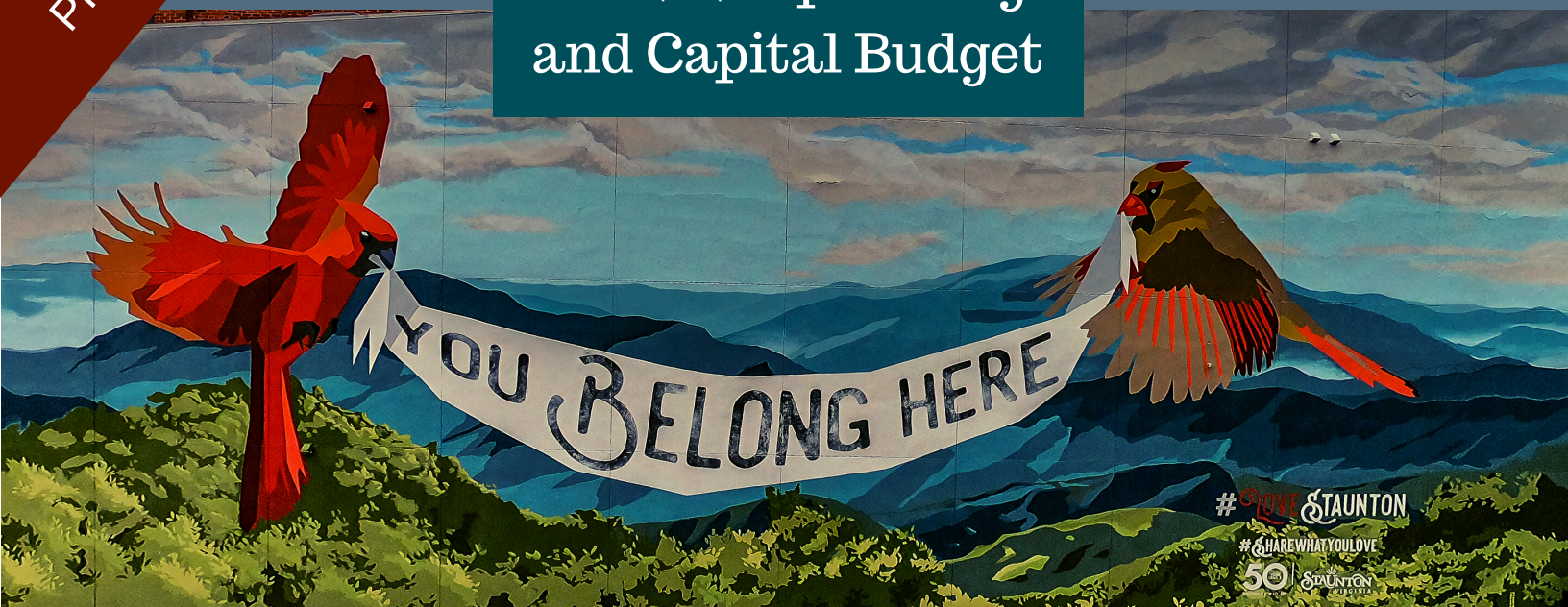


PROPOSED

## FY 2021 Operating and Capital Budget



[www.staunton.va.us/budget](http://www.staunton.va.us/budget)

Birthplace of the Council-Manager Form of Government



# **CITY OF STAUNTON, VIRGINIA**

## **FY 2021 BUDGET**

**JULY 1, 2020 - JUNE 30, 2021**

## **PROPOSED BUDGET**

**March 26, 2020**

**[www.staunton.va.us](http://www.staunton.va.us)**

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# CITY OF STAUNTON, VIRGINIA

## FY 2021 BUDGET SCHEDULE

| STAUNTON CITY SCHOOLS                                             |                               | CITY OF STAUNTON                                               |                              |         |
|-------------------------------------------------------------------|-------------------------------|----------------------------------------------------------------|------------------------------|---------|
|                                                                   | School Budget Schedule        |                                                                | City Budget Schedule         |         |
| Budget Call/Notice                                                | October 1, 2019               | Budget Call/ Notice                                            | October 7, 2019              |         |
| Budget Submission from Schools                                    | November 5, 2019              | Budget Submission from Departments                             | December 4, 2019             |         |
| Budget Discussions with Schools/Leadership Team Staff/ Principals | November- December, 2019      | Budget Notice to Outside Agencies                              | December 13, 2019            |         |
| School Budget Online Survey                                       | December 2018 - February 2019 |                                                                |                              |         |
| Governor's Budget Presentation                                    | December 17, 2019             | Governor's Budget Presentation                                 | December 17, 2019            |         |
| Letters of Intent for Employment                                  | January 8, 2020               | Budget Submission Requests from Outside Agencies               | January 7, 2020              |         |
| Preliminary Budget Discussion with School Board                   | January 13, 2020              | Budget Discussions with Departments                            | December 2019- February 2020 |         |
| School Budget Public Forum #1 - City Council Chambers             | January 13, 2020              | City Manager / School Superintendent /Finance Review           | February 5, 2020             |         |
| School Budget Public Forum #2- High School Gym Foyer              | January 14, 2020              | City Manager Review                                            | February 7-14, 2020          |         |
| School Budget Public Forum #3- High School Gym Foyer              | January 17, 2020              |                                                                |                              |         |
| School Leadership Team Budget Discussion                          | January 29, 2020              | City Council and School Board Joint Meeting                    | February 13, 2020            | 5:30 PM |
| School Superintendent/City Manager/ Finance Review                | February 6, 2020              | City Budget Complete                                           | March 13, 2020               | 5:30 PM |
| School Board Meeting - Budget Update                              | February 10, 2020             | Budget Presentation to City Council- Worksession               | March 26, 2020               | 5:30 PM |
| School Board and City Council Joint Meeting                       | February 13, 2020             | Public Hearing for Utility Rate Increases                      | March 26, 2020               | 7:30 PM |
|                                                                   |                               | Introduction of Total Budget Ordinance for City and Schools    | March 26, 2020               | 7:30 PM |
| School Public Hearing Legal Notice                                | February 20, 2020             |                                                                |                              |         |
| School Budget Presentation to School Board and Public Hearing     | March 2, 2020                 | Advertisement for Proposed Budget Ordinance - Public Hearing   | April 2, 2020                |         |
| School Board Budget Adoption                                      | March 9, 2020                 | City Council Budget Work session                               | April 2, 2020                | 5:30 PM |
| School Budget Submitted to Council                                | March 26, 2020                | Budget Work session- School Board/ City Council- School Budget | April 9, 2020                | 5:30 PM |
| Budget Worksession - School Board/City Council- School Budget     | April 9, 2020                 | Budget Public Hearing ( all budget ordinances)                 | April 9, 2020                | 7:30 PM |
| School Board Meeting - Budget Update                              | April 13, 2020                | City Council Budget Worksession                                | April 16, 2020               | 5:30 PM |
|                                                                   |                               | City Council Budget Worksession                                | April 23, 2020               | 5:30 PM |
| Adoption of School Budget                                         | April 23, 2020                | Adoption of City Budget                                        | April 23, 2020               | 7:30 PM |

## ***GFOA Distinguished Budget Presentation Award***

*The Government Finance Officers Association of the United States and Canada (GFOA) presented a Distinguished Budget Presentation Award to the City of Staunton, Virginia, for its Annual Budget for the fiscal year beginning July 1, 2019. In order to receive this award, a governmental unit must publish a budget document that meets program criteria as a policy document, as a financial plan, as an operations guide, and as a communications device.*

*This award is valid for a period of one year only. We believe our current budget continues to conform to program requirements and we are submitting it to GFOA to determine its eligibility for another award.*



GOVERNMENT FINANCE OFFICERS ASSOCIATION

*Distinguished  
Budget Presentation  
Award*

PRESENTED TO

**City of Staunton  
Virginia**

For the Fiscal Year Beginning

**July 1, 2019**

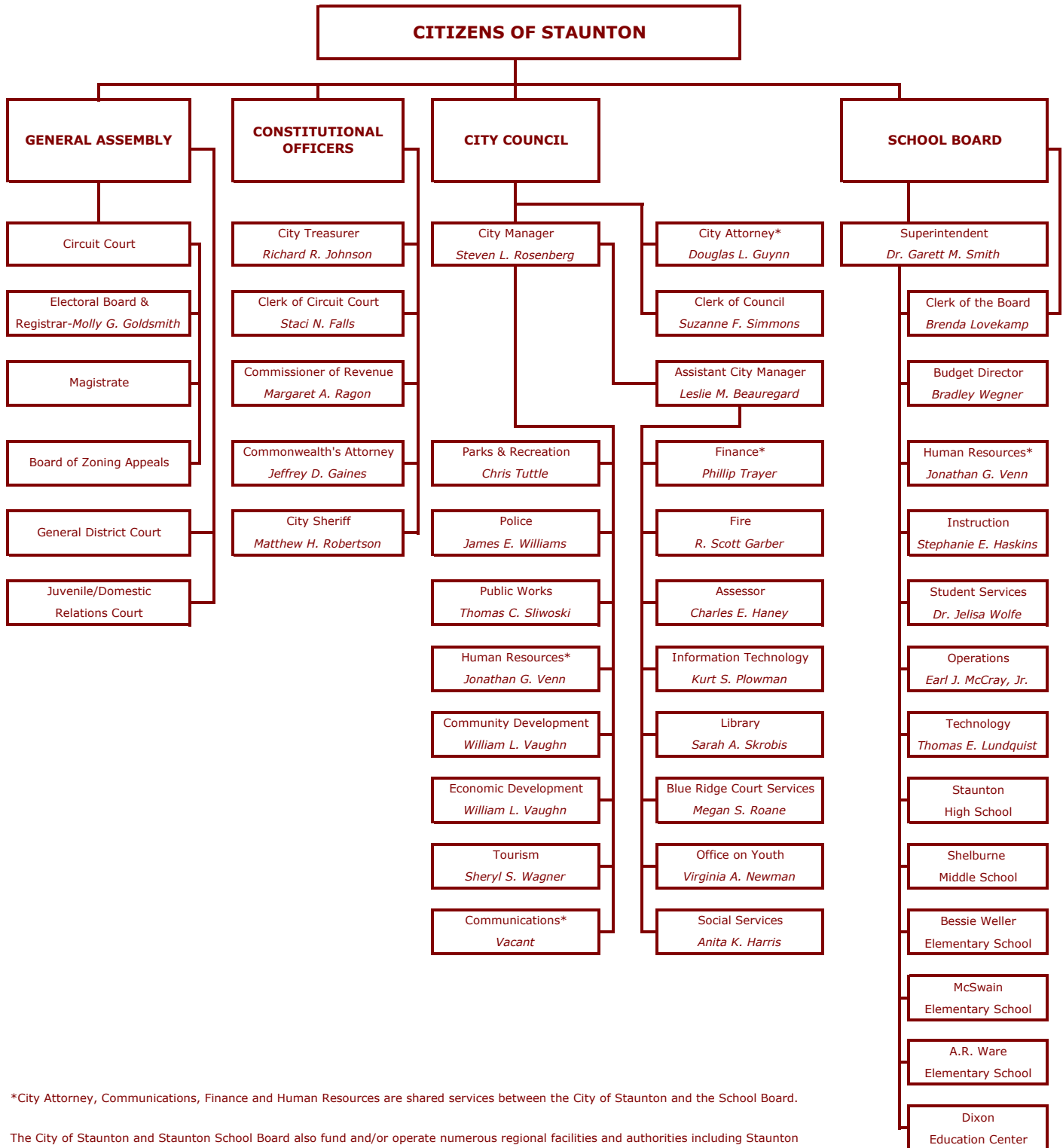
*Christopher P. Morill*

Executive Director



# City of Staunton, Virginia

## Organization Chart: FY 2021



\*City Attorney, Communications, Finance and Human Resources are shared services between the City of Staunton and the School Board.

The City of Staunton and Staunton School Board also fund and/or operate numerous regional facilities and authorities including Staunton Economic Development Authority, Middle River Regional Jail Authority, Middle River Regional Wastewater Treatment Plant, Augusta Regional Landfill, Staunton-Augusta Health Department, Valley Community Services Board, Valley Career & Technical Center, Shenandoah Valley Governor's School, and Shenandoah Valley Regional Program.

**CITY OF STAUNTON, VIRGINIA  
FY 2021 BUDGET**

**STAUNTON CITY COUNCIL**

*Carolyn W. Dull, Mayor  
Ophie A. Kier, Vice-Mayor  
Erik D. Curren  
James J. Harrington  
R. Terry Holmes  
Brenda O. Mead  
Andrea W. Oakes*

**CITY MANAGER**  
*Steven L. Rosenberg*

**CITY ATTORNEY**  
*Douglas L. Guynn*

**ASSISTANT CITY MANAGER**  
*Leslie M. Beauregard*

**CLERK OF COUNCIL**  
*Suzanne F. Simmons*

**MANAGEMENT TEAM**

*R. Scott Garber, Fire Chief  
Charles E. Haney, City Assessor  
Anita K. Harris, Director of Social Services  
Virginia A. Newman, Director of Office on Youth  
Kurt S. Plowman, Chief Technology Officer  
Megan S. Roane, Blue Ridge Court Services  
Sarah A. Skrobis, Director of Library Services  
Thomas C. Sliwoski, Director of Public Works  
Phillip M. Trayer, Chief Financial Officer  
Communications Manager  
Christopher J. Tuttle, Director of Parks and Recreation  
William L. Vaughn, Director of Economic Development  
and Community Development  
Jonathan G. Venn, Director of Human Resources  
Sheryl S. Wagner, Director of Tourism  
James E. Williams, Police Chief*

**CONSTITUTIONAL OFFICERS**

*Jeffrey D. Gaines, Commonwealth Attorney  
Richard R. Johnson, City Treasurer  
Margaret A. Ragon, Commissioner of Revenue  
Thomas E. Roberts, Clerk of the Circuit Court  
Matthew H. Robertson City Sheriff*

**REGISTRAR**  
*Molly G. Goldsmith*

STAUNTON CITY COUNCIL

# VISION FOR 2030



ADOPTED JUNE 13, 2019



## About Vision for 2030

Staunton City Council updated its 10-year vision and a detailed list of three-year priorities during its retreats in November 2018 and April 2019. The following vision statement describes how City Council desires to see Staunton in 10 years. The three-year priorities explain where the current City Council will focus its energy and the measures it plans to take, in coordination with City staff, to do its part in fulfilling the vision.

### STAUNTON CITY COUNCIL MEMBERS

MAYOR CAROLYN W. DULL  
VICE MAYOR OPHIE KIER  
ERIK D. CURREN  
JAMES J. HARRINGTON  
R. TERRY HOLMES  
BRENDA O. MEAD  
ANDREA OAKES

# VISION FOR 2030

**Staunton is blessed by a palpable sense of creative energy that animates our civic life and enriches our culture. This creative energy is manifested in a vibrant arts scene, a future-oriented business environment, and a governance philosophy that honors the city's rich historical legacy while investing in an exciting future of innovation, growth, and resilience.**

## A Crossroads

Cradled between the misty Blue Ridge and the endless majesty of the Alleghenies, each morning for three centuries Staunton has greeted the dawn in one of the most beautiful places on earth.

As the Queen City of the Shenandoah Valley, Staunton has served as a crossroads where nature and urban life meet in the minds and hearts of our people, young and old, of different races and many creeds, who draw on the strength of their past to weather the challenges of the present in a quest to seize the opportunities of the future.

At a crossroads of trade and commerce, Staunton has long helped refine the bounty of the land into the

wealth that built America. Today, Staunton offers a high quality of life with a high-speed connection to the global information economy that helps our entrepreneurs turn dreams into businesses.

At a crossroads of education and culture, Staunton has long hosted schools, colleges and all manner of institutions of learning and human benefit along with theatres, music festivals and art galleries. Today, Staunton actively supports the continued enrichment of all its citizens.

At a crossroads of America's pioneer past and its globalized future, Staunton remains committed to innovation.



thrivi



enriching



## A FUTURE STAUNTON

We achieve this by concerted effort on:

### Economic Development

Staunton's existing businesses are supported and contribute back to the community. Neighborhoods feature a balance of residences, markets, and other small shops that are walkable, convenient, and have unique character. Our downtown and revitalized entrance corridors are thriving and attractive commercial destinations. Aggressive recruiting, small business development, the use of new technology, and strategic investments assure Staunton a diverse employment base ranging from retail and hospitality to high technology, green technology, crafts industries, and government agencies. Young adults see Staunton as a progressive place to apply their skills, build their careers, and raise their families. Retirees provide the community with valued perspective and energy which include wisdom, life experience, and a desire to give back which contribute to our economic success. The City's regional approach to tourism and new business recruitment is a model for success, efficiency, and cooperation.

### Education

Staunton provides the best education in Virginia and is the leader within our region by recruiting, retaining and supporting the best teachers, providing superb facilities, and working with institutes of higher learning that train and educate our future leaders, workforce, and entrepreneurs. Our institutions afford the opportunity for all citizens to reach their highest potential through education and career training.

### Culture

Staunton remains a vibrant, exciting, and welcoming community. Visual arts, performing arts, music, galleries, and museums are just a few of our attractions. There are parks and recreational opportunities that cater to every interest for the outdoor enthusiast. Restaurants offer an array of tempting food choices and atmosphere where regular entertainment is on tap. Festivals are held throughout the year that also serve to highlight the many cultural offerings of a diverse population. For the history enthusiast, the city's unique architecture as well as its fabled citizenry provide a rare glimpse into the past. Resources abound whether it's a visit to the Blackfriars Playhouse, Woodrow Wilson Presidential Library, Museum of American Frontier Culture, or Mary Baldwin University. Rotating exhibits are held at the R.R. Smith Center for History and Art where local artists are featured and their works are highly collectible. Young international musicians are featured at the Heifetz Institute, and the Staunton Music Festival attracts lovers of classical music.





**innovat**



**welcoming**



## A FUTURE STAUNTON

### Inclusiveness

Staunton is proudly diverse and leverages its diversity and inclusivity as a great and sustaining strength. It is the premier place for all kinds of people to live and flourish. No one is left out and everyone has a voice in how the City is run. We strive continually to improve Staunton's quality of life by involving *all* citizens.

### Resilience

Staunton enjoys an abundance of needed resources, both natural and engineered. Our water supply is pure and plentiful. Our air is clean. Citizens have adopted lifestyles that incorporate sustainability. We have developed independence through green energy creation. Staunton is a model for reduction, reuse and recycling of wastes, and productive redevelopment of important structures. Both citizens and City staff are educated and prepared for sudden catastrophic events, and Staunton has maintained adequate fund reserves to manage sudden change.

### Responsive, Efficient Government

Local government in Staunton is distinguished by a successful partnership among citizens, City Council, and City staff. Stauntonians are invested and engaged in and contribute to the civic life of the city. As the birthplace of the Council-Manager form of government, the City continues a long tradition of professional administration, characterized by responsiveness to citizens of the city, prudent fiscal management, and the efficient and effective delivery of core services. The City leads in e-government and other innovation and is often called upon to share its success with other localities in the Commonwealth of Virginia and beyond.

### Built Environment

Staunton's comprehensive plan, which includes a variety of ideas and solutions, guides us in our efforts to protect, preserve, and enhance the quality of life for all citizens. Staunton's land use policies encourage neighborhood development and redevelopment, making the city a model of growth balanced with preservation. The city enjoys livable, mixed-use communities and has housing affordable to a full range of households. Good roads for motor vehicles, bicycles, and pedestrians alike, as well as a comprehensive transit system, serve these communities. We benefit from planning that ensures that our public buildings and improvements leave a legacy for future generations, celebrate the dignity of the city, and meet future needs.



## STAUNTON CITY COUNCIL 3-YEAR PRIORITIES TO ACCOMPLISH 2030 VISION

City Council worked with City staff to develop three-year priorities to achieve its Vision for 2030 and adopted them on June 13, 2019. Over the next three years, City staff will work to implement the priorities as described below.

### ECONOMIC DEVELOPMENT

- ❑ With a preference for employers with high-paying jobs, aggressively recruit and secure favorable development for the Staunton Crossing site to include advanced manufacturing, logistics, data centers, office park, retail, restaurants, and open space
- ❑ Prepare the Staunton Crossing site for development and work with developers in a way that secures the best competitive position for the city which will include:
  - ❑ Completing Crossing Way access road
  - ❑ Demolishing outmoded structures
  - ❑ Achieving Tier 4 certification from the Virginia Economic Development Partnership
- ❑ Working in partnership with the Staunton Downtown Development Association, Staunton Creative Community Fund, and Staunton Innovation Hub, maintain strategies to support local businesses, including start ups and expansions
- ❑ Continue to support tourism activities and enhance Staunton's reputation as a tourist destination
- ❑ Review and revise ordinances that are related to economic development to ensure that the city is business friendly and aligned with Council's vision including:
  - ❑ Review of the Zoning Ordinance
  - ❑ Review of the Corridor Overlay Ordinance
    - Enforcing and defending the ordinance as necessary
    - Bringing additional properties on each route into compliance, noting that the opportunity to model City's commitment only arises as properties improve or turn over
    - Bringing existing properties into voluntary compliance
- ❑ Build and implement a strategy to attract private and non-profit investment, specifically in Staunton's Opportunity Zones, to include:
  - ❑ Identifying properties (land/buildings) available for development
  - ❑ Identifying potential projects
  - ❑ Developing a list of potential Opportunity Fund investors
  - ❑ Educating members of the community on the potential of Opportunity Funds

## EDUCATION

- ❑ Provide resources to support the School Board's efforts to attract and retain high quality employees
- ❑ Continue and strengthen the commitment to supportive relationships with the School Board and school division administrators to achieve the excellence and growth of our school system

## CULTURE

- ❑ Continue to support festivals with the provision of in-kind services and logistical assistance by City departments such as public works, police, fire and rescue, tourism, and parks and recreation
- ❑ Implement improvements consistent with the adopted Bicycle and Pedestrian Plan as funding becomes available
- ❑ Review and adopt the Greenways Plan
- ❑ Continue to support the efforts of organizations that are enhancing arts and culture in Staunton

## INCLUSIVENESS

- ❑ Conduct a citizen survey and use results to develop and implement a proactive strategy to achieve more citizen engagement
- ❑ Review and modify as necessary all City policies to ensure that they are aligned to achieve inclusiveness, including attention to the diversity of staff and management and salary equity
- ❑ Enhance and support efforts to promote the complete and diverse history of the city so that we enhance civic pride, instill ownership among all citizens, and create momentum for the vision

## RESILIENCE

- ❑ Continue to nurture the growing local food economy through strategies such as the Farmers' Market, community kitchen, food hub, etc.
- ❑ Explore ways in which we can cut the City's dependence on fossil fuels and provide information to Council on cost benefit/resources needed for strategies such as:
  - ❑ Installation of solar panels on a public building (i.e. demonstration of commitment)
  - ❑ Electric cars and natural gas vehicles, including public transit vehicles
- ❑ Continue Council's engagement efforts to protect our water supply from the potential impact of the Atlantic Coast Pipeline or other threats

## RESPONSIVE, EFFICIENT GOVERNMENT

- ❑ Implement interactive online opportunities to engage citizens
- ❑ Move more transactions to the online environment and simplify and improve the efficiency of City processes (i.e. development review process, business licenses, bill payment)
  - ❑ Consider tutorials
  - ❑ Enhance education
- ❑ Engage the communications manager to enhance communication regarding City services and initiatives such as citizen engagement, budget, inclusiveness, etc.
- ❑ Develop strategies to enhance Council's awareness of progress and engagement to include:
  - ❑ A strategy to enable Council to review/discuss progress on Council Priorities (i.e. possible mini-retreat)
  - ❑ A strategy for liaisons to report on the work that they are doing with commissions/boards
- ❑ Continue to offer the Citizen University to build community capacity and support

## BUILT ENVIRONMENT

- ❑ Study changes to the City's land use policies and ordinances to enable more mixed use development and gradually implement those changes
  - ❑ Encourage developers to build developments that enable more self-sufficiency
  - ❑ Ensure that we do not overly restrict builders so that it is too expensive to build
- ❑ Continue to develop a long term financing strategy to ensure that we can meet major needs for public buildings that are not currently in the CIP
- ❑ Complete and extend the streetscape plan as funds allow
- ❑ Support regional initiatives to provide more public transit opportunities
- ❑ Implement policies that encourage the improvement, development, or replacement of blighted properties, with consideration of:
  - ❑ Options that may become available through Opportunity Funds
  - ❑ More robust zoning enforcement
  - ❑ More aggressive schedule of delinquent tax sales
  - ❑ Appropriate notification/education regarding compliance with historic preservation ordinances
- ❑ Work with Augusta County to ensure adequate court facilities in downtown Staunton and to create a framework for meeting future needs
- ❑ Support efforts to enhance broadband access throughout the city using the latest available technologies

March 26, 2020

Dear Mayor and Members of Council:

## INTRODUCTION

This is the second version of my budget message to you as a body. In the days since my initial message was finalized and the entire budget package was sent to the printer, it is not hyperbole to say the world has changed. We find ourselves in the midst of the COVID-19 pandemic, which has disrupted us as a community and as individuals in ways we have not experienced in our lifetimes and could not have imagined.

Forecasts and assumptions made by staff in the development of the proposed FY2021 Budget were based on a level of economic activity now certain not to occur, as commerce and trade have quite literally ground to a halt. While we recommend that Council proceed with the consideration of the budget as proposed, there is no doubt that in the coming weeks and months significant modifications—both before and after adoption of the budget—will be required. We anticipate changes to the budget just adopted by the Virginia General Assembly that will have a ripple effect on local governments and school divisions across the Commonwealth of Virginia, including Staunton's. We expect a significant—though not yet quantifiable—decrease in the city's direct revenues, with taxes at variance with those included in the proposed budget. It will all drive the need for adjustments to the city's expenditures, with visible and considerable impacts. Difficult decisions will be required as the full impact begins to unfold.

City staff is prepared to work with Council to address the challenges presented by these historic circumstances. During the budget process, to help you make the best decisions possible, staff will make you aware of the tools and strategies available to the city now and during FY2021 to navigate the crisis in which we find ourselves.

## BUDGET SUMMARY

I submit to you, for your consideration, the proposed FY2021 Budget for the City of Staunton for the fiscal year beginning July 1, 2020. As always, it is balanced and provides a spending plan for the next fiscal year, which will end on June 30, 2021.

The total proposed FY2021 Budget is \$122,153,526 for all funds, which is an increase of \$2.24 million (or 1.86%) over the adopted FY2020 Budget of \$119,916,740. About half of the total budget is the General Fund, proposed at \$60,947,666, a \$1.67 million (or 2.8%) increase over FY2020.

The budget comprises numerous governmental and proprietary funds. Governmental funds include the General Fund, Education Fund, Capital Improvement Fund, Debt Service Fund, and various special revenue funds for grant programs. Proprietary funds include the Water, Sewer, Parking, Stormwater, and Environmental funds.

For FY2021, increased pressures on the expenditure side—specifically driven by a mandated increase in the city’s contribution to the Virginia Retirement System and a significant increase in the city’s share of the cost of operations of Middle River Regional Jail—combined to create an exceptionally challenging budget environment. In this environment, we find it necessary, simply to maintain existing programs and services with limited funding of new initiatives, to propose an increase in the real estate tax rate from \$.95 to \$.97 per \$100 of assessed value. City departments proposed over \$1.9 million in new requests, with all but \$86,810 remaining unfunded in this proposed budget, and various strategies were used to balance this budget, as detailed in this letter. Nevertheless, with this budget the city can continue to provide the high level of services expected by the city’s residents and businesses, and to promote a quality of life that 89% of the 2019 Citizen Survey respondents characterized as good or excellent.

## **VISION AND PRIORITIES**

On June 13, 2019, City Council adopted a set of 3-year priorities from its *Vision for 2030* that encompasses the following seven distinct subject areas:

- Economic Development
- Education
- Culture
- Inclusiveness
- Resilience
- Responsive, Efficient Government
- Built Environment

The proposed budget works toward the fulfillment of some of Council’s priorities.

## **REVENUES**

### **General Governmental Revenues**

#### ***Real Estate Taxes***

The proposed budget includes an increase in the real estate tax rate from \$.95 to \$.97 per \$100 of assessed value. As noted previously, the increase is necessitated by a mandated increase in the city’s contribution to the Virginia Retirement System, a significant (and proportionate) increase in the city’s share of the cost of operations of Middle River Regional Jail, and the maintenance of existing programs and services. As of January 1, 2020, \$.01 on the real estate tax rate equates to \$205,161; consequently, the higher rate will yield \$410,322 in additional revenue.

The average assessed value of residential property in the city is \$179,260. Foregone Agricultural and Forestal District real estate taxes total \$171,606, which is unchanged from FY2020. The city's housing rehabilitation abatement program results in forgone real estate taxes totaling \$166,752, or \$75,022 more than in FY2020. The total cost of these two programs is \$338,358, reflecting the high value the City of Staunton places on the conservation of open space and historic preservation.

### ***Other Local Taxes***

In other local tax revenues, increases are projected in personal property taxes, in the amount of \$150,000; sales taxes, in the amount of \$225,000; transient occupancy taxes, in the amount of \$155,000; and meals taxes, in the amount of \$150,000.

### ***State Funding***

State funding is estimated at 21.4% of the General Fund budget, with a projected increase of \$210,244, totaling \$12.6 million. The largest categories of state aid are personal property tax relief, health and welfare, and Children's Services Act. Street and highway maintenance, also funded by the state, is expected to decrease \$75,344.

### ***Federal Funding***

Federal revenue accounts for \$1.28 million, or only 2.1%, of the city's General Fund budget and is expected to increase by only \$1,466, a net increase resulting from a decrease in grant funding and a significant increase in funding for health and welfare programs commensurate with increased service needs.

### **Proprietary Fund Revenues**

The budget includes recommended fee increases in the Water Fund and Environmental Fund. There are no increases proposed in the Wastewater, Stormwater or Parking funds.

A water rate increase of 5% is proposed to cover the increased cost of operations of, and capital improvements to, the water system infrastructure.

The Environmental Fund includes the cost of collection and disposal of solid waste and recyclables. Refuse and recycling fees are proposed to increase 10% to cover the cost of operations of waste removal, recycling, and landfill and landfill capital costs.

These increases are consistent with plans to which Council agreed during the FY2020 budget process.

## **EXPENDITURES**

### **Personnel**

As with any service-based organization, the largest portion of the city's operating budget is devoted to personnel costs, including compensation and benefits. A stable and proficient workforce is the cornerstone of effective service delivery to the community. Recruitment, development, retention and support of a skilled city workforce—in the face of historically low unemployment—remain a priority in the budget.

Effective January 1, 2021, a 2% pay adjustment is proposed for all full- and part-time employees to help the city remain market competitive as an employer in the Shenandoah Valley. Consistent with action by the Virginia General Assembly, schools' employees will receive a 2% pay adjustment effective as of July 1, 2020.

The city's Virginia Retirement System contribution is proposed to increase \$233,000, based on a state-mandated adjustment in the city's contribution rate from 13.59% to 15.28%. Health care rates for the city are proposed to decrease by 11.46%, as the city adjusts rates for a single year to take advantage of recent favorable claims experience. This adjustment results in savings of over \$270,000. Employees' contributions to their premiums will remain unchanged.

Two new positions are included in the FY2021 Budget in comparison to the amended FY2020 Budget. The Sheriff's Office adds one additional full-time position to assist with an increase in caseload in the Circuit Court resulting from the assignment of two additional judges to our region. The city will receive \$36,036 from the State Compensation Board to partially fund this position.

The Clerk of the Circuit Court transitions a current part-time position into a full-time position to assist with the same increased caseload. The city will be reimbursed for this position through payments received from the state for court-reporting services.

### **Education**

Education remains one of the city's highest priorities and its largest expenditure. The proposed transfer to the Education Fund from the General Fund, totaling \$13,934,160, accounts for 22.9% of the General Fund budget, an increase of \$84,160. The Staunton School Board has adopted a total school budget of \$39,543,556, an increase of 3.2%, or \$1,236,006, over FY2020.

### **Public Safety**

Public safety operations are proposed to increase 4.4%, or \$528,475. This category includes police, fire, the E-911 center, juvenile detention, Office on Youth, building inspections and animal control. Funded expenditures include vests and vest carriers for the Police Department, and funding for Life Scans medical screenings for the Fire & Rescue Department. The largest portion of the increase, \$449,465, is attributable to increased cost of operations at Middle River Regional Jail, including a 2% pay adjustment for jail staff, the addition of four nurses and one transportation driver, and increased costs of health care for inmates.

## Health and Welfare

Health and Welfare operations are proposed to increase 4.0%, or \$282,475, due to an increase of \$231,432 in the city's share (26.65% of total costs) of administrative expenses for Shenandoah Valley Social Services and an increase of \$50,000 for costs associated with the Children's Services Act.

## Community Development

Community Development, which includes planning and development, Economic Development and Tourism, is proposed to increase by \$408,803. The majority of this increase results from payments due from the city to developers pursuant to two economic development incentive programs, one for Frontier Center, in the amount of \$348,155, and the other for The Villages at Staunton, in the amount of \$125,000. The budget increase from FY2020, a total of \$315,655, results from refined estimates of payments under these two programs now that the city has a full year of data for Frontier Center and a more accurate account of these incentives. The proposed budget also includes \$13,500 for implementation of the Staunton Crossing Marketing Plan.

### City Council Vision for 2030 3-Year Priorities

**Economic Development:** *Continue to support tourism activities and enhance Staunton's reputation as a tourist destination*

The Tourism budget is proposed to increase by \$80,926, the majority of which is due to an increase in the allocation to the department of transient occupancy tax revenues. Those funds, in particular, are utilized to enhance tourism revenues through additional promotion, sales and marketing of the city.

## General Government

General Government Administration (including City Council, City Manager, City Attorney, Communications, Finance, audit, Assessor, Information Technology, Registrar, insurance and two constitutional offices) is proposed to increase 0.7%, or \$44,230.

### City Council Vision for 2030 3-Year Priorities

**Responsive, Efficient Government:** *Move more transactions to the online environment and simplify and improve the efficiency of City processes*

Staff is moving forward with an initiative that will allow payment of all taxes and fees by credit card. The FY2021 Budget includes a savings of \$70,000 that represents a discontinuance of the city's prior practice of absorbing fees associated with credit card transactions. In accordance with best practices, a 2.3% fee will be charged to the payer in addition to the amount paid to the city (except when payment is for utility payments and Parks and Recreation transactions, in which event the city will continue to absorb the fee, as required by credit card issuers).

**Built Environment:** *Continue to develop a long term financial strategy to ensure that we can meet major needs for public buildings that are not currently in the CIP*

Under the leadership of the Finance Department, the city refinanced and restructured city debt in 2019, saving the city over \$1.4 million over a 14.5-year period. This strategy will provide additional flexibility in funding currently unfunded projects in the Capital Improvement Plan.

## Public Works

Funding for Public Works and engineering operations is proposed to decrease by \$65,990. This net decrease is due to reductions in repair of traffic signals, traffic signal supplies and street lighting, to align with historical expenditures. Additional funding is proposed for bridge inspections and for the purchase of a new truck-mounted attenuator, which will increase the safety of city staff in work zones.

## Recreation, Parks and Library

This category will decrease by 0.8%, or \$31,579. This net decrease is the result of a reduction in the maintenance of facilities and the purchase of various supplies and chemicals used by Parks and Recreation.

### City Council Vision for 2030 3-Year Priorities

**Inclusiveness:** Review and modify as necessary all city policies to ensure that they are aligned to achieve inclusiveness, including attention to the diversity of staff and management and salary equity

In line with a policy statement made by the American Library Association, and the actions of other libraries across the country (the largest being Chicago Public Library), this proposed budget eliminates as a revenue source library fines for overdue materials. This will increase access, create a more equitable lending procedure for library users and relieve feelings of shame and emotional barriers to library usage. The library will enhance its reputation as a center for free access to information and a community hub to pursue lifelong learning and leisure activities. This change will immediately impact over 2,300 city patrons, including 244 juvenile patrons, whose borrowing privileges have been suspended due to non-payment of fines.

**Resilience:** Continue to nurture the growing local food economy through strategies such as the Farmers Market, community kitchen, food hub, etc.

While budget neutral, starting in summer of 2020, the Wednesday summer Farmers Market will be located in Gypsy Hill Park, and will run from the first Wednesday in May through the last Wednesday in September, 7:00 a.m. to noon. It is hoped the move will attract more vendors and clientele to this midweek market that has a strong emphasis on local food and goods.

## Capital Improvements

City Council approved the Capital Improvement Plan (CIP) for FY2020 – 2024 on February 13, 2020. Appropriations for the CIP include funds from a FY2020 Budget Amendment and from the FY2021 Budget. So-called “one-time” funds accumulated and designated for capital projects are not a source of funding for operations. Capital projects to be undertaken in FY2021 include:

Funded from FY2020 Budget Amendment, \$1,625,000:

- \$400,000 Police Department radio equipment replacement
- \$500,000 Expansion of the Middle River Regional Jail
- \$350,000 Replace roof on Cochran Judicial Center
- \$125,000 Staunton Bicycle and Pedestrian Plan
- \$150,000 Adaptive traffic control system for downtown corridor
- \$100,000 Greenways project

Funded from FY2021 Budget, \$941,050:

- \$250,000 Fire truck replacement reserve
- \$150,000 Ineligible street paving/repairs
- \$100,000 Funding source for major repairs to city buildings
- \$100,000 Acquisition of major equipment
- \$100,000 New sidewalk projects and matching funds for VDOT grants
- \$100,000 Replacement project from concrete sidewalks to brick
- \$100,000 Matching funds for VDOT Street Construction Projects
- \$ 41,050 Annual Share of Blue Ridge Community College Capital Building Fund

City Council Vision for 2030 3-Year Priorities

**Built Environment:** *Complete and extend the streetscape plan as funds allow*  
The adopted CIP includes funding for the Central Avenue Streetscape Project.

**Culture:** *Implement improvements consistent with the adopted Bicycle and Pedestrian Plan as funding becomes available*

The CIP includes \$125,000 each year to implement the Bicycle and Pedestrian Plan.

**Culture:** *Review and adopt the Greenways Plan*

While the Greenways Plan will be reviewed and considered by the Planning Commission and City Council in 2020, the adopted CIP presently provides \$100,000 each year for implementation of the plan, once adopted.

## **BUDGET CUTS, TRANSFERS, AND THE USE OF RESERVES**

Budgets are all about choices. Staunton's budget process begins with the submittal of each department's budget request in December. Departments determine what resources they need to deliver quality services as efficiently as possible. Each department director has to justify the submitted budget request during subsequent budget review discussions. Ultimately, difficult decisions are made to balance the budget, based on an understanding of City Council's priorities, sound financial and management principles, and experience.

Unfunded departmental requests for FY2021 total over \$1.9 million (not including the schools' unfunded requests), including \$534,000 in personnel costs, and another \$1.3 million in operational and capital expenditures. Some of the most critical one-time capital equipment requests that are not funded in the budget will be funded from the CIP reserve. Transfers from other funds to the General Fund are also utilized to balance the budget: \$307,478 from the Capital Improvement Fund and \$150,000 from the Health Care Fund, for a total of \$457,478. The complete list of unfunded requests will be reviewed during one of Council's scheduled budget work sessions.

## **DEBT**

The city's total outstanding debt for governmental and proprietary funds, as of June 30, 2019, is \$82,946,289, well within the guidelines of the city's Debt Policy. The city will reduce its total outstanding debt by \$5.4 million in FY2021, and is scheduled to retire 46.75% of the debt within the next 10 years, achieving a debt ratio 3.28% less than that required. With the \$46 million in new debt that was issued in 2019 for the Staunton High School renovations and additions, the debt payment for schools as a percentage of General Fund debt is 75%, compared to 32% of General Fund debt before the bond issuance for the school.

## **OUTSIDE AGENCY FUNDING**

Most outside agencies are proposed for level funding for FY2021. The following agencies will receive an increase in funding: Virginia Department of Health; Shenandoah Valley Regional Airport Commission; Staunton Victim-Witness Program; Valley Alliance for Education; Community Action Partnership of Staunton, Augusta, and Waynesboro; and Central Shenandoah Planning District Commission. Consistent with the direction of Council during last year's budget process, funding is included for the Beverley Street Studio School, without affecting funding for other arts organizations which receive city grants.

## **ACCOMPLISHMENTS**

Though we are necessarily focused on our new reality, our achievements over the last year give me confidence that our city is resilient and will once again enjoy better days. I am hopeful these achievements will inspire all who love Staunton to devote themselves to her recovery once we have moved beyond the current crisis.

Staunton enjoyed another year of success this past year, thanks to Council's leadership and support of private sector investment. The Richmond Avenue corridor, The Villages at Staunton, and downtown continued to experience economic growth and vitality. In addition to last year's opening of the TRU by Hilton Hotel, Fairfield by Marriott Hotel, and The Blackburn Inn, the city also witnessed the restoration of the historic Beverley Hotel into 28 apartments with a restaurant, construction of the second phase of the Staunton Innovation Hub at the former *News Leader* building, and the renovation of Stuart Hall School's Eastham Building, across from City Hall, as a part of the school's *Staunton is Our Campus* initiative.

Downtown also saw the opening of a number of new restaurants including Blu Point Seafood Co., in the former Mockingbird location, 101 West Bev, and The Green Room. A new food truck court located at 116 Baldwin Street opened with a 4,480-square foot space that accommodates three food trucks. In 2019, the city experienced a significant increase in commercial development. Compared to 2018, the estimated value of commercial construction/renovation, as self-reported by builders, more than doubled from \$30.7 million to \$63.7 million.

An Economic Development Business Plan for Staunton Crossing, which was approved by City Council, includes conceptual plans, a water and sewer infrastructure analysis, financial analysis

and recommendations for future investments to maximize prospect awareness and interest. Business plan recommendations include extension of Crossing Way from Richmond Avenue to Valley Center Drive, utilizing an \$8.7 million Virginia Department of Transportation SMART SCALE grant, and the demolition of the former Western State Hospital campus with financial assistance from Virginia Economic Development Partnership, in the form of a \$431,200 Brownfields grant to remove and dispose of hazardous materials during the demolition. Once these tasks have been completed, future phases are projected to provide up to 3,000 jobs and local tax revenues of \$4 million annually, and to more than provide for the eventual recovery of the city's investment. The Commonwealth of Virginia's commitment of \$9.2 million in grants to Staunton Crossing speaks volumes about the state's belief in the city's approach to development of this prime site.

The city accepted the donation of a conservation easement protecting from future development approximately 36 acres on the Richmond Avenue corridor, immediately adjacent to the city's Betsy Bell Mountain Park.

The Finance Department received the Distinguished Budget Presentation Award from the Government Finance Officers Association (GFOA) for the FY2020 Budget. In order to receive the award, the budget document must meet GFOA criteria requiring that the document be a policy document, a financial plan, and an operations guide, and serve as a communications device for the public.

The second Staunton Citizen University, a 12-week course on Staunton's government and services, was held last fall and received very positive reviews. A total of 23 participants graduated. The university is also a *Vision for 2030* 3-year priority under the subject area Responsive, Efficient Government.

A citywide citizen survey was conducted in the spring of 2019, to receive input on a variety of topics. Generally, the results were very favorable, with 89% of respondents rating the quality of life in Staunton as Good or Excellent, 83% rating the ease of travel as Good or Excellent, and 52% stating that city taxes were "about right."

Finally, our employees continue to excel in their fields, receiving awards and certifications, and national recognition for the city, and participating fully in their professional organizations.

## **CLOSING COMMENTS**

Budget development is shaped by a number of factors, including City Council's vision and priorities, the city's financial policies, and certain principles of budgeting. Forecasting revenues and expenditures is difficult and requires staff to work with imperfect information. And as current events demonstrate, budgeting more so than ever must be adaptable, in the face of unpredictability.

I want to thank the following individuals for their diligent work in preparing this budget: Phil Trayer, Chief Finance Officer, for navigating a steep learning curve to develop his first budget with the City of Staunton; Assistant City Manager Leslie Beauregard, for bringing her considerable

Mayor and Members of Council  
March 26, 2020

budget expertise to this year's process and working closely with Mr. Trayer; City Attorney Doug Guynn, for providing guidance and advice on the city's tax and budget ordinances; Paralegal Robin Wallace, for assisting with those documents; and Executive Assistant Morgan Smith for proofreading. Thanks also to Commissioner of Revenue Maggie Ragon and Treasurer Rick Johnson for their cooperation as they continue to expertly assess and collect the city's revenues.

In addition, I want to recognize all directors and staff of the various city departments and regional agencies who are committed to our mission to deliver services to Staunton's residents, workers, and visitors in an efficient, effective and equitable manner.

Budget work sessions are scheduled for April 2, April 9, April 16, and April 23, 2020, if needed. Public hearings on the budget and related budget ordinances are scheduled for March 26 and April 9, 2020, and budget adoption is scheduled for April 23, 2020. During Council's deliberations, staff will be prepared to provide assistance and additional information as Council works through the decisions necessary for adoption.

On a final note, this past year the city received a grant to commission a new mural downtown, *You Belong Here*, which is featured on the cover of this budget document. The mural captures the spirit of Staunton and reminds us of our charge as public servants to serve all, who do indeed belong—and are welcome and contribute—here in Staunton, Virginia. With commitment and resolve, we do so in good times and in bad.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read 'Steven L. Rosenberg', with a stylized flourish at the end.

Steven L. Rosenberg  
City Manager



## **City of Staunton, Virginia**

### **Profile of the Government**

The City of Staunton was founded in 1747 and later chartered as a town by the Virginia General Assembly in 1761. The City was named for Lady Rebecca Staunton, wife of colonial Governor Sir William Gooch. Staunton was incorporated as a city in 1871. Staunton is the birthplace of the council-manager form of government. Staunton appointed its first city manager, and the nation's first city manager, Charles E. Ashburner, in April 1908.

### **History**

A settler named John Lewis crossed the Blue Ridge Mountains in 1732 and built his home, Fort Lewis, about a mile east of what is today Staunton's city limits. Other settlers followed and a community began to form. Four years later King George II issued a royal land grant to William Beverley for 118,491 acres, including much of what is today Staunton and Augusta County.

In 1747, Beverley measured off a plot of land within his "manor", or estate for a community then called Mill Place. In 1761 that town was chartered by Virginia's General Assembly as Staunton. Throughout the Colonial Era, Staunton thrived in its role as seat for Augusta County, a county that at the time included much of what is today West Virginia, Ohio, Kentucky, Illinois, and Indiana. Staunton was the center of the larger Virginia of that time and a major-stopping point on the Great Philadelphia Wagon Road.

Staunton citizens organized their first volunteer fire department in 1790. The Virginia Central Railroad arrived in 1854 to make Staunton the transportation hub of western Virginia. In 1856, a son was born to Staunton's Presbyterian minister, a boy who was to become Staunton's most noted son, and twenty-eighth President of the United States, Woodrow Wilson. Staunton survived the Civil War with most of its buildings intact. In 1905 when the city population surpassed 10,000, the City was forced by state law to reorganize its government and install a board of alderman and common council. However, the new governmental structure didn't work for the city. After much study and debate, the city established a new form of government using a manager, a city manager to handle city administration. Staunton became the birthplace of the City Manager form of government, the standard government structure now used by thousands of cities across the nation and around the world.

The City was recognized by the National Trust for Historic Preservation in 2001 as one of the nation's "Dozen Distinctive Destinations," and in 2002 as a Great American Main Street City, the first Virginia city to be so honored.

### **City Governance**

The City is governed by seven members of City Council for policymaking and legislative issues. Council members are elected at large for four-year terms. Council members elect the mayor. The city manager is appointed by City Council and is responsible for the general operations of the City and administering the policies and ordinances enacted by City Council. The city manager appoints all department directors for the various operating departments.

The Staunton City School Board is comprised of six members elected at large for four-year terms with the responsibility of the operation of the City school system. The School Board appoints a superintendent to administer the operations, policies, and procedures of the School Board. The local share of funding for the school system is appropriated through the budget process by City Council and provided through a transfer from the General Fund to the Education Fund.

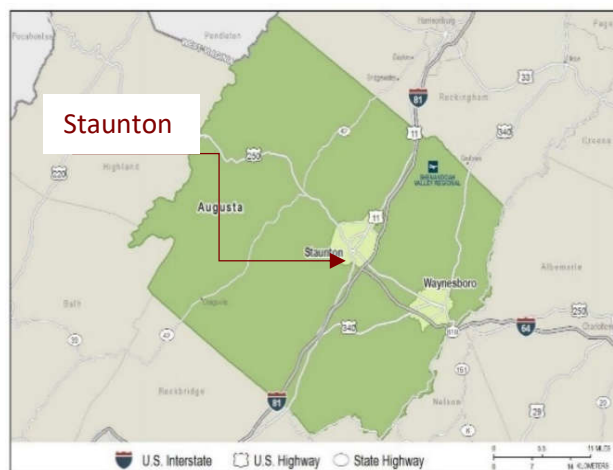
Other elected officials include the constitutional officer for the offices of; the Commonwealth Attorney, Sheriff, Treasurer, Commissioner of the Revenue, and Clerk of the Circuit Court. The Judges of the Circuit Court, the General District Court and the Juvenile and Domestic Relations Court are appointed by the Virginia General Assembly.

Staunton is an independent city with local government taxing power providing the full range of municipal services. These services include public safety, recreation, parks and culture, education, health and social services, public works and utilities, sanitation, planning and zoning, community development, judicial administration, and general and financial administration services.

Staunton is located at the intersection of I-81 and I-64 in the Shenandoah Valley of Virginia. The City is 90 miles west of Richmond, 85 miles north of Roanoke, and just 150 miles southwest of Washington D.C. The City encompasses an area of 19.98 square miles with a population of approximately 24,972.



Staunton is located within Augusta County and offers a total labor force of more than 100,000 within a thirty-mile radius of Staunton.



The City is located within 35 minutes of eleven colleges and universities: University of Virginia, James Madison University, Washington & Lee University, Virginia Military Institute, Mary Baldwin University, Bridgewater College, Eastern Mennonite University, Blue Ridge Community College, Piedmont Virginia Community College, Old Dominion University at the Blue Ridge Community College campus, and American National University at the Charlottesville and Harrisonburg campuses. The area also has several other specialized education centers: Shenandoah Valley Governor's School, four private high schools, and Valley Career and Technical Center for occupational trades/industrial education and training.

The City has multiple nationally recognized art and culture venues, including the American Shakespeare Center and the Heifetz International Music Institute, a nationally recognized historic downtown, and nine parks, including Montgomery Hall Park, which is listed on the National Register of Historic Places and the Virginia Landmarks Registry, with approximately 500 acres of park land for outdoor activities, athletics, festivals and cultural events. The City is located just twenty minutes west of the Blue Ridge Parkway and Skyline Drive for additional outdoor adventures for camping, hiking and biking trails.

Staunton has five historic districts and 23 individual buildings listed in the National Register of Historic Places and the Virginia Landmarks Registry. The Beverley, Wharf, Newtown, Gospel Hill and Stuart Addition historic districts capture much of the lifestyle and the distinctive architecture of the city's colorful past.

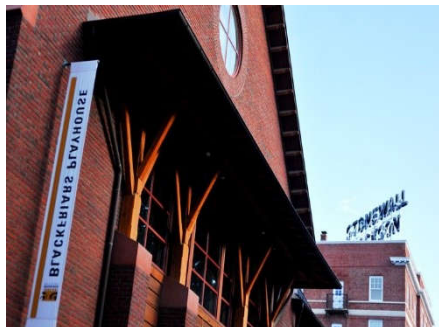
## Staunton's Environment- History, Culture, Recreation, and Business



Nestled in the Shenandoah Valley, Staunton's historic downtown delights visitors with its vibrant arts scene and great restaurants. And the amazing architecture and compact downtown make for great walking and exploring opportunities.

In 1915, Staunton mayor [Hampton Wayt addressed the Convention of the American Instructors of the Deaf](#). During his speech, he said, "I always speak in a modest vein when I speak of Staunton, the Queen City of the Valley. It is called Staunton from the wife of a former governor of this State, who was a woman of queenly graces of mind and heart. It received its name of the Queen City of the Valley because at one time it was the county seat of the largest county in the world, larger than Germany or France, and even larger than most of the principalities of Europe."

### Staunton Tourism



See firsthand why *Travel+Leisure* named Staunton one of "America's Favorite Mountain Towns." Enjoy a night of theater at the [Blackfriars Playhouse](#), the only re-creation in the world of Shakespeare's legendary indoor theatre. Experience the [Frontier Culture Museum](#), a living history museum illustrating the daily lives of Shenandoah Valley's early settlers or discover the life and legacy of Woodrow Wilson at his birthplace, museum and research library, which is the first [presidential library](#) in Virginia.

### Staunton Parks & Recreation

We specialize in fun. Our mission is to provide a variety of quality leisure opportunities with the purpose of improving every Stauntonian's quality of



life. From pristine parks and trails to athletic leagues to summer camp and before and after school children's programs, we've got you covered for

all of your recreational adventures and activities. NatureRidge, Staunton's natural playground, earned the City a 2018 Governor's Environmental Excellence Award.



## Staunton Economic Development



Downtown Staunton

What's the secret to Staunton's success? Vision. We believe that economic strength, resilience, and attractiveness to future investment is built around a thoughtful, holistic strategy that weaves together economic development, placemaking, and livability. Staunton is renowned for investing in both people and place. We support visionaries with bold ideas and we've got our eye on our region's success over the long-term. When you come to Staunton, you'll find a talented and passionate workforce that is enjoying an exceptional quality of life, and you will experience just how dynamic and progressive a small Southern city can be. Winning high praise for decades of urban revitalization from everyone from the National Trust for Historic Preservation to Virginia Living magazine, Staunton is clearly on a roll:

### Recent Rankings & Acclaim

- 2019 - 50 Best Cities to Live in the U.S. – USA Today
- 2019 - Why This Regions of Virginia Could Be the South's New Foodie Hotspot" – Vogue
- 2019 - Best Places to Propose in the U.S. – Expedia
- 2019 - American Shakespeare Center – VA's Not-To-Be-Missed Vacation Destination – O Magazine
- 2019 - Small Town Cultural Scene - USA Today
- 2019 - South's Best Restaurants in Every State: The Shack Staunton, VA – Southern Living
- 2018 - 14 Small Towns with Big Theaters – Fodor's
- 2018 - Charming Main Streets in Each State – USA Today
- 2018 - The 8 Small Southern Towns to Visit in 2018 – U.S. News & World Report
- 2018 - 20 Most Beautiful Main Streets in America – Reader's Digest
- 2018 - Most Beautiful Towns in America – Expedia
- 2018 - The Most Charming Small Town in Every State – Reader's Digest
- 2018 - The Most Charming Small Town in Every State – MSN.com
- 2018 - America's 25 Cutest Main Streets in Small(er) Towns – Fodor's
- 2018 - The 30 Most Beautiful Main Streets Across America – Architectural Digest



Staunton Crossing Development Site

## STAUNTON, WAYNESBORO, AUGUSTA COUNTY AREA -STATISTICAL DATA

### **POPULATION:**

| Locality                 | 2010      | 2018 Est. | %+   |
|--------------------------|-----------|-----------|------|
| Staunton                 | 23,746    | 24,922    | 4.9% |
| Waynesboro               | 21,006    | 22,628    | 7.7% |
| Augusta County           | 73,750    | 75,457    | 2.3% |
| Commonwealth of Virginia | 8,001,024 | 8,517,685 | 6.4% |

Source: U.S. Census

### **INCOME LEVELS:**

| Locality       | Median Household Income |
|----------------|-------------------------|
| Staunton       | \$48,049                |
| Waynesboro     | \$45,738                |
| Augusta County | \$61,305                |
| Virginia       | \$71,564                |

Source: 2014-2018 American Community Survey

### **DISTRIBUTION BY GENDER:**

| Locality       | Female | Male  |
|----------------|--------|-------|
| Staunton       | 54.7%  | 45.3% |
| Waynesboro     | 52.0%  | 48.0% |
| Augusta County | 49.3%  | 50.7% |
| Virginia       | 50.8%  | 49.2% |

Source: U.S Census, 2010

### **LAND AREA:**

| Locality       | Square Miles        | Population Per Square Mile |
|----------------|---------------------|----------------------------|
| Staunton       | 19.98 sq. miles     | 1,188.8                    |
| Waynesboro     | 15.04 sq. miles     | 1,396.8                    |
| Augusta County | 967.00 sq. miles    | 76.3                       |
| Virginia       | 42,775.00 sq. miles |                            |

Source: U.S. Census, 2010

### **DISTRIBUTION BY RACE and ETHNICITY:**

| Race & Ethnicity          | Staunton | Waynesboro | Augusta County | Virginia |
|---------------------------|----------|------------|----------------|----------|
| White                     | 83.1%    | 79.1%      | 91.8%          | 64.6%    |
| Black or African American | 11.2%    | 13.1%      | 4.5%           | 18.9%    |
| Hispanic                  | 2.1%     | 6.4%       | 2.1%           | 7.9%     |
| Other                     | 3.1%     | 1.4%       | 1.6%           | 8.6%     |

Source: 2014-2018 American Community Survey, Categories include Not Hispanic or Latino, except for the Hispanic category.

### **EDUCATION LEVEL:**

| Locality       | High School graduate-<br>persons age 25 years+ | Bachelor's degree or higher-<br>persons age 25 years+ |
|----------------|------------------------------------------------|-------------------------------------------------------|
| Staunton       | 89.3%                                          | 34.0%                                                 |
| Waynesboro     | 86.6%                                          | 25.0%                                                 |
| Augusta County | 87.4%                                          | 23.5%                                                 |
| Virginia       | 89.3%                                          | 38.2%                                                 |

Source: 2014-2018 American Community Survey

### **Other Information:**

| Locality       | Median Age | Total Housing Units | Veterans |
|----------------|------------|---------------------|----------|
| Staunton       | 42.5       | 11,814              | 1,666    |
| Waynesboro     | 39.4       | 10,013              | 1,472    |
| Augusta County | 44.8       | 32,345              | 5,933    |
| Virginia       | 38.1       | 3,500,000           | 684,480  |

Source: 2014-2018 American Community Survey

## **CITY OF STAUNTON**

### **PRINCIPAL PROPERTY TAXPAYERS (Unaudited) Assessment Year 2019, Fiscal Year 2019**

| <b>Taxpayer</b>                | <b>Assessed Value</b> | <b>% of Assessed Value</b> |
|--------------------------------|-----------------------|----------------------------|
| One Industry Way Co-Owners     | \$14,014,000          | 0.69%                      |
| Wal-Mart Real Estate Business  | \$11,638,200          | 0.57%                      |
| ETCL Staunton LLC              | \$10,996,050          | 0.54%                      |
| Staunton Station LLC           | \$10,254,880          | 0.51%                      |
| Big Sky LLC                    | \$10,163,100          | 0.50%                      |
| Statler Station LLC            | \$10,099,300          | 0.50%                      |
| Big Sky II LLC                 | \$ 9,990,970          | 0.49%                      |
| BH Brightview Baldwin Park LLC | \$ 9,022,330          | 0.45%                      |
| Woodcrest Properties           | \$ 7,606,400          | 0.38%                      |
| North Augusta LLC              | \$ 6,700,160          | 0.33%                      |
|                                |                       |                            |

Source: City of Staunton Department of Assessor

### **Principal Employers, 2019 (Unaudited)**

| <b>Employer</b>                 | <b>Employment Range</b> |
|---------------------------------|-------------------------|
| Western State Hospital          | 500-599                 |
| Staunton City Schools           | 250-499                 |
| City of Staunton                | 250-499                 |
| Mary Baldwin University         | 250-499                 |
| Wal-Mart                        | 250-499                 |
| Federated Auto Parts            | 250-499                 |
| Brightview Senior Living LLC    | 100-249                 |
| Virginia Department of Highways | 100-249                 |
| Cadence                         | 100-249                 |
| Commonwealth Center             | 100-249                 |

Source: Virginia Employment Commission (VEC)

#### **SCHOOL ENROLLMENT**

| <b>FISCAL YEAR ENDING</b> |       |
|---------------------------|-------|
| 2019                      | 2,578 |
| 2018                      | 2,563 |
| 2017                      | 2,534 |
| 2016                      | 2,535 |
| 2015                      | 2,590 |
| 2014                      | 2,535 |
| 2013                      | 2,522 |
| 2012                      | 2,605 |
| 2011                      | 2,528 |
| 2010                      | 2,572 |

Source: Staunton City Schools

#### **UNEMPLOYMENT RATE**

| <b>FISCAL YEAR ENDING</b> |      |
|---------------------------|------|
| 2019                      | 2.9% |
| 2018                      | 3.2% |
| 2017                      | 3.8% |
| 2016                      | 3.9% |
| 2015                      | 5.1% |
| 2014                      | 5.6% |
| 2013                      | 6.3% |
| 2012                      | 6.3% |
| 2011                      | 6.7% |
| 2010                      | 7.7% |

Source: Virginia Employment Commission

## **THE BUDGET PROCESS**

The City's budget team consists of the City Manager, Assistant City Manager, and Chief Finance Officer (CFO). The City Manager and the CFO review the current status of the economy and develop budget guidelines based on City Council's long-term financial and strategic plan, three-year priorities, and other factors for the upcoming fiscal year. City Council's three-year priorities for the future of Staunton are summarized below;

- Economic Development-to provide and support economic vitality through tourism and business development to provide employment and revenue growth via business friendly ordinances aligned with the Council's vision,
- Education- provide adequate resources to support the School Board to recruit and retain the best teachers and provide superb facilities,
- Culture-to promote, support, and retain arts, performing arts, music, galleries, and museums,
- Inclusiveness- to develop a strategy to achieve more citizen engagement and promote a diverse society to enhance civic pride and ownership to improve Staunton's quality of life,
- Resilience-to protect the City's natural environmental resources and provide financial resources to safeguard the City's future by cutting dependence on fossil fuels, opposing the Atlantic Coasts Pipeline, and growing the local food economy,
- Responsive, Efficient Government-to include implementation of interactive online opportunities to engage citizens, enhance communications regarding City services, prudent financial management, and the efficient and effective delivery of core services,
- Built Environment- to study changes to the City's land use policies and ordinances to enable more mixed-use development and gradually implement those changes.

The CFO prepares the guidelines, instructions, and the forms for departments to submit their expenditure budget requests. The CFO is responsible for preparing all governmental and proprietary revenue estimates for tax revenues, state and federal revenues, proprietary fund revenues, and other revenues. After meeting with all departments and prioritizing all budget requests for new personnel, new operating expenditures, and capital requests, the CFO prepares the revenue and expenditure budget and submits the preliminary budget to the City Manager for review. The City Manager is responsible for submitting the proposed budget to City Council for review and discussion.

By a resolution adopted by City Council on May 24, 2012, the City Finance Department provides comprehensive financial management and support services to the School Board, and is responsible for all financial processes, budget, and the annual audit for the City and Staunton City Schools. The CFO works directly with the City Manager and the Superintendent of Schools to prepare the annual budget. The Chief Finance Officer is appointed by the City Manager.

The City of Staunton and Staunton City Schools also share the School's Human Resources Department for recruitment and all personnel related processes and activities. The Chief Human Resources Officer serves as the department head of the human resources department for the Schools and the City. The Chief Human Resources Officer assists the budget team for the City and Schools with personnel budget requests relating to changes in staff requirements and employee pay increases. The Chief Human Resources Officer is appointed by the City Manager.

### **BUDGET CONTROL**

Per City Code, the Chief Finance Officer serves as the budgetary control officer and shall assist the City Manager in developing and assembling the necessary information and planning and prioritizing financial commitments for the preparation of the annual budget. The City adopts a balanced budget for all funds. The *Code of Virginia* requires the City to adopt a balanced budget by May 15 for the School's Education Fund budget and June 30 for all other City funds. Budget control is maintained at the fund level. The City Manager, or designee, is authorized to transfer appropriations from any line item within each fund as needed to sufficiently fund any expenditure. All departments have on-line, real-time access to all line items within their operating budgets. Purchase orders for materials, supplies, and services are not released until adequate appropriations are available. Open encumbrances are reported as assigned or committed fund balances at the end of each fiscal year. City Council adopts an ordinance to approve budget amendments that require increased or decreased appropriations to the total adopted budget.

### **INTERNAL CONTROL**

Financial management of the City requires the City to establish and maintain procedures to provide an internal control structure to safeguard the City's assets from theft or misuse of property. The internal control procedures are designed to provide reasonable assurance that the City's assets are protected. Reasonable assurance recognizes that

the; cost of a control does not exceed the benefits derived, and the valuation of costs and benefits require judgement by management.

## **BUDGET CALENDAR**

A summary of the budget calendar for adopting the City and School budget is provided below.

September- The Staunton City Schools' budget process begins in September each year with a budget memorandum distributed to each principal and administrative department with guidelines for requesting new programs and procedures for submitting an expenditure budget request.

October- The City's budget process begins in October each year with a budget memorandum distributed to each department and outside private and non-profit agencies requesting funding from the City. Budget guidelines and procedures are detailed in the budget memo.

November- School budget requests are due back to the Finance Department in November. The budget team, consisting of the Chief Finance Officer and the Superintendent of Schools, meets with all principals and administrative departments to discuss and review their budget requests.

December- The CFO reviews and develops revenue estimates for the school budget based on the state-aid funding from the Commonwealth of Virginia.

December-January -City budget requests are due back to the Finance Department in December. In December and January, the budget team meets with all departments to discuss and review their budget requests and request any further analysis or details.

February- After a review of all budget requests, the CFO prepares a total preliminary revenue and expenditure budget for each entity to review with the City Manager and Superintendent. Based on City Council's priorities and the School Board's goals and objectives, budget cuts and or revenue increases are proposed to achieve a balanced budget.

March- The proposed school budget is submitted to the School Board. After a public hearing on the school budget, the Board may change or approve the budget prior to submitting the budget to the City for Council's funding consideration.

March- The City's annual proposed budget is submitted to City Council prior to April 1<sup>st</sup> each year.

April- City Council conducts budget work sessions during the month of April, open to the public, to review and discuss the proposed revenues and expenditures and any proposed tax or utility rate increases. The public hearings on the budget ordinance and any rate increases are conducted during the month of April.

May- The budget is normally adopted by May 1<sup>st</sup> each year, and must be adopted by June 30. The school budget must be adopted by May 15<sup>th</sup> each year.

The FY2021 Budget was presented to City Council on March 26, 2020 and scheduled for adoption on April 23, 2020.

## **FUND TYPES AND BUDGETARY BASIS**

The City budget is developed by fund using Generally Accepted Accounting Principles (GAAP). Each fund is considered a separate accounting entity with self-balancing accounts for assets, liabilities, fund equity, revenues and expenditures or expenses.

The City's budget includes governmental funds, special revenue funds, and proprietary funds. The budgets for governmental fund types are prepared based on the modified-accrual basis of accounting. Proprietary fund budgets are based on the accrual basis of accounting.

Major governmental funds include the General Fund, Debt Service Sinking Fund, and the Capital Improvement Fund. Expenditures are recorded when the related fund liability is incurred, and revenues are recognized when both measurable and available. The City records revenues received within 45 days of the end of the fiscal year.

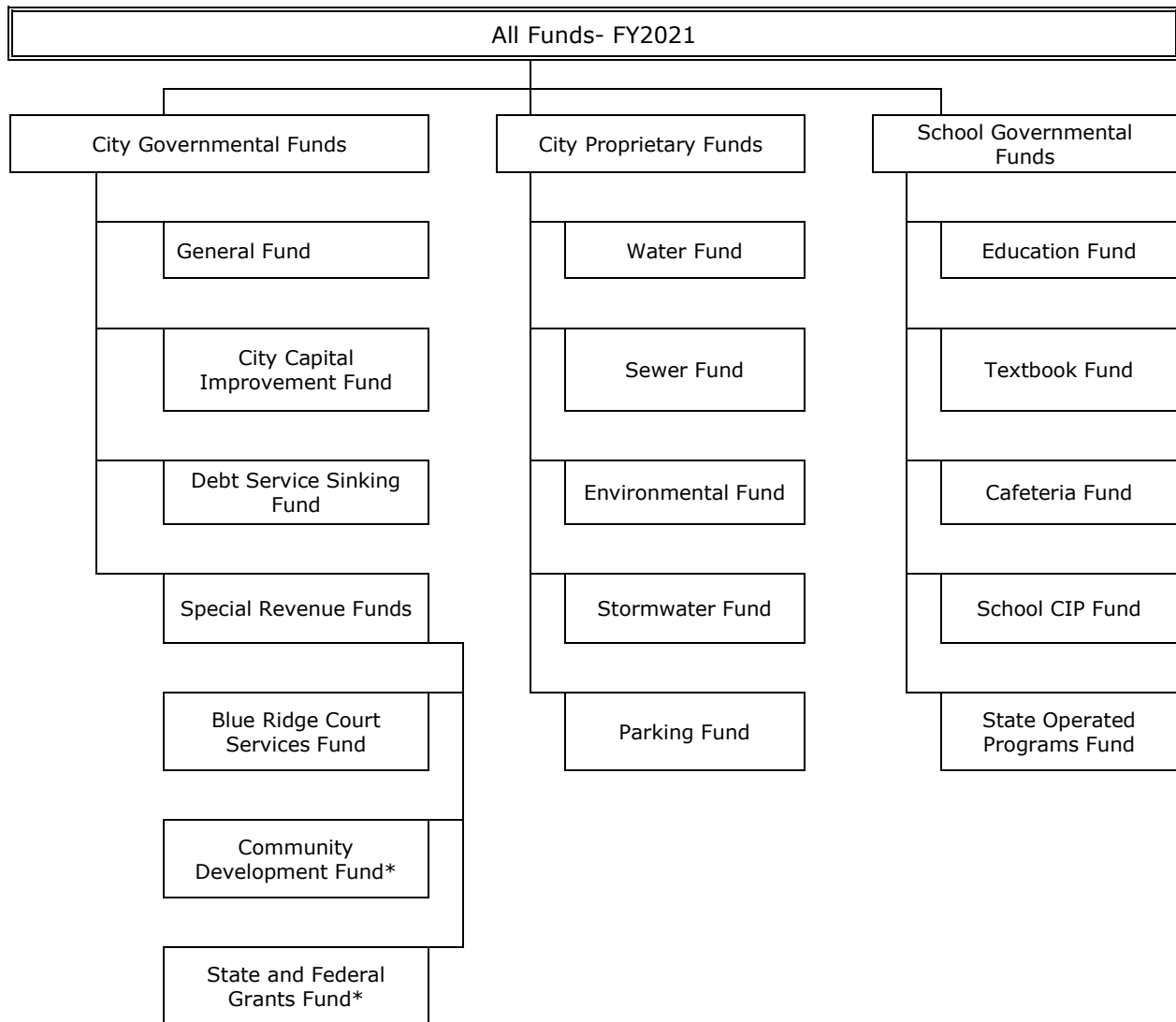
The School budget includes the Education Fund, a governmental fund, which accounts for revenues and expenditures for the operations of the City's school system. The School budget includes other governmental funds for operations

restricted to a specific purpose for revenues and expenditures; the Textbook Fund, the Cafeteria Fund, the School CIP Fund, and the State Operated Programs Fund.

Special revenue funds are non-major governmental funds and include the Blue Ridge Court Services Fund, Community Development Fund, and the State and Federal Grants Fund. Special revenue funds account for and report the proceeds of specific revenue sources that are restricted or committed for expenditures for specified purposes. These budgets also use the modified-accrual basis of accounting to record revenues and expenditures.

Proprietary fund budgets are based on the accrual basis of accounting which records revenue when earned and expenses when a liability is incurred. Major proprietary funds include the Water Fund, Sewer Fund, Environmental Fund, and the Stormwater Fund. Non-major proprietary funds include the Parking Fund.

## FINANCIAL STRUCTURE



Note\* The FY2021 Budget does not have appropriations for the Community Development Fund and the State and Federal Grants Fund.

## **GENERAL FUND EXPENDITURE CATEGORIES**

The City's general fund expenditure budget is divided into seven operating functions: General Government Administration; Judicial Administration; Public Safety; Public Works; Health and Welfare; Parks, Recreation, and Cultural; and Community Development.

General Government Administration includes the legislative, administrative, financial, legal, audit, tax assessment, risk management, technology, and voter/election operations. Legislative functions include City Council to adopt policies, ordinances, and resolutions that governs the City. City Council also appoints members to serve on the numerous agency and board committees. Administration includes the: City Manager's office responsible for the administration of all City functions, provides guidance to all City departments providing services to citizens, and complies with all of the City's ordinances, resolutions, and policies; the Human Resources Department for recruitment and personnel administration for the City and Schools; City Attorney for legal services for the City and Schools; the audit for the annual outside independent audit; and public communication for information to citizens. Financial administration includes the Finance Department for budgeting, accounting, purchasing, utility billing and administration, payroll, payables, risk management, investment and debt management for the City and Schools. Financial administration also includes the Information Technology Department, tax assessment from the City Assessor and Commissioner of the Revenue, tax collections by the City Treasurer, and voter registration and elections by the Electoral Board and Registrar's office.

Judicial Administration includes the operations for the City's court system and court-related services. The City has three courts; Circuit Court, General District Court, and shares the Juvenile-Domestic Relations Court with the County of Augusta. The Sheriff's office provides court security and serves warrants. This function also includes the operations for the offices of; the Commonwealth Attorney and the Clerk of the Circuit Court.

Public Safety includes law enforcement, animal control, emergency communications, emergency fire and rescue services, juvenile and adult criminal facilities, building inspection, and the City's Office on Youth. The Staunton Police Department provides law enforcement services including criminal investigations, patrol, animal control, and administers the Emergency 911 Center for emergency communications for police and fire/rescue services. The Staunton Fire and Rescue Department provides emergency fire and rescue services, the emergency operations center, and fire inspections and permits. The City also funds its share of the cost for several regional facilities including; the Middle River Regional Jail Authority for adult incarceration, the Shenandoah Valley Juvenile Detention Center for juvenile incarceration, the Shenandoah Valley Animal Services Center for animal shelter, and the Shenandoah Valley Office on Youth, shared by Staunton, Waynesboro, and Augusta County, serving the area's youth and families.

Public Works function includes; engineering for the City's infrastructure, street maintenance and construction, building maintenance of all City facilities, and equipment maintenance for the City's fleet of vehicles and equipment. Public Works also provides for the operations, maintenance, and capital for the City's enterprise funds for water, sewer, stormwater maintenance, parking, and solid waste and recycling program.

Health and Welfare services are administered and provided through Shenandoah Valley Social Services (SVSS) providing assistance to adults and children experiencing financial hardship, neglect and abuse. SVSS is a regional facility funded by the cities of Staunton and Waynesboro, and the County of Augusta. The City also funds its share of the public health department.

Parks, Recreation, and Cultural operations include funding for the Parks and Recreation Department, the Staunton Public Library, and contributions to various arts and culture agencies and programs. Services and activities provided by the Staunton Parks and Recreation Department include the maintenance of the City's nine parks and facilities, swimming pools, horticulture, community centers, athletic programs for adults and children, and recreational programs and trips for adults and children.

Community Development includes funding for planning and zoning, economic development, tourism, community development agencies, and the regional transit system.

## **FINANCIAL AND DEBT MANAGEMENT POLICIES**

### **BUDGET**

1. The City of Staunton will adopt a balanced budget for all funds. A balanced budget requires that the budgeted revenues and budgeted expenditures are equal for each fund.
2. The Chief Finance Officer serves as the budgetary control officer and shall assist the City Manager in developing and assembling the necessary information and planning and prioritizing financial commitments for the preparation of the annual budget.
3. Budget control is maintained at the fund level. The City Manager, or designee, is authorized to transfer appropriations from any line item within each fund as needed to sufficiently fund any expenditure.
4. All City department directors have on-line, real-time access to all operating expenditure and capital line items within their department budget. All line items include the budget, encumbrances, and detailed expenditure information.
5. Encumbrances for materials, supplies, and services are not released until adequate appropriations are available.
6. The Chief Finance Officer prepares monthly financial reports showing not less than the budgeted anticipated receipts, actual receipts, appropriations, encumbrances and expenditures through the month for which the report was prepared. Such reports shall be available and provided to the City Manager and Council by the second Thursday of each month. Special financial reports are prepared by the Chief Finance Officer upon the request of the City Manager or the Council.
7. The City and School's financial information which includes the budget, revenues, and expenditures is available on the City website for access to the general public.
8. The budget provides for employee position control at the fund level. The total number of full-time employee positions for all funds is authorized in the adopted budget. The approved City Pay and Classification system for employee wages effective for the budget year is authorized and published in the budget document.
9. The City may amend the adopted budget during the fiscal year to appropriate additional revenues and expenditures, or decrease appropriations, as needed. Any budget amendment that exceeds one percent of the total revenue in the adopted budget requires a public hearing notice to be published seven days prior to the meeting date for action on the amendment. The amendment may be approved after the public hearing is conducted.
10. The City will comply with all sections of the Virginia State Code pertaining to the budget process.
11. The City adopted budget includes all City and School funds.

### **CAPITAL IMPROVEMENT PLAN**

The City approves a multi-year capital improvement plan and budget each year. The approved CIP plan and budget includes the City CIP and the School CIP plan. The City and School CIP budgets are appropriated each year by Council. The CIP funds are designated as multi-year funds in the accounting system and automatically carry forward the project balances to the next fiscal year for completion of the projects. Council is not required to re-appropriate funds each year for the balance of the same project appropriation.

The CIP plan is a five-year capital plan updated annually to account for project estimate updates, new and revised projects, and completed projects.

The annual update to the CIP plan begins in October each year. The plan is presented to City Council and the Planning Commission in December each year. The plan is adopted in February during the budget process.

The draft CIP plan is presented to City Council and the Planning Commission for review and suggestions. The Planning Commission will make recommendations and accept the CIP Plan based on the City's Comprehensive Plan. City Council approves the CIP after the Planning Commission's recommendations, and any other changes.

The CIP plan includes the funding sources for the proposed capital projects each year of the five-year plan. Funding sources are based on a five-year financial analysis of revenues and expenditures.

Once a project is completed, the balance of any remaining appropriated funds for the project is transferred to the CIP Undesignated Account to be held as contingency for other projects. Council approves the transfer of funds. Any transfer of appropriated funds from one project to another requires approval from City Council.

The City collaborates with the School Board to incorporate the School CIP plan and develop financing plans to pay for major improvements or renovations to school facilities.

The City prefers to finance capital projects with cash, or 'pay-as-you-go' funds, and federal and state grants.

The City may use debt financing for projects by issuing general obligation or revenue bonds to finance projects. Any project requiring debt financing shall have a useful life equal to the term of the bond and adhere to the City's Debt Policy ratios and guidelines.

### **DEBT POLICY**

The Debt Policy provides guidance and criteria for the issuance of debt so the City will not exceed affordable levels of indebtedness. This policy is intended to ensure debt is issued and managed prudently in order to maintain a sound fiscal position and protect the City's credit quality:

1. The City will confine long-term borrowing to capital improvements or projects that cannot be financed from current revenues except when approved justification is provided.
2. When the City finances capital improvements or other projects by issuing bonds, or entering into capital leases, it will repay the debt within a period not-to-exceed the expected useful life of the project.
3. When feasible, the City will explore the usage of special assessment, revenue, or other self-supporting bonds instead of general obligation bonds.
4. The City will retire tax anticipation debt, if any, annually, and will retire bond anticipation debt within six months after completion of the project.

### **DEBT RATIOS**

The following debt ratios will be measured annually and will be measured as part of the debt issuance process. If the issuance of new debt causes the City not to be in compliance with one or more of the policies, staff must request an exception from City Council stating the justification and expected duration of the policy exception:

1. Direct net debt as a percentage of estimated assessed value of taxable property should not exceed four percent (4.0%). "Direct net debt" is defined as any and all debt that is tax-supported.
2. The ratio of debt service expenditures as a percent of total governmental fund expenditures should not exceed fifteen percent (15%).
3. Payout of aggregate outstanding tax-supported debt principal shall be no less than fifty percent (50%) repaid in 10 years.

### **FUND BALANCE POLICY**

1. The City of Staunton will establish, at June 30 each year, a Safety Net Reserve, categorized as Committed Fund Balance, for all major operating funds equal to fifteen percent (15%), of the subsequent fiscal year total adopted expenditure budget for those operating funds.
2. All major funds include: General Fund, Water Fund, Sewer Fund, Environmental Fund, and the Stormwater Fund.
3. Financial circumstances allowing the use of the Safety Net Reserve to be appropriated for expenditures by City Council include:
  - a. Unanticipated natural disasters resulting from storm damage, unseen infrastructure damage for water and sewer system deterioration, bridge repair, etc., exceeding \$100,000 in damage.
  - b. Imposition of mandates by Federal and State governments such as, water, sewer and landfill regulations, construction of court and jail facilities, etc., exceeding \$100,000 in costs.
  - c. Court decisions resulting in unbudgeted expenditures, in excess of \$100,000.

- d. Acts of terrorism against the City destroying the City's infrastructure or causing a financial hardship to provide services to citizens, in excess of \$100,000.
4. The Safety Net Reserve will not be available for appropriation due to a general economic slowdown or recession. The City shall adjust its revenues and expenditures according to the economic conditions.
5. Funds used from the Safety Net Reserve shall be appropriated through the annual budget ordinance or by a budget amendment ordinance approved and adopted by City Council.
6. In the event the Safety Net Reserve or a portion of the reserve is used, the City will restore the Safety Net Reserve to the fifteen percent level within thirty-six months. If restoration cannot be accomplished within such time period without severe hardship to the City, the Chief Financial Officer will prepare a financial plan to restore the reserve to the fifteen level.

In no event, will the Safety Net Reserve be less than the amount calculated at June 30, 2020, equal to \$9,187,625, (FY2021 General Fund Proposed Budget = \$60,947,666 times 15.5%).

Funds in excess of the Safety Net Reserve, the General Contingency amount, and carry forward appropriations unexpended at fiscal year-end, shall be given first consideration for appropriation in the City's Capital Improvements Fund. Such appropriation shall be in the form of a budget amendment to the subsequent year's budget.

Any funds in the Education Fund in excess of the annual expenditures for any year ending June 30 shall be given first consideration for appropriation to the Education Fund Capital Improvement Fund. Such appropriation shall be in the form of a budget amendment to the subsequent year's budget or approved through the annual budget adoption procedures.

#### **CONTINGENCY RESERVE**

The City shall establish a General Contingency amount for the General Fund equal to \$250,000, categorized as Unassigned General Fund Balance, to provide for unexpected declines in budgeted revenues or unanticipated emergency expenditures.

#### **FUND BALANCE CLASSIFICATION POLICY**

##### **Committed Fund Balance:**

Committed fund balance includes amounts that can only be used for specific purposes pursuant to constraints imposed by formal action of City Council. Formal action includes the adoption of the annual City Budget Ordinance or adoption of budget amendment ordinances during the course of the operating year.

##### **Assigned Fund Balance:**

Assigned fund balance includes amounts constrained by the government's intent to be used for specific purposes, but are neither restricted nor committed. The Chief Finance Officer is delegated the authority to assign fund balance for specific purposes.

##### **Restricted Fund Balance:**

Restricted fund balance includes amounts that have constraints placed on their use by external sources such as creditors for debt covenants, grantors, contributors, or laws or other regulations of other governments. Restricted fund balance can also be imposed by law through constitutional provisions or enabling legislation. The source of the constraint is outside the government and cannot be changed by City Council.

##### **Nonspendable Fund Balance:**

Nonspendable fund balance includes amounts that cannot be spent because they are either not in spendable form such as inventories, property acquired for resale, prepaid amounts, or are amounts that are legally or contractually required to be maintained intact.

##### **Unassigned Fund Balance:**

Unassigned fund balance consists of amounts not assigned to other funds, or restricted, committed or assigned within the same fund. Unassigned fund balance includes all spendable amounts not contained in the other classifications and are technically available for any purpose.

A history of the General Fund year end fund balance by classification for the years 2010-2019 is stated below.

| GENERAL FUND - FUND BALANCE HISTORY |              |            |             |             |             |              |
|-------------------------------------|--------------|------------|-------------|-------------|-------------|--------------|
| Year<br>Ended<br>June<br>30         | Nonspendable | Restricted | Committed   | Assigned    | Unassigned  | Total        |
| 2019                                | \$97,630     | \$250,953  | \$8,891,250 | \$2,346,271 | \$4,630,500 | \$16,216,604 |
| 2018                                | 198,490      | 15,219     | 8,489,250   | 2,221,017   | 4,605,965   | 15,529,941   |
| 2017                                | 475,098      | 25,401     | 8,137,500   | 2,516,915   | 2,632,596   | 13,787,510   |
| 2016                                | 103,252      | 15,825     | 7,295,960   | 2,790,139   | 2,106,836   | 12,312,012   |
| 2015                                | 78,126       | 117,646    | 6,607,250   | 2,762,575   | 2,364,510   | 11,930,107   |
| 2014                                | 95,561       | 122,452    | 5,777,532   | 2,152,899   | 3,386,768   | 11,535,212   |
| 2013                                | 58,666       | 120,217    | 5,178,250   | 2,089,799   | 3,472,715   | 10,919,647   |
| 2012                                | 61,789       | 149,868    | 4,540,000   | 1,857,022   | 2,647,250   | 9,255,929    |
| 2011                                | 125,118      | 88,639     | 4,738,109   | 1,878,480   | 2,496,844   | 9,327,190    |
| 2010                                | 59,636       | 13,985     | 3,968,993   | 1,647,680   | 3,309,359   | 8,999,653    |

# Glossary and Acronyms

## **Adopted Budget**

A financial plan for estimated revenues and expenditures adopted by City Council for the fiscal year for all funds.

## **Ad Valorem Tax**

A tax calculated and levied on real and personal property according to the value of the property assessed.

## **Agriculture and Forestal Districts**

Land districts established through zoning ordinances used solely for the production of agricultural and forestal products. The City has four agricultural and forestal districts.

## **Amortization**

The reduction of debt through regular determined payments of principal and interest to retire the debt at the maturity date for the debt.

## **Appropriation**

A legal authorization adopted by an ordinance by City Council to expend or incur obligations for the government operations.

## **Assessed Value**

The value determined for real estate or personal property by the Assessor or Commissioner of Revenue for the purpose of levying taxes upon the property.

## **Assessment**

The official valuation of property for purposes of taxation.

## **Assets**

Property owned by the City of Staunton having a monetary value.

## **Assigned Fund Balance**

A portion of the total fund balance intended to be used for a specific purpose. The Chief Finance Officer is delegated the authority to assign fund balance for specific purposes.

## **Authorized Full-Time Employee Positions**

The total number of employee full-time positions authorized in the adopted budget.

## **Available (Unassigned) Fund Balance**

The funds remaining from the prior fiscal year available to spend in the current fiscal year.

## **Balanced Budget**

A budget that has the total revenues equal to the total expenditures for the fiscal year.

## **Basis of Accounting**

The timing of recognition when the financial transactions or events should be recognized for financial reporting purposes.

## **BPOL- Business, Professional, and Occupational License**

A license tax levied upon the businesses located or performing work in the City engaged in a profession, trade, or occupation.

## **BRCS-Blue Ridge Court Services Fund**

A fund to account for the revenues and expenditures for the operations of Blue Ridge Court Services. BRCS is funded totally by charges for services, and state and federal grants. Blue Ridge Court Services provides parole and probation services.

## **Bonds**

Any obligation of the locality for the payment of money.

## **Bonds- General Obligation Bonds**

The bonds of a locality for which the locality is required to levy ad valorem taxes for the payment of principal and interest on the bonds.

**Bonds- Revenue Bonds**

The bonds of a locality for which only specified revenues are pledged and no ad valorem or other tax of the locality are pledged for the payment of the bonds.

**Bond Financing**

A process used to issue long term debt for the financing of capital improvement projects.

**BRCC-Blue Ridge Community College****Budget**

A financial plan that identifies the plan of operations for a fiscal year and stating the required revenue and expenditure appropriations to accomplish the fiscal year plan. The annual budget is established by an Ordinance adopted by City Council.

**Budget Amendment**

An increase in appropriations for revenues and expenditures during the course of the fiscal year after the budget is formally adopted.

**Budget Ordinance**

A document used establish a budget for the fiscal year. Adoption of the ordinance legally appropriates funds for public purposes and establishes a tax rate for real estate and personal property. The ordinance gives the City Manager authorization to transfer funds from one revenue or expenditure line item to another line item within each fund of the budget, with the exception of City Council's general contingency account.

**CAFR**

Comprehensive Annual Financial Report. The official fiscal year financial report completed after the City's audit from independent auditors.

**Capital Budget**

Budget appropriations approved by City Council for the first year of the five-year Capital Investments Plan (CIP).

**Capital Investment Plan (CIP)**

The City's multi-year capital improvement plan that identifies the City's and the School's capital infrastructure needs. All governmental funds, proprietary funds, and the School's education funds are included in the plan. Projects can include a major acquisition of new physical assets and /or the replacement/repair of existing capital assets. The plan is a planning tool for a five-year period and is revised and updated annually, and approved by City Council each year.

**Capital Project**

An expense for the purchase or construction of an item or technology system that generally has a value of at least \$50,000 and has a useful life of at least 10 years.

**Capital Reserve**

An appropriation in the Capital Investment Plan reserved for the replacement or maintenance of major facilities and equipment.

**Carryover Funds**

The process of appropriating specific funds, encumbrances, and other obligations approved in a previous fiscal year to complete the project, program, or planned expenditure. Some Commonwealth of Virginia programs and grants require the carryover of unspent funds from one fiscal year to another.

**CDBG- Community Development Block Grant**

A grant program funded by the United States Department of Housing and Urban Development (HUD) to improve the housing, neighborhood, and economic conditions of the City's low and moderate income residents.

**City Manager's Proposed Budget**

An annual financial plan for the fiscal year for revenues and expenditures submitted by the City Manager to City Council for all funds.

**COLA**

A cost of living adjustment in the form of a pay increase for employees.

**Community Development Fund**

A fund to account for the proceeds of federal Community Development grants and other federal and state grant programs for community development. Expenditures are restricted by terms of the grant agreements for community development activities. Community Development Block Grants (CDBG) for general government purposes are also reported in this fund.

**Constitutional Offices**

The offices of the City's elected officials established by the Commonwealth of Virginia. The City has five constitutional offices; the Sheriff, Treasurer, Commissioner of Revenue, Clerk of the Circuit Court, and the Commonwealth Attorney.

**CPI-Consumer Price Index**

A statistical measure published by the United States Bureau of Labor Statistics to show the effect of inflation on purchasing power for the price of consumer goods and services purchased by households.

**CSA-Comprehensive Services Act for Youth and Families****CSPDC- Central Shenandoah Planning District Commission**

A regional group of cities and counties that includes the Cities of Staunton, Waynesboro, Harrisonburg, Lexington, Buena Vista, and the Counties of Augusta, Rockbridge, Highland, Rockingham, and Bath County. The Central Shenandoah Planning District Commission provides assistance in a variety of program areas including Disaster Preparedness and Mitigation, Economic Development, Environmental and Natural Resources, Housing and Community Development, and Transportation. The GIS staff at the CSPDC supports the geospatial data needs of all of our program areas, as well as, provides the localities in the region with a variety of GIS/mapping services

**CY**-Calendar Year.

**Debt**

An obligation or liability to re-pay funds borrowed.

**Debt Service**

The amount of principal and interest due and payable each year on the City's debt.

**Debt Service Fund**

A fund established to account for the principal and interest payments of general long-term debt. The City has one debt service fund, the General Governmental Debt Service Fund, that includes debt payments for the City and the Schools. Debt payments for the proprietary funds are included the proprietary funds.

**Department**

An entity, such as the Department of Public Works, responsible for the operations and services of that unit.

**DEQ-Department of Environmental Quality**

The Department of Environmental Quality protects and enhances Virginia's environment, and promotes the health and well-being of the citizens of the Commonwealth.

**Distinguished Budget Presentation Awards Program**

An awards program created in 1984 and administered by the Government Finance Officers Association to recognize governments that prepare effective budget documents to communicate with their constituents. Budget documents are evaluated based on compliance with numerous criteria established by GFOA's Committee on Governmental Budgeting and Management.

**DSD- Downtown Service District**

The downtown business district established as a special service district for City services with an additional real estate tax levied against real property values.

**Education Fund**

A governmental fund to account for revenues and expenditures for the operations of Staunton City Schools.

**Employee Fringe Benefits**

A form of compensation, in addition to wages or salary, in the form of employer paid contributions for benefit programs. The City's employee fringe benefits include the costs for Social Security and Medicare (FICA), a retirement and life insurance program administered by the Virginia Retirement System, workers compensation, health insurance, unemployment, a 457 Deferred Compensation Plan, vehicle allowance, and the Line of Duty Act for public safety employees.

**Encumbrances**

Funds reserved for specific purposes for goods and services purchased prior to the actual payment for the goods and services. Funds are reserved in the accounting system by a purchase order after a contract has been signed or goods ordered.

**Environmental Fund**

This fund accounts for the operations of the City's street cleaning, recycling, refuse collections and regional landfill operations.

**Expenditure**

Payment of cash or cash-equivalent for goods or services, or a charge against available funds in settlement of an obligation as evidenced by an invoice, receipt, voucher, or other such document.

**Fiscal Year**

A twelve-month period designated as the operating year for accounting and budgetary purposes. The City's fiscal year period is July 1<sup>st</sup> to June 30<sup>th</sup>.

**Fund**

An accounting term to describe the City's major financial accounts used to record revenues and expenditures for a specific purpose. A fund has self-balancing set of accounts to record revenues and expenditures, assets, liabilities, reserves and equity. The City has governmental funds, internal service funds, and proprietary funds. The governmental funds include the; General Fund, Debt Service Sinking Fund, Capital Investment Fund, Education Funds, Blue Ridge Court Services Fund, Grants Fund, and the Community Development Fund. The proprietary funds include the; Water Fund, Sewer Fund, Environmental Fund, Parking Fund, Storm Water Fund, and the Golf Fund. The internal service funds include the; Health Insurance Fund and the Inventory Fund. Staunton City Schools have governmental funds that include the; Education Fund, Textbook Fund, Cafeteria Fund, Capital Improvements Fund, the State Operated Programs Fund, and the GENESIS Fund.

**Fund Balance**

An amount of money or other resources in a fund stated at the end of the fiscal year period. The value represents the total assets of a fund minus the liabilities, and revenues. It is commonly referred to as the year-end balance of a fund.

**Fund Balance Classifications**

Fund balances of governmental funds are classified into five sections for nonspendable funds, restricted funds, committed funds, assigned funds, and unassigned funds.

**GAAP- Generally Accepted Accounting Principles**

A widely accepted set of rules, conventions, standards, and procedures for reporting financial information, as established by the Financial Accounting Standards Board.

**General Contingency Reserve**

Funds set aside to provide for unforeseen expenditures. The General Fund has \$250,000 established as a contingency for the fiscal year.

**General Fund**

A fund to account for all revenues and expenditures for general operations of City departments. The General Fund is the City's primary operating fund used to account for and report all financial resources not accounted for and reported in another fund.

**GENESIS School**

An alternative school operated by Staunton City Schools for the Staunton, Waynesboro, and Augusta County school systems.

**GFOA-Government Finance Officers Association**

GFOA represents public finance officials throughout the United States and Canada to promote excellence in state and local government financial management.

**GHP- Gypsy Hill Park**

A recreational park facility owned and operated by the City.

**Golf Fund**

A proprietary fund to account for the operations of the Gypsy Hill Golf Course.

**Grant**

A source of funding contributed by another entity or from another governmental unit such as the federal or state government. The funding is usually contributed for a specific purpose with guidelines for the expenditure of funds.

**HB599**

State aid for law enforcement services for localities with police departments.

**Inter-Fund Transfers**

A transfer of cash from one fund to another fund for the same government unit.

**Inter-Governmental Revenue**

Revenue received from other governments, such as the federal or state government.

**Internal Service Fund**

Funds to account for the financing of goods and services to other departments of the City on a cost reimbursement basis. The City's Internal Service Funds include the Health Insurance Fund and the Inventory Fund.

**Licenses/Permits**

Revenues categorized as an account group to report fees levied for transactions such as the issuance of building permits, zoning fees, police fees, etc.

**Line Item**

A revenue or expenditure account established for budget appropriations and reporting.

**Long-Term Debt**

Debt with a maturity of more than one year after the date of issuance.

**MHP-Montgomery Hall Park**

A recreational park facility owned and operated by the City.

**Modified Accrual Basis of Accounting**

All governmental funds use the modified accrual basis of accounting. Revenues and related assets are recognized when measurable and available. Expenditures are generally recognized when the goods and services are received and the fund liability is incurred.

**MRRJA- Middle River Regional Jail Authority**

The regional jail facility owned and operated by the Cities of Staunton, Harrisonburg, Waynesboro, and the counties of Augusta and Rockingham. Annual operating expenses are allocated based on the number of inmates from each jurisdiction.

**MRRWWTP- Middle River Regional Wastewater Treatment Plant**

The regional wastewater treatment facility owned by the City of Staunton and Augusta County Service Authority. The facility is operated by Augusta County Service Authority. The City owns 72.1% of the facility and Augusta County Service has ownership of 27.9%. Operating expenses are paid based on the percentage

of total gallons of sewage flow received from each locality. Capital expenses are paid based on the ownership percentage.

### **Object Classification**

The grouping of expenditures based on the type of expenses for the goods and services purchased. Examples include personal services, fringe benefits, materials, services, equipment, etc.

### **Operating Expenditures**

The cost of personnel, materials, services, and capital outlay required for a department to function to provide services to the citizens of the City. Examples of operating expenditures include the cost for; wages, fringe benefits, the purchase of goods and services, equipment maintenance contracts, and capital outlay such as furniture, technology equipment, vehicles, etc.

### **OPEB- Other Post-Employment Benefits**

Benefits received by an employee when he or she begins retirement. The City provides retiree health insurance to retired employees until the age of 65.

### **Ordinance**

A document representing a set of laws, codes, or regulations. The budget ordinance is the means by which the annual budget appropriations are adopted and authorized by City Council.

### **Parking Fund**

A proprietary fund to account for the operations of the City parking garages, lots and parking enforcement operations. Fees are charged to customers that use the parking facilities.

### **PILOT – Payment in Lieu of Tax**

A revenue source to the General Fund paid as a fee from the proprietary funds for the overhead costs of administering the proprietary fund

### **PPTRA- Personal Property Tax Relief Act**

The Personal Property Tax Relief Act of 1998 provides tax relief for residential passenger cars, motorcycles, and pickup trucks and other residential vehicles. PPTRA revenue is received by the City from the State and passed through to residents in the form of a credit on the personal property tax bill.

### **Proprietary Fund**

A separate fund established to account for specific operations that are financed through user fees for a specific public service. The City of Staunton has six proprietary funds, the water fund, sewer fund, environmental fund, parking fund, golf fund, and stormwater fund.

### **Real Property**

Real estate, including land, buildings, and improvements classified as land, residential, commercial, industrial, and tax-exempt property for purposes of tax assessment.

### **Revenue**

Income received from the levy of taxes, fees, charges for services, inter-fund transfers, and federal and state funds and grants.

### **Salaries and Benefits Expenses**

A category of expenditures for reporting personal services cost that includes salaries, wages, and fringe benefits cost for the employee.

### **SCS- Staunton City Schools**

### **Sewer Fund**

A proprietary fund to account for the operation of the City's sewer treatment and distribution system. Utility fees are charged to consumers to pay for the operations and capital.

### **SOP- State Operated Programs**

Education programs operated and fiscally managed by Staunton City Schools for the Commonwealth of Virginia. These two programs include the Shenandoah Valley Juvenile Detention Center (SVJDC) and the

Commonwealth Center for Children and Adolescents (CCCA). The Commonwealth pays the total cost of operations for these programs. The employees of these programs are Staunton City School employees.

#### **StormWater Fund**

A proprietary fund to account for the operations of the City's storm drain infrastructure systems. Utility fees are charged to consumers to pay for the engineering operations and capital infrastructure.

#### **Tax Base**

The total market value of taxable property, including real property and personal property. Real property includes land, buildings, and improvements owned by citizens, businesses, and public service corporations. Personal property includes cars, boats, and business tangible property.

#### **Tax Rate**

A dollar value established as a rate to levy taxes based on an assessed value. The tax rate(s) are established by City Council through adoption of ordinances.

#### **Transfers to Other Funds**

A budget appropriation to account for the transfer of revenue from one fund to another fund to support the operation of the receiving fund or as a reimbursement for costs incurred to a fund. For example, the General Fund transfers funds to the Education Fund to fund the local cost of education expenses.

#### **VCSB-Valley Community Services Board**

VCSB has the authority by the Code of Virginia for mental health, intellectual disability and substance abuse services. VCSB is a regional facility for the City of Staunton, Augusta County, and the City of Waynesboro. VCSB is funded by federal, state, and local budgets.

#### **VDOT- Virginia Department of Transportation**

The Virginia Department of Transportation (VDOT) is responsible for building, maintaining and operating the commonwealth's roads, bridges and tunnels. Virginia has the third-largest state-maintained highway system in the country, behind Texas and North Carolina and through the Commonwealth Transportation Board, it provides funding for airports, seaports, rail and public transportation. The City receives federal and state highway funds through VDOT for annual street maintenance expenses and funds or grants for capital construction of roadways, sidewalks, and storm drain infrastructure.

#### **VRS- Virginia Retirement System**

The retirement pension and life insurance program for employees.

#### **VPASA- Virginia Public School Authority**

The Virginia Public School Authority operates several financing programs for public primary and secondary education. The goals of the VPASA's financing programs are to: provide market access to those communities which do not have ready access; provide low cost financing; and maintain the high credit quality to ensure that the lowest possible interest rates are obtained. The City issues general obligation bonds through VPASA to finance the construction and renovation of school buildings.

#### **VRA-Virginia Resources Authority**

VRA, working with its state agency partners, provides Virginia localities access to cost-effective, sustainable, and innovative financial solutions for projects that support vibrant and healthy Virginia communities. The City issues general obligation bonds through VRA for water and sewer capital projects.

#### **VW-Victim Witness Program**

A grant program funded by state and federal grants, and local sources to provide for the rights of victims in restitution recovery.

#### **Water Fund**

A proprietary fund to account for the operation of the City's water resources, treatment and waterline distribution system. Utility fees are charged to consumers to pay for operations and capital.



**CITY OF STAUNTON, VIRGINIA**

**FY 2021 BUDGET**

**JULY 1, 2020 - JUNE 30, 2021**

**PROPOSED BUDGET - \$122,153,526**

**BUDGET DATA, SCHEDULES, FINANCIAL INFORMATION**

**March 26, 2020**

**[www.staunton.va.us](http://www.staunton.va.us)**

**Ordinance No. 2020-**

**AN ORDINANCE ESTABLISHING A BUDGET FOR THE  
CITY OF STAUNTON, VIRGINIA, FOR THE FISCAL YEAR  
BEGINNING JULY 1, 2020 AND ENDING JUNE 30, 2021,  
APPROPRIATING FUNDS FOR PUBLIC PURPOSES FOR SUCH FISCAL YEAR;  
ESTABLISHING A TAX RATE ON TAXABLE PERSONAL PROPERTY,  
REAL ESTATE AND PROPERTY OF PUBLIC SERVICE CORPORATIONS;  
ESTABLISHING AND IMPOSING A SERVICE CHARGE ON  
CERTAIN REAL PROPERTY EXEMPT FROM TAXATION;  
AND CONTINUING IN EFFECT ALL ORDINANCES OF THE  
CITY OF STAUNTON, VIRGINIA, RELATING TO TAXES, LICENSES,  
FEES, SERVICE CHARGES, COSTS AND OTHER CHARGES AND  
ALL ORDINANCES RELATING TO THE TIME OF  
PAYMENT THEREOF AND COLLECTION THEREOF, EXCEPT AS HEREIN  
SPECIFICALLY MODIFIED**

**BE IT ORDAINED** by the Council of the City of Staunton, Virginia, as follows:

**SECTION 1.** The following budget, annexed and incorporated by reference, totaling **\$122,153,526** for the City of Staunton, Virginia for the fiscal year beginning July 1, 2020 and ending June 30, 2021 is hereby proposed, approved and adopted:

**(SEE ATTACHED BUDGET, incorporated by reference)**

**SECTION 2.** Public revenues of the City of Staunton, Virginia are hereby appropriated for public purposes for the fiscal year beginning July 1, 2020, and ending June 30, 2021, as set forth in the appropriate Section of such budget.

**SECTION 3.**

3.1. The tax rate for all real estate, including real estate owned by public service corporations, subject to tax for the calendar year beginning January 1, 2020, shall be and is fixed at \$0.97 per \$100.00 of assessed value of such property per year, with assessed values being established through biennial reassessments pursuant to Section 58.1-3253 of the Code of Virginia, as amended, as of January of every odd numbered year.

3.2. The tax rate for all real property and improvements located in the Downtown Service District is subject to an additional tax for the calendar year beginning January 1, 2020, which shall be and is fixed at \$0.15 (fifteen cents) per \$100.00 of assessed value of such property for calendar year 2020. Assessed values for the Downtown Service District shall be established through biennial reassessments pursuant to Section 58.1-3253 of the Code of Virginia, as amended, as of January 1 of every odd numbered year. These rates shall continue until modified by action of the Council of the City of Staunton, Virginia.

**SECTION 4.**

4.1. The tax rate for all personal property, including vehicles owned by public service corporations (but excluding machinery and tools, referenced and defined in Section 58.1-3507 of the Code of Virginia, as amended), subject to tax for the calendar year beginning January 1, 2020, shall be fixed at \$2.90 per \$100.00 of assessed value per year.

4.2. The tax rate for machinery and tools as defined in Section 58.1-3507 of the Code of Virginia, as amended, subject to tax for the calendar year beginning January 1, 2020 shall be and is fixed at \$1.24 per \$100.00 of assessed value per year.

**SECTION 5.** For the period of July 1, 2020, through June 30, 2021, certain categories of property exempted from taxation under Section 58.1-3600 et seq. of the Code of Virginia, as amended, shall be assessed and have imposed a fee or service charge based on the assessed value of the real estate and the amount which the City of Staunton expended in the year preceding for police and fire protection and, in the case of faculty and staff housing of an educational institution, the cost of public school education. The categories of property eligible for such assessment, and the method for calculating the assessment, are prescribed in Section 58.1-3400 et seq. of the Code of Virginia, as amended.

**SECTION 6.** The rate of service charge or fee imposed for property subject to such charge or fee under Section 5 of this ordinance shall be and is fixed and imposed at \$0.19 per annum per \$100.00 of assessed value and \$0.49 per annum per \$100.00 of assessed value for faculty and staff housing of an educational institution for the 2020 calendar year. The service charge shall be and is payable in one installment on December 15, 2020. Any service charge not paid when due shall bear interest computed at the rate of 10% per annum from the due date until paid.

**SECTION 7.** The real estate lawfully owned by the County of Augusta lying wholly or partly in the corporate limits of the City of Staunton, Virginia, shall be exempt from the service charge imposed by Section 5 of this ordinance.

**SECTION 8.** It is the intention of Section 5, 6 and 7 of this ordinance to conform to and meet all the requirements of Section 58.1-3400 et seq. of the Code of Virginia, as amended, and shall be read and construed accordingly.

**SECTION 9.** The annual salary for each member of the Council of the City of Staunton, Virginia, is hereby established as follows and shall remain in effect until formal action is taken to amend this ordinance:

|                |          |
|----------------|----------|
| Mayor          | \$11,000 |
| Vice-Mayor     | \$10,000 |
| Council Member | \$10,000 |

**SECTION 10.**

10.1. The City Manager is hereby authorized to transfer funds from one line item to another line item within each Fund of such budget, with the exception of the general contingency account.

10.2. Authorization is hereby given to the City Manager to withhold or postpone the expenditure of any funds appropriated by and in this ordinance when it appears to the City Manager that it would be in the best interests of the City for such expenditure to be withheld; but, this provision shall not in any way limit or restrict the right of the Council of the City of Staunton, Virginia, in its sole discretion to the fullest extent permitted by law, to direct immediate disbursement of any appropriated funds when the Council of the City of Staunton, Virginia, is of the opinion that the funds should be expended regardless of the position or action or inaction of the City Manager.

**SECTION 11.** Any ordinance in conflict with this ordinance is hereby repealed to the extent and only to the extent that such conflict exists. However, all ordinances not in conflict with this ordinance shall continue in effect, including specifically all ordinances of the City of Staunton, Virginia relating to taxes, licenses, fees, service charges, costs and payment and collection thereof continuing in effect except as herein specifically modified.

**SECTION 12.** If any part of this ordinance is found to be invalid by competent authority, the remaining portions of this ordinance shall continue in effect to the fullest extent permitted by law.

INTRODUCED: March 26, 2020

PUBLIC HEARING ADVERTISE DATE: April 1, 2020

PUBLIC HEARING DATE: April 09, 2020

ADOPTED:

EFFECTIVE DATE: July 1, 2020

\_\_\_\_\_  
Carolyn W. Dull, Mayor

ATTEST:

\_\_\_\_\_  
Suzanne F. Simmons  
Clerk of Council

**CITY OF STAUNTON, VIRGINIA  
FY 2021 PROPOSED BUDGET**

**GENERAL FUND**

**ANTICIPATED REVENUE**

|                           |    |            |
|---------------------------|----|------------|
| General Property Taxes    | \$ | 26,772,500 |
| Other Local Taxes         |    | 16,140,000 |
| Commonwealth of Virginia  |    | 13,072,085 |
| Current Service Charges   |    | 1,773,334  |
| Federal Revenue           |    | 1,284,973  |
| Recovered Costs           |    | 1,161,874  |
| Licenses and Permits      |    | 235,400    |
| Use of Money and Property |    | 246,500    |
| Fines and Forfeitures     |    | 232,000    |
| Miscellaneous             |    | 29,000     |
| Total Revenue             | \$ | 60,947,666 |

**APPROPRIATIONS**

|                                          |    |            |
|------------------------------------------|----|------------|
| Transfer to Education Fund               | \$ | 13,934,160 |
| Public Safety                            |    | 12,615,783 |
| Health and Welfare                       |    | 7,371,023  |
| Public Works                             |    | 6,222,664  |
| General Government Administration        |    | 6,426,021  |
| Transfer to Debt Service Sinking Fund    |    | 4,844,415  |
| Parks, Recreation, Library, and Cultural |    | 3,865,683  |
| Judicial Administration                  |    | 2,370,602  |
| Community Development                    |    | 2,347,265  |
| Transfer to the City CIP Fund            |    | 941,050    |
| Educational Agency Contributions         |    | 9,000      |
| Total Appropriations                     | \$ | 60,947,666 |

**DEBT SERVICE SINKING FUND**

**ANTICIPATED REVENUE**

|                                |    |           |
|--------------------------------|----|-----------|
| Transfer from the General Fund | \$ | 4,844,415 |
| Total Revenue                  | \$ | 4,844,415 |

**APPROPRIATIONS**

|                      |    |           |
|----------------------|----|-----------|
| Debt                 | \$ | 4,844,415 |
| Total Appropriations | \$ | 4,844,415 |

**CAPITAL IMPROVEMENTS PROJECT FUND**

**ANTICIPATED REVENUE**

|                                |    |         |
|--------------------------------|----|---------|
| Transfer from the General Fund | \$ | 941,050 |
| Total Revenue                  | \$ | 941,050 |

**APPROPRIATIONS**

|                      |    |         |
|----------------------|----|---------|
| Capital Improvements | \$ | 941,050 |
| Total Appropriations | \$ | 941,050 |

**BLUE RIDGE COURT SERVICES FUND**

**ANTICIPATED REVENUE**

|                                   |    |           |
|-----------------------------------|----|-----------|
| Non Capital Grants/ Contributions | \$ | 802,138   |
| Miscellaneous                     |    | 117,869   |
| Charges for Services              |    | 180,400   |
| Total Revenue                     | \$ | 1,100,407 |

**APPROPRIATIONS**

|                      |    |           |
|----------------------|----|-----------|
| Operations           | \$ | 1,100,407 |
| Total Appropriations | \$ | 1,100,407 |

**WATER FUND****ANTICIPATED REVENUE**

|                     |    |           |
|---------------------|----|-----------|
| Charges for Service | \$ | 4,636,225 |
| General Revenues    |    | 410,585   |
| Total Revenue       | \$ | 5,046,810 |

**APPROPRIATIONS**

|                      |    |           |
|----------------------|----|-----------|
| Operations           | \$ | 3,445,715 |
| Debt                 |    | 1,021,095 |
| Capital              |    | 580,000   |
| Total Appropriations | \$ | 5,046,810 |

**SEWER FUND****ANTICIPATED REVENUE**

|                      |    |           |
|----------------------|----|-----------|
| Charges for Services | \$ | 3,905,000 |
| General Revenues     |    | 657,393   |
| Total Revenue        | \$ | 4,562,393 |

**APPROPRIATIONS**

|                      |    |           |
|----------------------|----|-----------|
| Operations           | \$ | 2,405,900 |
| Debt                 |    | 1,411,204 |
| Capital              |    | 745,289   |
| Total Appropriations | \$ | 4,562,393 |

**PARKING FUND****ANTICIPATED REVENUE**

|                      |    |         |
|----------------------|----|---------|
| Charges for Services | \$ | 445,500 |
| General Revenues     |    | 94,620  |
| Total Revenue        | \$ | 540,120 |

**APPROPRIATIONS**

|                      |    |         |
|----------------------|----|---------|
| Operations           | \$ | 323,704 |
| Debt                 |    | 178,416 |
| Capital              |    | 38,000  |
| Total Appropriations | \$ | 540,120 |

**STORMWATER FUND****ANTICIPATED REVENUE**

|                      |    |           |
|----------------------|----|-----------|
| Charges for Services | \$ | 785,000   |
| General Revenues     |    | 507,316   |
| Total Revenue        | \$ | 1,292,316 |

**APPROPRIATIONS**

|                      |    |           |
|----------------------|----|-----------|
| Operations           | \$ | 382,416   |
| Capital              |    | 909,900   |
| Total Appropriations | \$ | 1,292,316 |

**ENVIRONMENTAL FUND****ANTICIPATED REVENUE**

|                                   |    |           |
|-----------------------------------|----|-----------|
| Charges for Services              | \$ | 3,208,643 |
| General Revenues                  |    | 120,000   |
| Non Capital Grants/ Contributions |    | 6,150     |
| Total Revenue                     | \$ | 3,334,793 |

**APPROPRIATIONS**

|                      |    |           |
|----------------------|----|-----------|
| Operations           | \$ | 2,697,789 |
| Capital              |    | 637,004   |
| Total Appropriations | \$ | 3,334,793 |

**EDUCATION FUND****ANTICIPATED REVENUE**

|                                |    |            |
|--------------------------------|----|------------|
| Commonwealth of Virginia       | \$ | 17,546,259 |
| Transfer from the General Fund |    | 13,934,160 |
| Federal Government             |    | 1,880,175  |
| Charges for Services           |    | 1,000,404  |
| General Revenues               |    | 218,203    |
| Total Revenue                  | \$ | 34,579,201 |

**APPROPRIATIONS**

|                                         |    |            |
|-----------------------------------------|----|------------|
| Administration and Operation of Schools | \$ | 34,579,201 |
| Total Appropriations                    | \$ | 34,579,201 |

**CAFETERIA FUND****ANTICIPATED REVENUE**

|                     |    |           |
|---------------------|----|-----------|
| Operating Grants    | \$ | 1,257,711 |
| Charges for Service |    | 188,630   |
| General Revenues    |    | 34,873    |
| Total Revenue       | \$ | 1,481,214 |

**APPROPRIATIONS**

|                      |    |           |
|----------------------|----|-----------|
| Operations           | \$ | 1,481,214 |
| Total Appropriations | \$ | 1,481,214 |

**SCHOOL TEXTBOOK FUND****ANTICIPATED REVENUE**

|                          |    |         |
|--------------------------|----|---------|
| Commonwealth of Virginia | \$ | 169,445 |
| General Revenues         |    | 107,290 |
| Total Revenue            | \$ | 276,735 |

**APPROPRIATIONS**

|                      |    |         |
|----------------------|----|---------|
| Operations           | \$ | 276,735 |
| Total Appropriations | \$ | 276,735 |

**SCHOOL CAPITAL IMPROVEMENTS PROJECT FUND****ANTICIPATED REVENUE**

|                  |    |         |
|------------------|----|---------|
| General Revenues | \$ | 200,000 |
| Total Revenue    | \$ | 200,000 |

**APPROPRIATIONS**

|                      |    |         |
|----------------------|----|---------|
| Capital Improvements | \$ | 200,000 |
| Total Appropriations | \$ | 200,000 |

**STATE OPERATED PROGRAMS****ANTICIPATED REVENUE**

|                  |    |           |
|------------------|----|-----------|
| Operating Grants | \$ | 2,546,331 |
| General Revenues |    | 460,075   |
| Total Revenue    | \$ | 3,006,406 |

**APPROPRIATIONS**

|                      |    |           |
|----------------------|----|-----------|
| Operations           | \$ | 3,006,406 |
| Total Appropriations | \$ | 3,006,406 |

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|                                 |           |                    |
|---------------------------------|-----------|--------------------|
| <b>Grand Total Revenues</b>     | <b>\$</b> | <b>122,153,526</b> |
| <b>Grand Total Expenditures</b> | <b>\$</b> | <b>122,153,526</b> |
| <b>Balance</b>                  | <b>\$</b> | <b>(0)</b>         |

**CITY OF STAUNTON, VIRGINIA  
FY 2021 Budget**

**Fiscal Year July 1, 2020 - June 30, 2021**

**CITY GOVERNMENTAL FUNDS**

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|                                |    |               |
|--------------------------------|----|---------------|
| General Fund                   | \$ | 60,947,666.00 |
| Debt Service Sinking Fund      | \$ | 4,844,415.00  |
| Blue Ridge Court Services Fund | \$ | 1,100,407.00  |
| City Capital Improvement Fund  | \$ | 941,050.00    |
| Total Governmental Funds       | \$ | 67,833,538.00 |

**CITY PROPRIETARY FUNDS**

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|                         |    |               |
|-------------------------|----|---------------|
| Water Fund              | \$ | 5,046,810.00  |
| Sewer Fund              | \$ | 4,562,393.00  |
| Environmental Fund      | \$ | 3,334,793.00  |
| Stormwater Fund         | \$ | 1,292,316.00  |
| Parking Fund            | \$ | 540,120.00    |
| Total Proprietary Funds | \$ | 14,776,432.00 |

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|                   |    |               |
|-------------------|----|---------------|
| Total City Budget | \$ | 82,609,970.00 |
|-------------------|----|---------------|

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**STAUNTON SCHOOL BOARD**

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|                                  |    |               |
|----------------------------------|----|---------------|
| Education Fund                   | \$ | 34,579,201.00 |
| State Operated Programs          | \$ | 3,006,406.00  |
| Cafeteria Fund                   | \$ | 1,481,214.00  |
| School Textbook Fund             | \$ | 276,735.00    |
| School Capital Improvements Fund | \$ | 200,000.00    |
| Total Education Funds            | \$ | 39,543,556.00 |

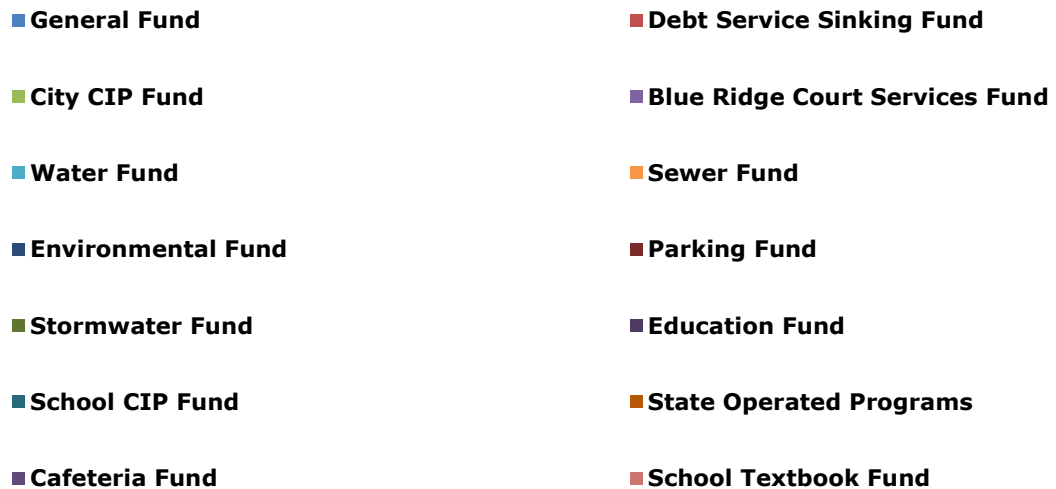
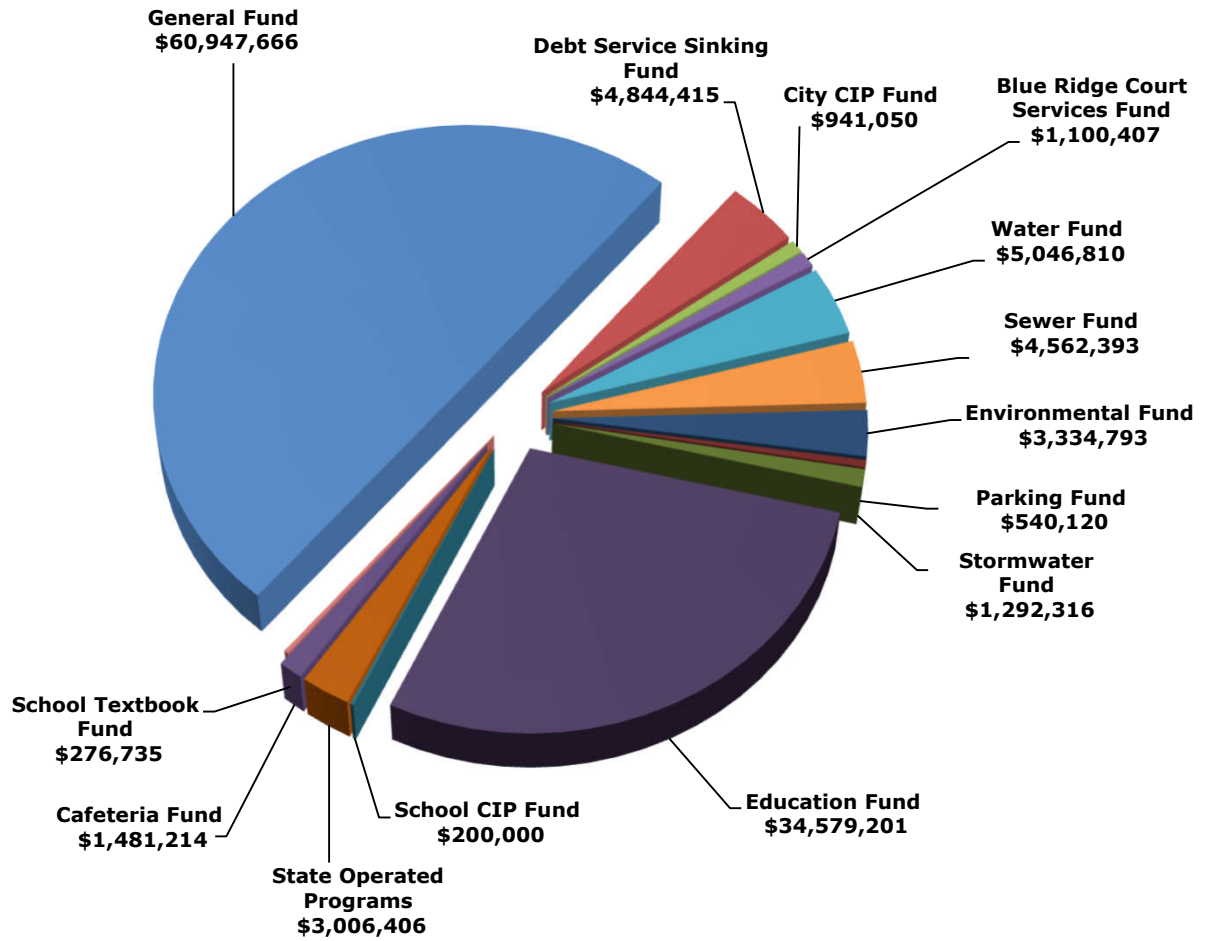
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|                       |    |                |
|-----------------------|----|----------------|
| Grand Total All Funds | \$ | 122,153,526.00 |
|-----------------------|----|----------------|

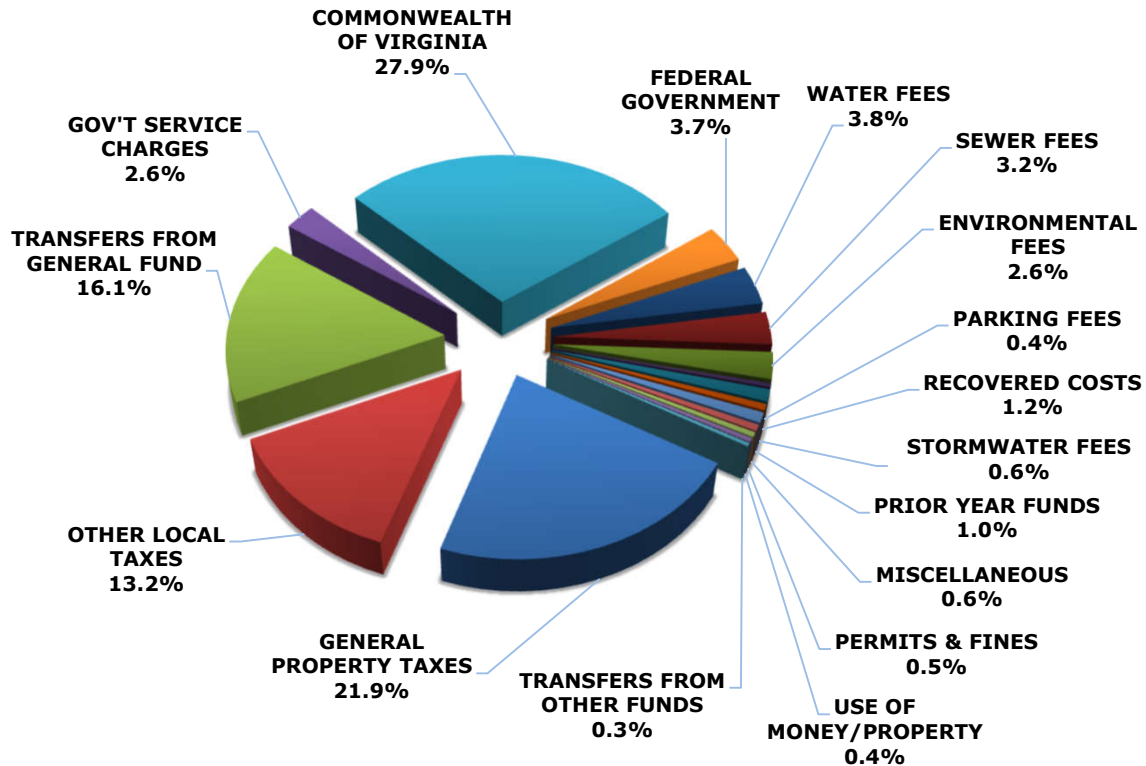
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## CITY OF STAUNTON FY 2021 TOTAL BUDGET BY FUND - \$122,153,526

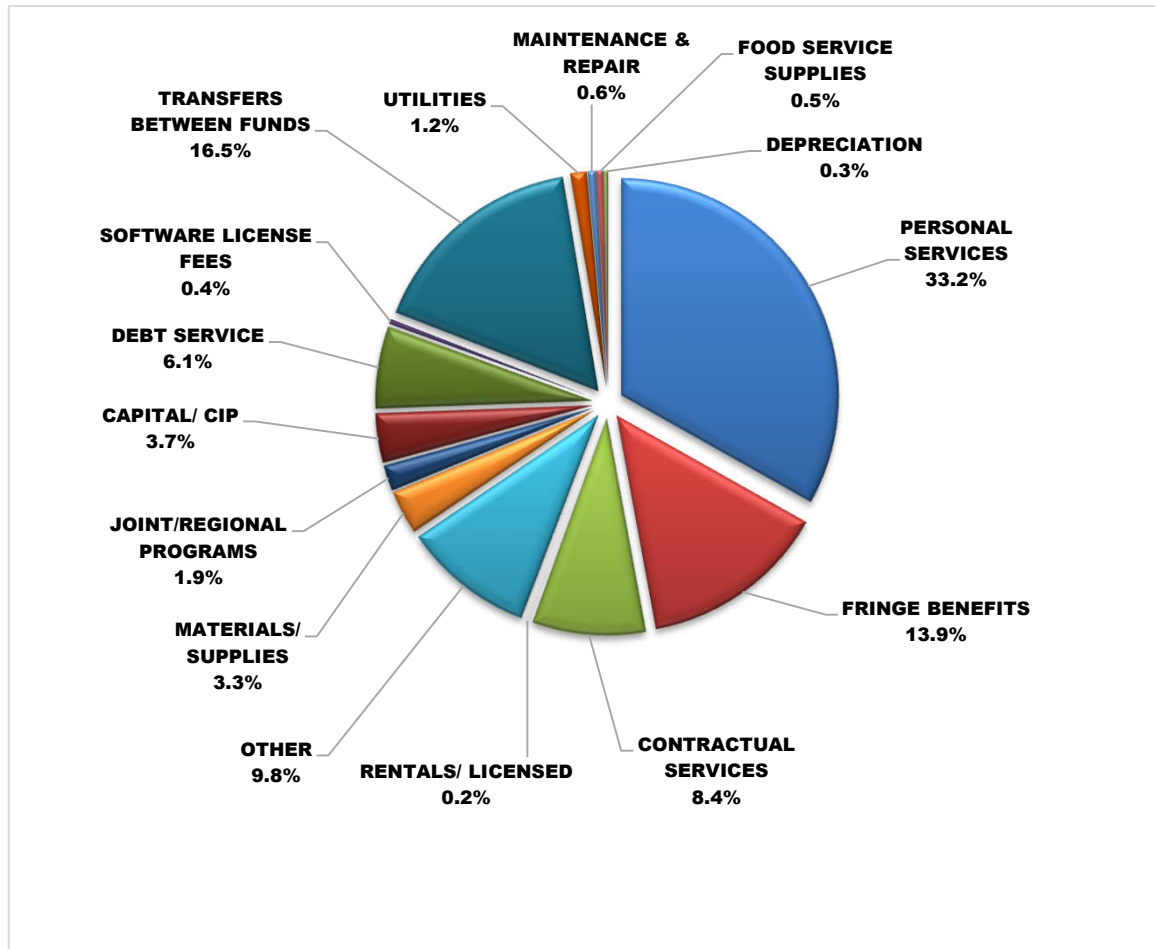


# CITY OF STAUNTON FY 2021 TOTAL REVENUE BUDGET - \$122,153,526



| REVENUE CATEGORY                               | CITY REVENUES        | SCHOOL REVENUES      | PERCENTAGE OF TOTAL   |
|------------------------------------------------|----------------------|----------------------|-----------------------|
| GENERAL PROPERTY TAXES                         | \$ 26,772,500        | \$ -                 | 21.9%                 |
| OTHER LOCAL TAXES                              | 16,140,000           | -                    | 13.2%                 |
| TRANSFERS FROM GENERAL FUND                    | 5,785,465            | 13,934,160           | 16.1%                 |
| GOV'T SERVICE CHARGES                          | 1,953,734            | 1,189,034            | 2.6%                  |
| COMMONWEALTH OF VIRGINIA                       | 13,842,873           | 20,201,126           | 27.9%                 |
| FEDERAL GOVERNMENT                             | 1,322,473            | 3,198,795            | 3.7%                  |
| WATER FEES                                     | 4,636,225            | -                    | 3.8%                  |
| SEWER FEES                                     | 3,905,000            | -                    | 3.2%                  |
| ENVIRONMENTAL FEES                             | 3,208,643            | -                    | 2.6%                  |
| PARKING FEES                                   | 455,500              | -                    | 0.4%                  |
| RECOVERED COSTS                                | 1,439,267            | -                    | 1.2%                  |
| STORMWATER FEES                                | 755,000              | -                    | 0.6%                  |
| PRIOR YEAR FUNDS                               | 1,182,901            | 31,223               | 1.0%                  |
| MISCELLANEOUS                                  | 146,869              | 594,128              | 0.6%                  |
| PERMITS & FINES                                | 567,400              | -                    | 0.5%                  |
| USE OF MONEY/PROPERTY                          | 496,120              | -                    | 0.4%                  |
| TRANSFERS FROM OTHER FUNDS                     | -                    | 395,090              | 0.3%                  |
| <b>TOTAL REVENUES</b>                          | <b>\$ 82,609,970</b> | <b>\$ 39,543,556</b> | <b>100.0%</b>         |
| <b>GRAND TOTAL REVENUES CITY &amp; SCHOOLS</b> |                      |                      | <b>\$ 122,153,526</b> |

**CITY OF STAUNTON FY 2021 TOTAL EXPENDITURE BUDGET - \$122,153,526**



| EXPENDITURE / EXPENSE   | CITY          | SCHOOLS       | TOTALS         |
|-------------------------|---------------|---------------|----------------|
| PERSONAL SERVICES       | \$ 18,797,538 | \$ 21,723,807 | \$ 40,521,345  |
| FRINGE BENEFITS         | \$ 7,701,194  | \$ 9,321,220  | 17,022,414     |
| CONTRACTUAL SERVICES    | \$ 8,771,092  | \$ 1,521,506  | 10,292,599     |
| RENTALS/ LICENSED       | \$ 190,042    | \$ 109,450    | 299,492        |
| OTHER                   | \$ 11,332,129 | \$ 582,355    | 11,914,484     |
| MATERIALS/ SUPPLIES     | \$ 2,436,472  | \$ 1,566,840  | 4,003,312      |
| JOINT/REGIONAL PROGRAMS | \$ -          | \$ 2,342,020  | 2,342,020      |
| CAPITAL/ CIP            | \$ 4,009,783  | \$ 504,616    | 4,514,399      |
| DEBT SERVICE            | \$ 7,455,130  | \$ -          | 7,455,130      |
| SOFTWARE LICENSE FEES   | \$ 464,240    | \$ -          | 464,240        |
| TRANSFERS BETWEEN FUNDS | \$ 19,719,625 | \$ 397,998    | 20,117,623     |
| UTILITIES               | \$ 603,900    | \$ 856,500    | 1,460,400      |
| MAINTENANCE & REPAIR    | \$ 751,821    | \$ -          | 751,821        |
| FOOD SERVICE SUPPLIES   | \$ -          | \$ 617,244    | 617,244        |
| DEPRECIATION            | \$ 377,004    | \$ -          | 377,004        |
| TOTALS                  | \$ 82,609,970 | \$ 39,543,556 | \$ 122,153,526 |

**CITY OF STAUNTON**  
**FY 2020 AND FY 2021 TOTAL BUDGET COMPARISON**

|                                       | <b>FY 2020 BUDGET</b> | <b>FY 2021 BUDGET</b> | <b>\$ Variance</b>  | <b>% Change</b> |
|---------------------------------------|-----------------------|-----------------------|---------------------|-----------------|
| <b><u>City Governmental Funds</u></b> |                       |                       |                     |                 |
| General Fund                          | \$ 59,275,000         | \$ 60,947,666         | \$ 1,672,666        | 2.8%            |
| Debt Service Sinking Fund             | 4,844,415             | 4,844,415             | -                   | 0.0%            |
| Blue Ridge Court Services Fund        | 1,056,660             | 1,100,407             | 43,747              | 4.1%            |
| City Capital Improvement Fund         | 841,050               | 941,050               | 100,000             | 11.9%           |
| <b>Total City Governmental Funds</b>  | <b>\$ 66,017,125</b>  | <b>\$ 67,833,538</b>  | <b>\$ 1,816,413</b> | <b>2.8%</b>     |
| <b><u>City Proprietary Funds</u></b>  |                       |                       |                     |                 |
| Water Fund                            | \$ 4,979,000          | \$ 5,046,810          | \$ 67,810           | 1.4%            |
| Sewer Fund                            | 4,812,390             | \$ 4,562,393          | (249,997)           | -5.2%           |
| Parking Fund                          | 3,233,950             | \$ 3,334,793          | 100,843             | 3.1%            |
| Environmental Fund                    | 1,586,250             | \$ 1,292,316          | (293,934)           | -18.5%          |
| Storm Water Fund                      | 980,475               | \$ 540,120            | (440,355)           | -44.9%          |
| <b>Total Proprietary Funds</b>        | <b>\$ 15,592,065</b>  | <b>\$ 14,776,432</b>  | <b>\$ (815,633)</b> | <b>-5.2%</b>    |
| <hr/>                                 |                       |                       |                     |                 |
| <b>Total City Funds</b>               | <b>\$ 81,609,190</b>  | <b>\$ 82,609,970</b>  | <b>\$ 1,000,780</b> | <b>1.2%</b>     |
| <b><u>Education Funds</u></b>         |                       |                       |                     |                 |
| Education Fund                        | \$ 33,637,650         | \$ 34,579,201         | \$ 941,551          | 2.8%            |
| State Operated Programs               | 2,829,900             | 3,006,406             | 176,506             | 6.2%            |
| Cafeteria Fund                        | 1,440,000             | 1,481,214             | 41,214              | 2.9%            |
| School Textbook Fund                  | 300,000               | 276,735               | (23,265)            | -7.8%           |
| School Capital Improvements           | 100,000               | 200,000               | 100,000             | 100.0%          |
| <b>Total Education Funds</b>          | <b>\$ 38,307,550</b>  | <b>\$ 39,543,556</b>  | <b>\$ 1,236,006</b> | <b>3.2%</b>     |
| <hr/>                                 |                       |                       |                     |                 |
| <b>Grand Total All Funds</b>          | <b>\$ 119,916,740</b> | <b>\$ 122,153,526</b> | <b>\$ 2,236,786</b> | <b>1.9%</b>     |

City of Staunton

Statement of FY2020 Budget Revenues, Expenditures, and Estimated Changes in Fund Balance/Net Position- All Budgeted Funds

Total FY2020 Budget -All Funds = \$119,916,740

GOVERNMENTAL FUNDS

| Combined Fund Balance/ Net Position Summaries - All Funds | General Fund    | Capital Projects Fund | Debt Service Sinking Fund | Blue Ridge Court Services | Education- All Funds | Total Governmental Funds |
|-----------------------------------------------------------|-----------------|-----------------------|---------------------------|---------------------------|----------------------|--------------------------|
| Estimated Beginning Fund Balance- July 1, 2019            | \$ 12,935,469   | \$ 52,010,933         | \$ 5,045,776              | \$ 206,158                | \$ 5,940,284         | \$ 76,138,620            |
| <b>Revenue and Other Financing Sources</b>                |                 |                       |                           |                           |                      |                          |
| General Property Taxes                                    | 26,922,500      | -                     | -                         | -                         | -                    | 26,922,500               |
| Other Local Taxes                                         | 15,990,000      | -                     | -                         | -                         | -                    | 15,990,000               |
| Service Charges/ Fees                                     | 1,773,334       | -                     | -                         | 180,400                   | 1,189,034            | 3,142,768                |
| Intergovernmental Revenues                                | 14,357,058      | -                     | -                         | 802,138                   | 23,399,921           | 38,559,117               |
| Licenses and Permits                                      | 235,400         | -                     | -                         | -                         | -                    | 235,400                  |
| Fines & Forfeitures                                       | 232,000         | -                     | -                         | -                         | -                    | 232,000                  |
| Use of Money and Property                                 | 246,500         | -                     | -                         | -                         | -                    | 246,500                  |
| Recovered Costs                                           | 1,161,874       | -                     | -                         | -                         | -                    | 1,161,874                |
| Miscellaneous                                             | 29,000          | -                     | -                         | 117,869                   | 625,351              | 772,220                  |
| <b>Total Revenues</b>                                     | \$ 60,947,666   | \$ -                  | \$ -                      | \$ 1,100,407              | \$ 25,214,306        | \$ 87,262,379            |
| <b>Expenditures</b>                                       |                 |                       |                           |                           |                      |                          |
| Personnel Services                                        | \$ 22,014,409   | \$ -                  | \$ -                      | \$ 898,771                | \$ 31,045,027        | \$ 53,958,207            |
| Operations and Maintenance                                | 19,055,092      | -                     | -                         | 201,636                   | 7,686,624            | 26,943,352               |
| Capital                                                   | 158,540         | 941,050               | -                         | -                         | 504,616              | 1,604,206                |
| Debt Service                                              | -               | -                     | 4,844,415                 | -                         | -                    | 4,844,415                |
| <b>Total Expenditures</b>                                 | \$ 41,228,041   | \$ 941,050            | \$ 4,844,415              | \$ 1,100,407              | \$ 39,236,266        | \$ 87,350,179            |
| <b>Other Financing Sources (uses)</b>                     |                 |                       |                           |                           |                      |                          |
| Transfers In                                              | \$ -            | \$ 941,050            | \$ 4,844,415              | \$ -                      | \$ 14,329,250        | \$ 20,114,715            |
| Transfers Out                                             | (19,719,625)    | -                     | -                         | -                         | (307,290)            | (20,026,915)             |
| <b>TOTAL -Other Financing Sources (uses)</b>              | \$ (19,719,625) | \$ 941,050            | \$ 4,844,415              | \$ -                      | \$ 14,021,960        | \$ 87,800                |
| Net Change in Fund Balance                                | -               | -                     | -                         | -                         | (0)                  | (0)                      |
| Fund Balance- end of year June 30, 2020                   | \$ 12,935,469   | \$ 52,010,933         | \$ 5,045,776              | \$ 206,158                | \$ 5,940,283         | \$ 76,138,619            |
| Total Expenditure Budget Reconciliation                   | \$ 60,947,666   | \$ 941,050            | \$ 4,844,415              | \$ 1,100,407              | \$ 39,543,556        | \$ 107,377,094           |
| Total Revenue Budget Reconciliation                       | \$ 60,947,666   | \$ 941,050            | \$ 4,844,415              | \$ 1,100,407              | \$ 39,543,556        | \$ 107,377,094           |

PROPRIETARY FUNDS

|                                                | Water Fund    | Sewer Fund    | Stormwater Fund | Parking Fund | Environmental Fund | Total Proprietary Funds |
|------------------------------------------------|---------------|---------------|-----------------|--------------|--------------------|-------------------------|
| Estimated Beginning Net Position- July 1, 2019 | \$ 20,940,010 | \$ 29,499,611 | \$ 9,904,209    | \$ 5,362,878 | \$ 3,911,031       | \$ 69,617,739           |
| <b>Operating Revenues</b>                      |               |               |                 |              |                    |                         |
| Service Charges/ Fees                          | 4,636,225     | 3,905,000     | 785,000         | 455,500      | 3,208,643          | 12,990,368              |
| Operating Interfund Loan                       | -             | -             | -               | -            | -                  | -                       |
| Operating Grants                               | -             | -             | -               | -            | 6,150              | -                       |
| Licenses and Permits                           | -             | -             | -               | -            | -                  | -                       |
| Fines & Forfeitures                            | -             | -             | -               | 70,000       | -                  | 70,000                  |
| Use of Money and Property                      | 155,000       | 50,000        | 10,000          | 14,620       | 20,000             | 249,620                 |
| Recovered Costs                                | -             | 277,393       | -               | -            | -                  | 277,393                 |
| <b>Total Operating Revenues</b>                | \$ 4,791,225  | \$ 4,232,393  | \$ 795,000      | \$ 540,120   | \$ 3,234,793       | \$ 13,593,531           |
| <b>Operating Expenses</b>                      |               |               |                 |              |                    |                         |
| Personnel Services                             | \$ 1,041,390  | \$ 725,554    | \$ 92,887       | \$ 136,684   | \$ 1,589,037       | \$ 3,585,552            |
| Operations and Maintenance                     | 2,404,325     | 1,680,346     | 289,529         | 187,020      | 1,108,752          | 5,669,972               |
| Capital                                        | 580,000       | 745,289       | 909,900         | 38,000       | 637,004            | 2,910,193               |
| Debt Service                                   | 1,021,095     | 1,411,204     | -               | 178,416      | -                  | 2,610,715               |
| <b>Total Operating Expenses</b>                | \$ 5,046,810  | \$ 4,562,393  | \$ 1,292,316    | \$ 540,120   | \$ 3,334,793       | \$ 14,776,432           |
| <b>Other Financing Sources</b>                 |               |               |                 |              |                    |                         |
| Transfers In                                   | \$ -          | \$ -          | \$ -            | \$ -         | \$ -               | \$ -                    |
| Transfers Out                                  | -             | -             | -               | -            | -                  | -                       |
| <b>TOTAL -Other Financing Sources</b>          | \$ -          | \$ -          | \$ -            | \$ -         | \$ -               | \$ -                    |
| Net Change in Fund Balance                     | (255,585)     | (330,000)     | (497,316)       | -            | (100,000)          | (1,182,901)             |
| Net Position- end of year June 30, 2020        | \$ 20,684,425 | \$ 29,169,611 | \$ 9,406,893    | \$ 5,362,878 | \$ 3,811,031       | \$ 68,434,838           |
| Total Expenditure Budget Reconciliation        | \$ 5,046,810  | \$ 4,562,393  | \$ 1,292,316    | \$ 540,120   | \$ 3,334,793       | \$ 14,776,432           |
| Total Revenue Budget Reconciliation            | \$ 5,046,810  | \$ 4,562,393  | \$ 1,292,316    | \$ 540,120   | \$ 3,334,793       | \$ 14,776,432           |

Statement Required - Code of Virginia §15.2-2504

|                      |                |
|----------------------|----------------|
| GOVERNMENTAL FUNDS   | \$ 107,377,094 |
| PROPRIETARY FUNDS    | \$ 14,776,432  |
| TOTAL BUDGETED FUNDS | \$ 122,153,526 |

## CITY OF STAUNTON, VIRGINIA

**BALANCE SHEET –  
GOVERNMENTAL FUNDS  
As of February 28, 2020  
Unaudited**

|                                                                               | General              | Debt<br>Service     | Capital<br>Improvements | Education           | Blue Ridge<br>Court Services | State and Federal<br>Grants | Community<br>Development | Total<br>Governmental |
|-------------------------------------------------------------------------------|----------------------|---------------------|-------------------------|---------------------|------------------------------|-----------------------------|--------------------------|-----------------------|
| <b>Assets</b>                                                                 |                      |                     |                         |                     |                              |                             |                          |                       |
| Cash and cash equivalents                                                     |                      |                     |                         |                     |                              |                             |                          | \$ -                  |
| Investments                                                                   | \$ 6,873,705         | \$ 5,319,534        | \$ 8,317,980            | \$ 4,216,749        | \$ 136,877                   | \$ 11,155                   | \$ 101,333               | 24,977,334            |
| Receivables (net of allowances for<br>uncollectibles):                        | 4,388,806            | -                   | 24,590,928              | 369,114             | -                            | -                           | -                        | -                     |
| Taxes                                                                         |                      |                     |                         |                     |                              |                             |                          | -                     |
| Accounts                                                                      | 2,508,399            | -                   | -                       | -                   | -                            | -                           | -                        | 2,508,399             |
| Interest                                                                      | 93,094               | -                   | -                       | 188,848             | 13,263                       | -                           | -                        | 295,205               |
| Due from other governments                                                    | 22,891               | -                   | -                       | -                   | -                            | -                           | -                        | 22,891                |
| Due from other funds                                                          | 3,147,019            | -                   | -                       | -                   | -                            | -                           | -                        | 3,147,019             |
| Restricted assets:                                                            |                      | -                   | -                       | -                   | -                            | -                           | -                        | -                     |
| Cash and cash equivalents                                                     |                      |                     |                         |                     |                              |                             |                          | -                     |
| <b>Total assets</b>                                                           | <u>\$ 17,033,914</u> | <u>\$ 5,319,534</u> | <u>\$ 32,908,908</u>    | <u>\$ 4,774,711</u> | <u>\$ 150,140</u>            | <u>\$ 11,155</u>            | <u>\$ 101,333</u>        | <u>\$ 30,950,848</u>  |
| <b>Liabilities</b>                                                            |                      |                     |                         |                     |                              |                             |                          |                       |
| Accounts payable                                                              | \$ 298,317           | \$ -                | \$ 7,755                | \$ 452,313          | \$ 409                       | \$ -                        | \$ -                     | \$ 758,794            |
| Accrued liabilities                                                           | 21,798               | -                   | -                       | -                   | -                            | -                           | -                        | 21,798                |
| Due to other funds                                                            | 409                  | -                   | -                       | 108,986             | -                            | -                           | -                        | 109,395               |
| Amounts held for others                                                       | 24,463               | -                   | -                       | 7,150               | -                            | -                           | -                        | 31,613                |
| Deposits payable                                                              | 7,000                | -                   | -                       | -                   | -                            | -                           | -                        | 7,000                 |
| <b>Total liabilities</b>                                                      | <u>\$ 351,987</u>    | <u>\$ -</u>         | <u>\$ 7,755</u>         | <u>\$ 568,449</u>   | <u>\$ 409</u>                | <u>\$ -</u>                 | <u>\$ -</u>              | <u>\$ 928,600</u>     |
| <b>Deferred Inflows of Resources</b>                                          |                      |                     |                         |                     |                              |                             |                          |                       |
| Unavailable revenue                                                           | \$ 5,739,722         | \$ -                | \$ -                    | \$ 1,000            | \$ -                         | \$ -                        | \$ -                     | \$ 5,740,722          |
| <b>Fund Balances</b>                                                          |                      |                     |                         |                     |                              |                             |                          |                       |
| Fund balances                                                                 | \$ 10,942,205        | \$ 5,319,534        | \$ 32,901,153           | \$ 4,205,262        | \$ 149,731                   | \$ 11,155                   | \$ 101,333               | \$ 53,630,373         |
| <b>Total fund balances</b>                                                    | <u>\$ 10,942,205</u> | <u>\$ 5,319,534</u> | <u>\$ 32,901,153</u>    | <u>\$ 4,205,262</u> | <u>\$ 149,731</u>            | <u>\$ 11,155</u>            | <u>\$ 101,333</u>        | <u>\$ 53,630,373</u>  |
| <b>Total liabilities, deferred inflows<br/>of resources and fund balances</b> | <u>\$ 17,033,914</u> | <u>\$ 5,319,534</u> | <u>\$ 32,908,908</u>    | <u>\$ 4,774,711</u> | <u>\$ 150,140</u>            | <u>\$ 11,155</u>            | <u>\$ 101,333</u>        | <u>\$ 60,299,695</u>  |

**CITY OF STAUNTON, VIRGINIA**

**STATEMENT OF NET POSITION – PROPRIETARY FUNDS  
As of February 29, 2020  
Unaudited**

|                                                | Water         | Sewer         | Parking      | Stormwater    | Environmental | Total         |
|------------------------------------------------|---------------|---------------|--------------|---------------|---------------|---------------|
| <b>Assets</b>                                  |               |               |              |               |               |               |
| Current assets:                                |               |               |              |               |               |               |
| Cash and cash equivalents                      | \$ 2,434,350  | \$ 1,417,828  | \$ 863,867   | \$ 2,345,251  | \$ 636,084    | \$ 7,697,380  |
| Investments                                    | 3,430,739     | 2,537,910     | -            | -             | 1,330,509     | 7,299,158     |
| Receivable:                                    |               |               |              |               |               |               |
| Accounts (net of allowance for uncollectibles) | 345,147       | 303,426       | 3,073        | 40,840        | 236,067       | 928,553       |
| Interest                                       | 19,859        | 14,449        | -            | -             | 7,828         | 42,136        |
| Prepaid and Other                              | -             | -             | -            | -             | 7,917         | -             |
| Restricted assets:                             |               |               |              |               |               |               |
| Cash and cash equivalents                      | 202,334       | -             | 6,803        | 110,669       | 2,538,627     | 2,858,433     |
| Total current assets                           | 6,432,429     | 4,273,613     | 873,743      | 2,496,760     | 4,757,032     | 18,833,577    |
| Noncurrent assets:                             |               |               |              |               |               |               |
| Restricted assets:                             |               |               |              |               |               |               |
| Due from other governments                     | -             | 2,009,334     | -            | -             | -             | 2,009,334     |
| Capital assets:                                |               |               |              |               |               |               |
| Nondepreciable                                 | 232,530       | 99,513        | 1,034,249    | 163,775       | 540,736       | 2,070,803     |
| Depreciable, net                               | 21,412,321    | 32,580,328    | 5,731,910    | 8,300,789     | 2,477,231     | 70,502,579    |
| Total capital assets, net                      | 21,644,851    | 32,679,841    | 6,766,159    | 8,464,564     | 3,017,967     | 72,573,382    |
| Total noncurrent assets                        | 21,644,851    | 34,689,175    | 6,766,159    | 8,464,564     | 3,017,967     | 74,582,716    |
| <b>Total assets</b>                            | 28,077,280    | 38,962,788    | 7,639,902    | 10,961,324    | 7,774,999     | 93,416,293    |
| <b>Deferred outflows of resources</b>          |               |               |              |               |               |               |
| Deferred outflow                               |               |               |              |               |               |               |
| GASB 68                                        | 136,894       | 18,213        | -            | 8,606         | 98,260        | 261,973       |
| OPEB                                           | 67,797        | 9,003         | -            | 4,544         | 36,363        | 117,707       |
| Deferred charge on refunding                   | 49,443        | 17,549        | -            | -             | -             | 66,992        |
| <b>Total deferred outflows</b>                 | 254,134       | 44,765        | -            | 13,150        | 134,623       | 446,672       |
| <b>Liabilities</b>                             |               |               |              |               |               |               |
| Current liabilities:                           |               |               |              |               |               |               |
| Accounts payable                               | 3,929         | 483           | -            | -             | 72,205        | 76,617        |
| Accrued liabilities                            | 185,091       | 70,370        | 22,367       | 16,727        | 73,152        | 367,707       |
| Unearned revenue                               | 37,109        | -             | -            | -             | -             | 37,109        |
| Deposits payable                               | 202,334       | -             | 6,803        | 110,669       | -             | 319,806       |
| Due to other funds                             | -             | -             | -            | -             | -             | -             |
| Debt, current                                  | 786,725       | 1,194,867     | 108,744      | -             | -             | 2,090,336     |
| Landfill closure/postclosure                   | -             | -             | -            | -             | 48,644        | 48,644        |
| Total current liabilities                      | 1,215,188     | 1,265,720     | 137,914      | 127,396       | 194,001       | 2,940,219     |
| Noncurrent liabilities:                        |               |               |              |               |               |               |
| Net pension liability                          | 1,108,784     | 147,514       | -            | 69,704        | 677,236       | 2,003,238     |
| Net opeb liability                             | 527,672       | 70,027        | -            | 35,344        | 316,950       | 949,993       |
| Debt                                           | 3,937,098     | 8,493,442     | 2,059,369    | -             | -             | 14,489,909    |
| Landfill closure/postclosure                   | -             | -             | -            | -             | 2,238,640     | 2,238,640     |
| Total noncurrent liabilities                   | 5,573,554     | 8,710,983     | 2,059,369    | 105,048       | 3,232,826     | 19,681,780    |
| <b>Total liabilities</b>                       | 6,788,742     | 9,976,703     | 2,197,283    | 232,444       | 3,426,827     | 22,621,999    |
| <b>Deferred Inflows of Resources</b>           |               |               |              |               |               |               |
| Deferred inflow                                |               |               |              |               |               |               |
| GASB 68                                        | 101,761       | 13,538        | -            | 6,397         | 79,180        | 200,876       |
| OPEB                                           | 38,007        | 5,069         | -            | 2,557         | 24,642        | 70,275        |
| <b>Total deferred inflows of resources</b>     | 139,768       | 18,607        | -            | 8,954         | 103,822       | 271,151       |
| <b>Net Position</b>                            |               |               |              |               |               |               |
| Net Position                                   | 21,402,904    | 29,012,243    | 5,442,619    | 10,733,076    | 4,378,973     | 70,969,815    |
| <b>Total net position</b>                      | \$ 21,402,904 | \$ 29,012,243 | \$ 5,442,619 | \$ 10,733,076 | \$ 4,378,973  | \$ 70,969,815 |

## CITY OF STAUNTON, VIRGINIA

STATEMENT OF NET POSITION  
June 30, 2019

|                                                            | Primary Government      |                          |                       | Component Units      |                                |
|------------------------------------------------------------|-------------------------|--------------------------|-----------------------|----------------------|--------------------------------|
|                                                            | Governmental Activities | Business-type Activities | Total                 | School Board         | Economic Development Authority |
| <b>ASSETS</b>                                              |                         |                          |                       |                      |                                |
| Cash and cash equivalents (Note 2)                         | \$ 33,771,894           | \$ -                     | \$ 33,771,894         | \$ -                 | \$ -                           |
| Investments (Note 2)                                       | 4,341,610               | -                        | 4,341,610             | -                    | -                              |
| Receivable (net of allowances for uncollectibles):         |                         |                          |                       |                      |                                |
| Taxes, including penalties (Note 14)                       | 4,907,721               | -                        | 4,907,721             | -                    | -                              |
| Accounts                                                   | 1,082,971               | -                        | 1,082,971             | 6,366,247            | -                              |
| Interest                                                   | 18,487                  | -                        | 18,487                | -                    | -                              |
| Internal balances (Note 4)                                 | -                       | (37,109)                 | (37,109)              | -                    | -                              |
| Due from other governments (Note 3)                        | 6,602,534               | 1,931,047                | 8,533,581             | -                    | 497,125                        |
| Due from component unit (Note 18)                          | 12,750,000              | -                        | 12,750,000            | -                    | -                              |
| Inventory (Note 1, 18)                                     | 218,297                 | -                        | 218,297               | -                    | 16,667                         |
| Prepaid items                                              | 117,482                 | -                        | 117,482               | 206,824              | -                              |
| Restricted assets: (Notes 2, 15)                           |                         |                          |                       |                      |                                |
| Cash and cash equivalents                                  | 43,429,170              | 7,917                    | 43,437,087            | -                    | 12,970,053                     |
| Due from other governments (Note 3)                        | -                       | -                        | -                     | -                    | -                              |
| Capital assets: (Note 5)                                   |                         |                          |                       |                      |                                |
| Nondepreciable                                             | 8,930,684               | 1,896,446                | 10,827,130            | -                    | -                              |
| Depreciable, net                                           | 47,312,623              | -                        | 47,312,623            | -                    | -                              |
| <b>Total assets</b>                                        | <b>163,483,473</b>      | <b>3,798,301</b>         | <b>167,281,774</b>    | <b>6,573,071</b>     | <b>13,483,845</b>              |
| <b>DEFERRED OUTFLOWS OF RESOURCES</b>                      |                         |                          |                       |                      |                                |
| Deferred outflows related to pensions (Notes 8, 9, and 12) | 1,756,207               | -                        | 1,756,207             | 19,301,912           | -                              |
| Deferred outflows related to OPEB (Notes 10, 11, and 12)   | 876,521                 | 261,973                  | 1,138,494             | -                    | -                              |
| Deferred charges on refunding                              | 268,664                 | -                        | 268,664               | -                    | -                              |
| <b>Total deferred outflows of resources</b>                | <b>2,901,392</b>        | <b>261,973</b>           | <b>3,163,365</b>      | <b>19,301,912</b>    | <b>-</b>                       |
| <b>LIABILITIES</b>                                         |                         |                          |                       |                      |                                |
| Accounts payable                                           | 2,338,161               | -                        | 2,338,161             | -                    | -                              |
| Retainage payable                                          | 93,004                  | 505,983                  | 598,987               | -                    | -                              |
| Accrued liabilities                                        | 1,339,048               | -                        | 1,339,048             | 362,974              | -                              |
| Due to primary government (Note 18)                        | -                       | -                        | -                     | -                    | -                              |
| Unearned revenue (Note 1)                                  | 11,152                  | 31,856                   | 43,008                | 7,412                | -                              |
| Amounts held for others                                    | 25,076                  | -                        | 25,076                | -                    | -                              |
| Deposits payable                                           | 7,000                   | 229,550                  | 236,550               | -                    | 463,539                        |
| Noncurrent liabilities:                                    |                         |                          |                       |                      |                                |
| Net OPEB liability (Notes 10, 11, and 12)                  | 6,822,715               | -                        | 6,822,715             | -                    | -                              |
| Net pension liability (Notes 8, 9, and 12)                 | 14,224,528              | -                        | 14,224,528            | 1,000                | -                              |
| Due within one year (Note 6)                               | 4,362,160               | 2,340,293                | 6,702,453             | 25,326,033           | -                              |
| Due in more than one year (Note 6)                         | 72,423,404              | 949,993                  | 73,373,397            | 6,940,414            | -                              |
| <b>Total liabilities</b>                                   | <b>101,646,248</b>      | <b>4,057,675</b>         | <b>105,703,923</b>    | <b>32,637,833</b>    | <b>463,539</b>                 |
| <b>DEFERRED INFLOWS OF RESOURCES</b>                       |                         |                          |                       |                      |                                |
| Deferred inflows related to pensions (Notes 8, 9, and 12)  | 1,305,490               | -                        | 1,305,490             | -                    | -                              |
| Deferred inflows related to OPEB (Notes 10, 11, and 12)    | 491,065                 | 200,876                  | 691,941               | -                    | -                              |
| Property taxes (Note 14)                                   | 4,770,203               | -                        | 4,770,203             | -                    | -                              |
| <b>Total deferred inflows of resources</b>                 | <b>6,566,758</b>        | <b>200,876</b>           | <b>6,767,634</b>      | <b>-</b>             | <b>-</b>                       |
| <b>NET POSITION</b>                                        |                         |                          |                       |                      |                                |
| Net investment in capital assets                           | 41,909,936              | -                        | 41,909,936            | -                    | -                              |
| Restricted for:                                            |                         |                          |                       |                      |                                |
| Programs                                                   | 240,502                 | -                        | 240,502               | 10,578,316           | -                              |
| Donor purposes                                             | 25,439                  | -                        | 25,439                | -                    | -                              |
| Unrestricted                                               | 15,995,982              | 57,742,860               | 73,738,842            | 10,405               | 7,168,942                      |
| <b>Total net position</b>                                  | <b>\$ 58,171,859</b>    | <b>\$ 57,742,860</b>     | <b>\$ 115,914,719</b> | <b>\$ 10,588,721</b> | <b>\$ 7,168,942</b>            |

**CITY OF STAUNTON, VIRGINIA**

**BALANCE SHEET –  
GOVERNMENTAL FUNDS  
June 30, 2019**

|                                                                               | General              | Capital Projects<br>Fund<br>Capital<br>Improvements | Nonmajor<br>Governmental | Total<br>Governmental |
|-------------------------------------------------------------------------------|----------------------|-----------------------------------------------------|--------------------------|-----------------------|
| <b>Assets</b>                                                                 |                      |                                                     |                          |                       |
| Cash and cash equivalents                                                     | \$ 13,077,417        | \$ 8,918,667                                        | \$ 5,415,714             | \$ 27,411,798         |
| Investments                                                                   | 4,341,610            | -                                                   | -                        | 4,341,610             |
| Receivables (net of allowances for uncollectibles):                           |                      |                                                     |                          |                       |
| Taxes                                                                         | 4,907,721            | -                                                   | -                        | 4,907,721             |
| Accounts                                                                      | 944,400              | -                                                   | 73,424                   | 1,017,824             |
| Interest                                                                      | 18,487               | -                                                   | -                        | 18,487                |
| Due from other governments                                                    | 5,545,205            | 966,967                                             | 90,362                   | 6,602,534             |
| Due from other funds                                                          | -                    | -                                                   | -                        | -                     |
| Prepaid items                                                                 | 97,630               | -                                                   | -                        | 97,630                |
| Restricted assets:                                                            |                      |                                                     |                          |                       |
| Cash and cash equivalents                                                     | 7,000                | 43,551,089                                          | -                        | 43,558,089            |
| <b>Total assets</b>                                                           | <b>\$ 28,939,470</b> | <b>\$ 53,436,723</b>                                | <b>\$ 5,579,500</b>      | <b>\$ 87,955,693</b>  |
| <b>Liabilities</b>                                                            |                      |                                                     |                          |                       |
| Accounts payable                                                              | \$ 968,980           | \$ 1,257,250                                        | \$ 87,484                | \$ 2,313,714          |
| Retainage payable                                                             | -                    | 93,004                                              | -                        | 93,004                |
| Accrued liabilities                                                           | 712,173              | -                                                   | 23,280                   | 735,453               |
| Due to other funds                                                            | -                    | -                                                   | -                        | -                     |
| Unearned revenue                                                              | 11,152               | -                                                   | -                        | 11,152                |
| Amounts held for others                                                       | 25,076               | -                                                   | -                        | 25,076                |
| Deposits payable                                                              | 7,000                | -                                                   | -                        | 7,000                 |
| <b>Total liabilities</b>                                                      | <b>1,724,381</b>     | <b>1,350,254</b>                                    | <b>110,764</b>           | <b>3,185,399</b>      |
| <b>Deferred Inflows of Resources</b>                                          |                      |                                                     |                          |                       |
| Unavailable revenue                                                           | 10,998,485           | -                                                   | -                        | 10,998,485            |
| <b>Fund Balances</b>                                                          |                      |                                                     |                          |                       |
| Nonspendable                                                                  | 97,630               | -                                                   | -                        | 97,630                |
| Restricted                                                                    | 250,953              | -                                                   | 14,987                   | 265,940               |
| Committed                                                                     | 8,891,250            | -                                                   | -                        | 8,891,250             |
| Assigned                                                                      | 2,346,271            | 52,086,469                                          | 5,453,749                | 59,886,489            |
| Unassigned                                                                    | 4,630,500            | -                                                   | -                        | 4,630,500             |
| <b>Total fund balances</b>                                                    | <b>16,216,604</b>    | <b>52,086,469</b>                                   | <b>5,468,736</b>         | <b>73,771,809</b>     |
| <b>Total liabilities, deferred inflows of resources<br/>and fund balances</b> | <b>\$ 28,939,470</b> | <b>\$ 53,436,723</b>                                | <b>\$ 5,579,500</b>      | <b>\$ 87,955,693</b>  |

## CITY OF STAUNTON, VIRGINIA

STATEMENT OF NET POSITION – PROPRIETARY FUNDS  
June 30, 2019

|                                                               | Business-Type Activities – Enterprise Funds |                      |                      |                     |                     |                      | Governmental<br>Activities –<br>Internal Service |
|---------------------------------------------------------------|---------------------------------------------|----------------------|----------------------|---------------------|---------------------|----------------------|--------------------------------------------------|
|                                                               | Water                                       | Sewer                | Stormwater           | Environmental       | Nonmajor            | Total                |                                                  |
| <b>Assets</b>                                                 |                                             |                      |                      |                     |                     |                      |                                                  |
| Current assets:                                               |                                             |                      |                      |                     |                     |                      |                                                  |
| Cash and cash equivalents                                     | \$ 1,895,123                                | \$ 1,552,307         | \$ 2,016,481         | \$ 348,878          | \$ 656,210          | \$ 6,468,999         | \$ 6,231,177                                     |
| Investments                                                   | 3,396,170                                   | 2,511,928            | -                    | 1,315,481           | -                   | 7,223,579            | -                                                |
| Receivable:                                                   |                                             |                      |                      |                     |                     |                      |                                                  |
| Accounts (net of allowance<br>for uncollectibles)             | 600,990                                     | 746,210              | 119,311              | 446,941             | 17,595              | 1,931,047            | 65,147                                           |
| Interest                                                      | 13,785                                      | 10,014               | -                    | 6,701               | -                   | 30,500               | -                                                |
| Due from other governmental units                             | -                                           | -                    | -                    | -                   | -                   | -                    | -                                                |
| Inventory                                                     | -                                           | -                    | -                    | -                   | -                   | -                    | 218,297                                          |
| Prepaid items                                                 | -                                           | -                    | -                    | 7,917               | -                   | 7,917                | 19,852                                           |
| Restricted assets:                                            |                                             |                      |                      |                     |                     |                      |                                                  |
| Cash and cash equivalents                                     | 197,097                                     | -                    | 115,000              | 2,487,990           | 255,045             | 3,055,132            | -                                                |
| Due from other governments                                    | -                                           | 224,212              | -                    | -                   | -                   | 224,212              | -                                                |
| Total current assets                                          | <u>6,103,165</u>                            | <u>5,044,671</u>     | <u>2,250,792</u>     | <u>4,613,908</u>    | <u>928,850</u>      | <u>18,941,386</u>    | <u>6,534,473</u>                                 |
| Noncurrent assets:                                            |                                             |                      |                      |                     |                     |                      |                                                  |
| Restricted assets:                                            |                                             |                      |                      |                     |                     |                      |                                                  |
| Due from other governments                                    | -                                           | 1,896,446            | -                    | -                   | -                   | 1,896,446            | -                                                |
| Capital assets:                                               |                                             |                      |                      |                     |                     |                      |                                                  |
| Nondepreciable                                                | 1,198,228                                   | 99,513               | 195,625              | 538,125             | 1,034,249           | 3,065,740            | -                                                |
| Depreciable, net                                              | <u>20,847,455</u>                           | <u>33,217,330</u>    | <u>8,510,346</u>     | <u>2,614,941</u>    | <u>5,887,951</u>    | <u>71,078,023</u>    | <u>53,871</u>                                    |
| Total capital assets, net                                     | <u>22,045,683</u>                           | <u>33,316,843</u>    | <u>8,705,971</u>     | <u>3,153,066</u>    | <u>6,922,200</u>    | <u>74,143,763</u>    | <u>53,871</u>                                    |
| Total noncurrent assets                                       | <u>22,045,683</u>                           | <u>35,213,289</u>    | <u>8,705,971</u>     | <u>3,153,066</u>    | <u>6,922,200</u>    | <u>76,040,209</u>    | <u>53,871</u>                                    |
| <b>Total assets</b>                                           | <u>28,148,848</u>                           | <u>40,257,960</u>    | <u>10,956,763</u>    | <u>7,766,974</u>    | <u>7,851,050</u>    | <u>94,981,595</u>    | <u>6,588,344</u>                                 |
| <b>Deferred outflows of resources</b>                         |                                             |                      |                      |                     |                     |                      |                                                  |
| Deferred outflows related to pensions                         | 136,894                                     | 18,213               | 8,606                | 98,260              | -                   | 261,973              | -                                                |
| Deferred outflows related to other<br>postemployment benefits | 67,797                                      | 9,003                | 4,544                | 36,363              | -                   | 117,707              | -                                                |
| Deferred charge on refunding                                  | 49,443                                      | 17,549               | -                    | -                   | -                   | 66,992               | -                                                |
| <b>Total deferred outflows of<br/>    resources</b>           | <u>254,134</u>                              | <u>44,765</u>        | <u>13,150</u>        | <u>134,623</u>      | <u>-</u>            | <u>446,672</u>       | <u>-</u>                                         |
| <b>Liabilities</b>                                            |                                             |                      |                      |                     |                     |                      |                                                  |
| Current liabilities:                                          |                                             |                      |                      |                     |                     |                      |                                                  |
| Accounts payable                                              | 65,759                                      | 180,227              | 16,322               | 134,122             | 109,553             | 505,983              | 24,447                                           |
| Claims payable                                                | -                                           | -                    | -                    | -                   | -                   | -                    | 700,000                                          |
| Retainage payable                                             | 31,856                                      | -                    | -                    | -                   | -                   | 31,856               | -                                                |
| Accrued liabilities                                           | 96,044                                      | 72,900               | 2,803                | 30,511              | 27,292              | 229,550              | -                                                |
| Unearned revenue                                              | 37,109                                      | -                    | -                    | -                   | -                   | 37,109               | -                                                |
| Deposits payable                                              | 197,097                                     | -                    | 115,000              | -                   | 5,314               | 317,411              | -                                                |
| Due to other funds                                            | -                                           | -                    | -                    | -                   | -                   | -                    | -                                                |
| Debt, current                                                 | 758,860                                     | 1,160,278            | -                    | -                   | 103,744             | 2,022,882            | -                                                |
| Landfill closure/postclosure                                  | -                                           | -                    | -                    | 66,719              | -                   | 66,719               | -                                                |
| Compensated absences                                          | 95,505                                      | 530                  | 5,063                | 73,152              | -                   | 174,250              | -                                                |
| Total current liabilities                                     | <u>1,282,230</u>                            | <u>1,413,935</u>     | <u>139,188</u>       | <u>304,504</u>      | <u>245,903</u>      | <u>3,385,760</u>     | <u>724,447</u>                                   |
| Noncurrent liabilities:                                       |                                             |                      |                      |                     |                     |                      |                                                  |
| Net OPEB Liability                                            | 527,672                                     | 70,027               | 35,344               | 316,950             | -                   | 949,993              | -                                                |
| Net pension liability                                         | 1,108,784                                   | 147,514              | 69,704               | 677,236             | -                   | 2,003,238            | -                                                |
| Debt                                                          | 3,964,964                                   | 8,528,031            | -                    | -                   | 2,064,369           | 14,557,364           | -                                                |
| Capital leases payable                                        | -                                           | -                    | -                    | -                   | -                   | -                    | -                                                |
| Claims payable                                                | -                                           | -                    | -                    | -                   | -                   | -                    | -                                                |
| Landfill closure/postclosure                                  | -                                           | -                    | -                    | 2,238,054           | -                   | 2,238,054            | -                                                |
| Compensated absences                                          | 39,554                                      | -                    | 11,664               | -                   | -                   | 51,218               | -                                                |
| Total noncurrent liabilities                                  | <u>5,640,974</u>                            | <u>8,745,572</u>     | <u>116,712</u>       | <u>3,232,240</u>    | <u>2,064,369</u>    | <u>19,799,867</u>    | <u>-</u>                                         |
| <b>Total liabilities</b>                                      | <u>6,923,204</u>                            | <u>10,159,507</u>    | <u>255,900</u>       | <u>3,536,744</u>    | <u>2,310,272</u>    | <u>23,185,627</u>    | <u>724,447</u>                                   |
| <b>Deferred Inflows of Resources</b>                          |                                             |                      |                      |                     |                     |                      |                                                  |
| Deferred inflows related to pensions                          | 101,761                                     | 13,538               | 6,397                | 79,180              | -                   | 200,876              | -                                                |
| Deferred inflows related to other<br>post employment benefits | 38,007                                      | 5,069                | 2,557                | 24,642              | -                   | 70,275               | -                                                |
|                                                               | <u>139,768</u>                              | <u>18,607</u>        | <u>8,954</u>         | <u>103,822</u>      | <u>-</u>            | <u>271,151</u>       | <u>-</u>                                         |
| <b>Net Position</b>                                           |                                             |                      |                      |                     |                     |                      |                                                  |
| Net investment in capital assets                              | 17,349,795                                  | 23,645,617           | 8,698,231            | 3,152,780           | 4,896,437           | 57,742,860           | 53,871                                           |
| Restricted                                                    | -                                           | -                    | -                    | -                   | -                   | -                    | -                                                |
| Unrestricted                                                  | <u>3,990,215</u>                            | <u>6,478,994</u>     | <u>2,006,828</u>     | <u>1,108,251</u>    | <u>644,341</u>      | <u>14,228,629</u>    | <u>5,810,026</u>                                 |
| <b>Total net position</b>                                     | <u>\$ 21,340,010</u>                        | <u>\$ 30,124,611</u> | <u>\$ 10,705,059</u> | <u>\$ 4,261,031</u> | <u>\$ 5,540,778</u> | <u>\$ 71,971,489</u> | <u>\$ 5,863,897</u>                              |

**CITY OF STAUNTON, VIRGINIA**  
**STATEMENT OF ACTIVITIES**  
**Year Ended June 30, 2019**

| Functions/Programs                      | Program Revenues |                         |                                          |                                        | Net (Expenses) Revenues and<br>Changes in Net Position |                             |                | Component Units |                                      |
|-----------------------------------------|------------------|-------------------------|------------------------------------------|----------------------------------------|--------------------------------------------------------|-----------------------------|----------------|-----------------|--------------------------------------|
|                                         | Expenses         | Charges for<br>Services | Operating<br>Grants and<br>Contributions | Capital<br>Grants and<br>Contributions | Primary Government                                     |                             |                | School<br>Board | Economic<br>Development<br>Authority |
|                                         |                  |                         |                                          |                                        | Governmental<br>Activities                             | Business-Type<br>Activities | Total          |                 |                                      |
| <b>Primary Government:</b>              |                  |                         |                                          |                                        |                                                        |                             |                |                 |                                      |
| Governmental activities:                |                  |                         |                                          |                                        |                                                        |                             |                |                 |                                      |
| General government                      | \$ 8,613,523     | \$ 5,680,546            | \$ 295,387                               | \$ -                                   | \$ (2,637,590)                                         |                             | \$ (2,637,590) |                 |                                      |
| Judicial administration                 | 1,844,938        | 194,110                 | 1,171,867                                | 19,388                                 | (459,573)                                              |                             | (459,573)      |                 |                                      |
| Public safety                           | 11,829,002       | 425,342                 | 1,249,696                                | 13,056                                 | (10,140,908)                                           |                             | (10,140,908)   |                 |                                      |
| Public works                            | 6,647,903        | -                       | 4,132,678                                | 1,323,934                              | (1,191,291)                                            |                             | (1,191,291)    |                 |                                      |
| Health and welfare                      | 7,051,987        | -                       | 4,580,956                                | -                                      | (2,471,031)                                            |                             | (2,471,031)    |                 |                                      |
| Education                               | 16,566,371       | -                       | 87,405                                   | -                                      | (16,478,966)                                           |                             | (16,478,966)   |                 |                                      |
| Parks, recreation, and culture          | 3,420,386        | 421,828                 | 208,078                                  | 250                                    | (2,790,230)                                            |                             | (2,790,230)    |                 |                                      |
| Community development                   | 1,541,098        | 21,411                  | 22,326                                   | -                                      | (1,497,361)                                            |                             | (1,497,361)    |                 |                                      |
| Interest on long-term debt              | 1,017,723        | -                       | -                                        | -                                      | (1,017,723)                                            |                             | (1,017,723)    |                 |                                      |
| Total governmental activities           | 58,532,931       | 6,743,237               | 11,748,393                               | 1,356,628                              | (38,684,673)                                           |                             | (38,684,673)   |                 |                                      |
| Business-type activities:               |                  |                         |                                          |                                        |                                                        |                             |                |                 |                                      |
| Water                                   | 3,886,966        | 4,285,464               | -                                        | 501,012                                | -                                                      | \$ 899,510                  | 899,510        |                 |                                      |
| Sewer                                   | 3,917,693        | 3,976,558               | -                                        | 171,120                                | -                                                      | 229,985                     | 229,985        |                 |                                      |
| Storm Water                             | 966,907          | 767,497                 | -                                        | 113,311                                | -                                                      | (86,099)                    | (86,099)       |                 |                                      |
| Environmental                           | 2,790,626        | 2,660,459               | 6,092                                    | -                                      | -                                                      | (124,075)                   | (124,075)      |                 |                                      |
| Golf                                    | 146,068          | 90,398                  | -                                        | -                                      | -                                                      | (55,670)                    | (55,670)       |                 |                                      |
| Parking                                 | 506,123          | 444,622                 | -                                        | -                                      | -                                                      | (61,501)                    | (61,501)       |                 |                                      |
| Total business-type activities          | 12,214,383       | 12,224,998              | 6,092                                    | 785,443                                | -                                                      | 802,150                     | 802,150        |                 |                                      |
| Total primary government                | \$ 70,747,314    | \$ 18,968,235           | \$ 11,754,485                            | \$ 2,142,071                           | (38,684,673)                                           | 802,150                     | (37,882,523)   |                 |                                      |
| <b>Component Units:</b>                 |                  |                         |                                          |                                        |                                                        |                             |                |                 |                                      |
| School Board                            | \$ 34,849,938    | \$ 1,423,629            | \$ 11,795,703                            | \$ 92,925                              |                                                        |                             |                | \$ (21,537,681) | \$ -                                 |
| Economic Development Authority          | 820,678          | 12,957                  | 594,846                                  | -                                      |                                                        |                             |                | -               | (212,875)                            |
| Total component units                   | \$ 35,670,616    | \$ 1,436,586            | \$ 12,390,549                            | \$ 92,925                              |                                                        |                             |                | (21,537,681)    | (212,875)                            |
| General revenues:                       |                  |                         |                                          |                                        |                                                        |                             |                |                 |                                      |
| Property taxes                          |                  |                         |                                          |                                        | 26,405,015                                             | -                           | 26,405,015     | -               | -                                    |
| Sales tax                               |                  |                         |                                          |                                        | 4,434,974                                              | -                           | 4,434,974      | -               | -                                    |
| Hotel and meals tax                     |                  |                         |                                          |                                        | 5,602,271                                              | -                           | 5,602,271      | -               | -                                    |
| Business license                        |                  |                         |                                          |                                        | 2,353,732                                              | -                           | 2,353,732      | -               | -                                    |
| Utility taxes                           |                  |                         |                                          |                                        | 1,172,913                                              | -                           | 1,172,913      | -               | -                                    |
| Local communication tax                 |                  |                         |                                          |                                        | 1,185,978                                              | -                           | 1,185,978      | -               | -                                    |
| Other taxes                             |                  |                         |                                          |                                        | 1,210,199                                              | -                           | 1,210,199      | -               | -                                    |
| Unrestricted investment earnings        |                  |                         |                                          |                                        | 385,545                                                | 271,189                     | 656,734        | 19,572          | 124                                  |
| Grants and contributions not restricted |                  |                         |                                          |                                        |                                                        |                             | -              |                 |                                      |
| to a specific program                   |                  |                         |                                          |                                        | 2,910,432                                              | -                           | 2,910,432      | 10,558,945      | -                                    |
| Miscellaneous                           |                  |                         |                                          |                                        | 21,942                                                 | -                           | 21,942         | -               | -                                    |
| Net payment from City - unrestricted    |                  |                         |                                          |                                        | -                                                      | -                           | -              | 13,400,000      | -                                    |
| Transfers                               |                  |                         |                                          |                                        | (189,316)                                              | 189,316                     | -              | -               | -                                    |
| Total general revenues and transfers    |                  |                         |                                          |                                        | 45,493,685                                             | 460,505                     | 45,954,190     | 23,978,517      | 124                                  |
| Change in net position                  |                  |                         |                                          |                                        | 6,809,012                                              | 1,262,655                   | 8,071,667      | 2,440,836       | (212,751)                            |
| Net position - beginning of year        |                  |                         |                                          |                                        | 51,650,167                                             | 70,434,214                  | 122,084,381    | (18,316,296)    | 7,651,999                            |
| Net position - end of year              |                  |                         |                                          |                                        | \$ 58,459,179                                          | \$ 71,696,869               | \$ 130,156,048 | \$ (15,875,460) | \$ 7,439,248                         |

**CITY OF STAUNTON, VIRGINIA**  
**OUTSTANDING DEBT - JULY 1, 2020**

**OUTSTANDING DEBT as of:**

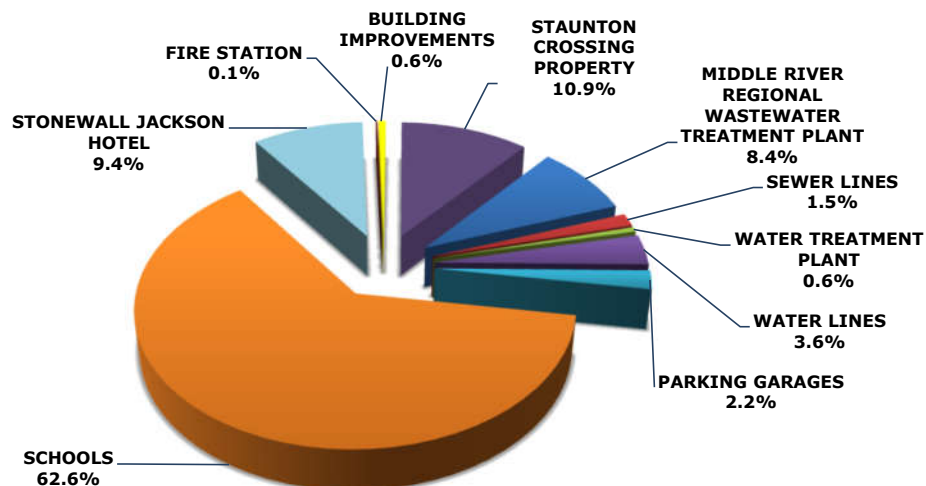
|                |    |            |
|----------------|----|------------|
| JULY 1, 2019   | \$ | 82,946,289 |
| JULY 1, 2020   | \$ | 77,491,413 |
| DEBT REDUCTION | \$ | 5,454,875  |

**BOND RATINGS:**

|                                        |     |
|----------------------------------------|-----|
| STANDARD & POOR'S (September 26, 2018) | AA  |
| MOODY'S (April 2, 2018 )               | Aa2 |

|                                                 |    |             |
|-------------------------------------------------|----|-------------|
| LEGAL DEBT LIMIT (10% of Taxable Real Property) | \$ | 205,160,748 |
| LEGAL DEBT MARGIN                               | \$ | 122,214,460 |
| POPULATION (WELDON COOPER CENTER 2018 ESTIMATE) |    | 24,972      |
| DEBT PER CAPITA                                 | \$ | 3,321.57    |

| PROJECT                                             | OUTSTANDING DEBT<br>JULY 1, 2020 | % OF TOTAL | FISCAL YEAR<br>MATURITY DATE(S) | PRINCIPAL<br>PAYMENTS |
|-----------------------------------------------------|----------------------------------|------------|---------------------------------|-----------------------|
| <b>GENERAL FUND DEBT:</b>                           |                                  |            |                                 |                       |
| SCHOOLS                                             | \$ 51,927,234                    | 62.6%      | 2022-2050                       | \$ 1,873,046          |
| STONEWALL JACKSON HOTEL                             | 7,798,000                        | 9.4%       | 2034                            | 465,000               |
| FIRE STATION                                        | 105,611                          | 0.1%       | 2025                            | 19,722                |
| BUILDING IMPROVEMENTS                               | 497,879                          | 0.6%       | 2025                            | 92,975                |
| STAUNTON CROSSING PROPERTY                          | 9,044,000                        | 10.9%      | 2027 -2028                      | 1,041,000             |
| TOTAL GOVERNMENTAL DEBT                             | \$ 69,372,724                    |            |                                 | \$ 3,491,743          |
| <b>PROPRIETARY FUND DEBT:</b>                       |                                  |            |                                 |                       |
| MIDDLE RIVER REGIONAL WASTEWATER<br>TREATMENT PLANT | \$ 6,999,658                     | 8.4%       | 2021-2031                       | \$ 1,028,692          |
| SEWER LINES                                         | 1,239,962                        | 1.5%       | 2022-2031                       | 142,285               |
| WATER TREATMENT PLANT                               | 465,000                          | 0.6%       | 2021                            | 465,000               |
| WATER LINES                                         | 3,003,945                        | 3.6%       | 2031                            | 232,155               |
| PARKING GARAGES                                     | 1,865,000                        | 2.2%       | 2019-2034                       | 95,000                |
| TOTAL PROPRIETARY FUND DEBT                         | \$ 13,573,565                    |            |                                 | \$ 1,963,132          |
| TOTAL OUTSTANDING DEBT                              | \$ 82,946,289                    |            | TOTAL PRINCIPAL<br>PAYMENTS     | \$ 5,454,875          |



**CITY OF STAUNTON  
OUTSTANDING DEBT**

| JULY 1, 2020 (FY 2021)                                                          |                                                                                    | Original Issue \$\$   | Principal Amount<br>Outstanding | Final Maturity<br>Date | FY 2021<br>P&I DEBT<br>PAYMENTS |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------|---------------------------------|------------------------|---------------------------------|
| <b>GENERAL FUND DEBT</b>                                                        |                                                                                    |                       |                                 |                        |                                 |
| BESSIE WELLER SCHOOL                                                            | 2002 Literary Fund Loan                                                            | \$ 4,000,000          | \$ 400,000                      | March 2022             | \$ 216,000                      |
| FIRE STATION-7%/ ENERGY-33%<br>& SCHOOLS CIP-60%                                | Series 2005 General Obligation Public<br>Improvement Bond                          | \$ 4,600,000          | \$ 1,508,724                    | February 2025          | \$ 333,492                      |
| STONEWALL JACKSON HOTEL<br>PROJECT/GOLF IRRIGATION                              | Series 2007 General Obligation Public<br>Improvement and Refunding Bonds           | \$ 10,600,000         | \$ 7,798,000                    | February 2034          | \$ 635,072                      |
| MCSWAIN ELEM SCHOOL                                                             | 2008 Literary Loan                                                                 | \$ 7,500,000          | \$ 3,431,000                    | July 2028              | \$ 463,149                      |
| WARE ELEM SCHOOL                                                                | 2008 Literary Loan                                                                 | \$ 7,500,000          | \$ 3,431,000                    | July 2028              | \$ 463,149                      |
| STAUNTON CROSSING LAND                                                          | Series 2012 General Obligation Public<br>Improvement Bond - SunTrust-              | \$ 10,000,000         | \$ 6,143,000                    | October 2027           | \$ 837,915                      |
| STAUNTON CROSSING LAND                                                          | Series 2013 General Obligation Public<br>Improvement Bond - Union First Market     | \$ 5,000,000          | \$ 2,901,000                    | January 2028           | \$ 405,846                      |
| STAUNTON HIGH SCHOOL<br>RENOVATIONS & ADDITIONS                                 | 2019 Virginia Public School Authority                                              | \$ 43,760,000         | \$ 43,760,000                   | July 2049              | \$ 2,355,904                    |
| <b>Total General Fund</b>                                                       |                                                                                    | <b>\$ 92,960,000</b>  | <b>\$ 69,372,724</b>            |                        | <b>\$ 5,710,527</b>             |
| <b>SEWER FUND</b>                                                               |                                                                                    |                       |                                 |                        |                                 |
| NEW HOPE ROAD                                                                   | VRA Series 2002 General Obligation Bond                                            | \$ 629,734            | \$ 67,304                       | September 2021         | \$ 46,608                       |
| MRWWTP II                                                                       | VRA Series 1999 General Obligation Public<br>Improvement Bond                      | \$ 6,411,399          | \$ 444,554                      | March 2021             | \$ 456,257                      |
| MRWWTP III                                                                      | VRA Series 2007 General Obligation Public<br>Improvement Bond                      | \$ 9,309,033          | \$ 5,362,927                    | February 2030          | \$ 610,055                      |
| MRRWWTP IIIb                                                                    | VRA Series 2008 General Obligation Public<br>Improvement Bond                      | \$ 2,066,747          | \$ 1,192,177                    | September 2030         | \$ 135,615                      |
| SEWER CIP-CENTRAL AVE SEWER<br>LINE, W BEVERLEY SEWER LINE                      | VRA Series 2010A Taxable GO Virginia<br>Resources Authority                        | \$ 2,099,220          | \$ 97,845                       | October 1 2021         | \$ 99,681                       |
| SEWER CIP-CENTRAL AVE SEWER<br>LINE, W BEVERLEY SEWER LINE-<br>2017C REFUNDING  | VRA Series 2017C Refunding                                                         | \$ 1,168,210          | \$ 1,074,813                    | April 2031             | \$ 57,988                       |
| <b>Total Sewer Fund</b>                                                         |                                                                                    | <b>\$ 21,684,344</b>  | <b>\$ 8,239,620</b>             |                        | <b>\$ 1,406,204</b>             |
| <b>WATER FUND</b>                                                               |                                                                                    |                       |                                 |                        |                                 |
| REFUNDING                                                                       | VRA Series 2009 Taxable General<br>Obligation Public Improvement Refunding<br>Bond | \$ 4,150,000          | \$ 465,000                      | October 2020           | \$ 476,216                      |
| WATER CIP-RT 262, COLLEGE<br>PARK PRESSURE ZONE, DAM<br>PROJECT                 | VRA Series 2010A Taxable GO                                                        | \$ 4,980,780          | \$ 232,155                      | October 2021           | \$ 236,511                      |
| WATER CIP-RT 262, COLLEGE<br>PARK PRESSURE ZONE, DAM<br>PROJECT-2017C REFUNDING | VRA Series 2017C Refunding                                                         | \$ 2,771,790          | \$ 2,771,790                    | April 2031             | \$ 137,587                      |
| <b>Total Water Fund</b>                                                         |                                                                                    | <b>\$ 11,902,570</b>  | <b>\$ 3,468,945</b>             |                        | <b>\$ 850,314</b>               |
| <b>PARKING FUND</b>                                                             |                                                                                    |                       |                                 |                        |                                 |
| JOHNSON STREET AND NEW<br>STREET GARAGE REHABILITATION                          | VRA 2018A Series                                                                   | \$ 1,955,000          | \$ 1,865,000                    | October 2033           | \$ 178,416                      |
| <b>Total Parking Fund</b>                                                       |                                                                                    | <b>\$ 1,955,000</b>   | <b>\$ 1,865,000</b>             |                        | <b>\$ 178,416</b>               |
| <b>GRAND TOTALS</b>                                                             |                                                                                    | <b>\$ 128,501,914</b> | <b>\$ 82,946,289</b>            |                        | <b>\$ 8,145,461</b>             |

## CITY OF STAUNTON

## LEGAL DEBT LIMIT

|                    |                                                  |                  |                |
|--------------------|--------------------------------------------------|------------------|----------------|
| DEBT LIMIT:        | TAXABLE REAL PROPERTY VALUE                      | \$ 2,051,607,481 |                |
|                    | X 10%                                            | DEBT LIMIT =     | \$ 205,160,748 |
| OUTSTANDING DEBT:  | GENERAL OBLIGATION BONDS                         | \$ 62,110,724    |                |
|                    | LITERARY LOANS                                   | \$ 7,262,000     |                |
|                    | VIRGINIA RESOURCES AUTHORITY LOANS               | \$ 13,573,565    |                |
|                    | TOTAL NET BONDED DEBT (excluding leases)         | \$ 82,946,289    | 40.43%         |
| LEGAL DEBT MARGIN: | 10% OF TAXABLE PROPERTY LESS NET BONDED DEBT =   | \$ 122,214,460   |                |
| % OF DEBT LIMIT:   | LEGAL DEBT MARGIN / 10% TAXABLE PROPERTY VALUE = | 59.57%           |                |

TOTAL OUTSTANDING DEBTGENERAL FUND DEBT:

|                                         |               |
|-----------------------------------------|---------------|
| STAUNTON HIGH SCHOOL-ISSUED MAY 2019    | \$ 43,760,000 |
| SCHOOLS-CURRENT O/S DEBT                | 8,167,234     |
| STAUNTON CROSSING PROPERTY              | 9,044,000     |
| STONEWALL JACKSON HOTEL/GOLF IRRIGATION | 7,798,000     |
| BUILDING IMPROVEMENTS                   | 497,879       |
| FIRE STATION GRUBERT AVENUE             | 105,611       |
| TOTAL GENERAL GOVERNMENTAL FUND DEBT    | \$ 69,372,724 |

PROPRIETARY FUND DEBT:

|                                                  |               |
|--------------------------------------------------|---------------|
| WATER TREATMENT PLANT                            | \$ 465,000    |
| WATER LINES                                      | 3,003,945     |
| MIDDLE RIVER REGIONAL WASTEWATER TREATMENT PLANT | 6,999,658     |
| SEWER LINES                                      | 1,239,962     |
| PARKING GARAGE PROJECTS                          | 1,865,000     |
| TOTAL PROPRIETARY FUND DEBT                      | \$ 13,573,565 |

TOTAL OUTSTANDING DEBT \$ 82,946,289

|                 |                            |             |
|-----------------|----------------------------|-------------|
| DEBT PER CAPITA | POPULATION                 | 24,971      |
|                 | TOTAL CITY DEBT-ALL FUNDS  | \$ 3,321.70 |
|                 | GENERAL FUND DEBT ONLY     | \$ 2,778.13 |
|                 | PROPRIETARY FUND DEBT ONLY | \$ 543.57   |

POPULATION DATA:

|                            |        |
|----------------------------|--------|
| WELDON COOPER CENTER -2018 | 24,971 |
| U.S. CENSUS -2010          | 23,746 |

DEBT POLICY RATIOSDebt Policy LimitFY2021 %

|                                                                  |                  |        |
|------------------------------------------------------------------|------------------|--------|
| 1) <u>Net Direct Debt as a % of Taxable Assessed Value</u>       | 4.00%            | 3.38%  |
| Net Direct Debt                                                  | \$ 69,372,724    |        |
| Taxable Assessed Value                                           | \$ 2,051,607,481 |        |
| 2) <u>Debt Service as a % of Total Governmental Expenditures</u> | 15.00%           | 9.98%  |
| FY2021 Debt Service                                              | \$ 5,710,527     |        |
| <u>Governmental Expenditures</u>                                 |                  |        |
| General Fund                                                     | \$ 41,228,041    |        |
| Education Transfer                                               | 13,934,160       |        |
| Capital Improvements Fund                                        | 941,050          |        |
| Blue Ridge Court Services Fund                                   | 1,100,407        |        |
| Total Gov't Expenditures                                         | \$ 57,203,658    |        |
| 3) <u>10 Year Payout Ratio</u>                                   | >50% / 10 Years  |        |
| FY2021                                                           |                  | 46.72% |
| FY2022                                                           |                  | 46.62% |
| FY2023                                                           |                  | 46.54% |
| FY2024                                                           |                  | 46.67% |
| FY2025                                                           |                  | 46.84% |
| FY2026                                                           |                  | 45.83% |
| FY2027                                                           |                  | 45.05% |
| FY2028                                                           |                  | 44.18% |
| FY2029                                                           |                  | 43.15% |

## DESCRIPTION OF MAJOR REVENUE SOURCES

The following is a brief description of the major General Fund revenue sources administered by the City of Staunton.

### Taxing Authority

#### 1. Constitution

The authority of the General Assembly, and limitations on such authority concerning taxation by local governments, are set out in Article X of the Virginia Constitution. Because the General Assembly inherently has the power to tax and to delegate such authority to local governments, the principal purpose of Article X is to restrict the taxing powers the General Assembly may grant to local governments.

The Constitution segregates certain sources of tax revenue exclusively for taxation by the state and others by the localities. Section 4 of Article X specifically provides that real estate, coal and other mineral lands, and tangible personal property, except rolling stock of public service corporations, are to be taxed only by local governments.

#### 2. Virginia Code

The taxing authority of local governments is essentially statutory and is set out primarily in Subtitle III, Chapters 30 through 39, of Title 58.1 of the Code of Virginia.

Major sources of tax revenue include retail sales and use tax; consumer utility taxes; motor vehicle and trailer license taxes; business, professional, and occupational license taxes; transient occupancy taxes; recordation taxes; taxes on wills and grants of administration; bank franchise taxes; recreation taxes; and special and sanitary district taxes.

#### 3. Uniform Charter Powers Act

The one exception to the statutory grant of taxing authority is the Uniform Charter Powers Act. As the Virginia County Supervisors' Manual states:

The Code of Virginia sets forth in considerable detail the items of wealth or wealth-producing activities which may be taxed by local governments. As a result, counties and cities now enjoy relatively parallel tax powers, except for the broad grant of taxing power contained in the Uniform Charter Powers Act that is subject to inclusion in municipal charters.

Section 15.1-841 of the Code of Virginia refers to the taxing powers granted under the Uniform Charter Powers Act and states:

§ 15.1-841. Taxes and assessments. A municipal corporation may raise annually by taxes and assessments on property, persons and other subjects of taxation, which are not prohibited by law, such sums of money as in the judgment of the municipal corporation are necessary to pay the debts, defray the expenses, accomplish the purposes and perform the functions of the municipal corporation, in such manner as the municipal corporation deems necessary or expedient.

Under this section, cities and towns which have incorporated the Uniform Charter Powers Act into their charters have a general taxing authority. Accordingly, such cities and towns may in fact impose taxes as a result of this provision, or through explicit authority granted in their charters, which may not be levied by counties. A major difference resulting from this general grant of taxing authority is that cities and towns which incorporate it into their charter may levy taxes in addition to those imposed by counties; unlike counties, they are not subject to the rate limitations set out in the Code.

### C. Local Taxes

The following section briefly describes each of the local taxes imposed by Virginia's counties, cities, and towns.

#### 1. Taxes on Property

**a. Real property.** The real property tax is assessed annually against the fair market value of all taxable real estate. Fair market value is determined by an appraisal process which may occur as frequently as annually or as infrequently as every six years.

Certain types of property which may not technically constitute real property, fixtures, or improvements to real estate are taxed like real estate. Mineral and timber lands are also taxed as real estate, although they are to be separately listed and assessed. Mobile homes, although they may constitute real property under the law of fixtures, are classified as tangible personal property but may not be taxed at a rate greater than that applicable to real property.

**b. Land use taxation.** In 1971, the General Assembly adopted legislation for the purpose of preserving land dedicated to agricultural, horticultural, forestal, and open space uses by reducing or deferring increased taxes due to a potential "higher use." The concept is based on the assumption that encroaching development and resulting higher property taxes compelled farm owners to sell their land. Land use taxation is a local option program, and localities may elect to include any or all of the four classifications of property in their ordinance. The State Land Evaluation Advisory Council annually determines and

publishes a range of suggested values for each of the special uses. These values are advisory, however, and the ultimate valuation is made by the commissioner of the revenue or other local assessing officer. In addition to the special use value, the local assessor also determines the fair market value of the special use property at its highest and best use.

When the landowner changes the use of the land, liability for roll-back taxes attaches and is computed by adding the amount of deferred tax for the five most recent completed tax years, including simple interest at the rate applicable to the delinquent taxes. In addition, taxes for the current tax year are recalculated. The amount of deferred tax for each year is the difference between the tax actually levied and paid and the tax that would have been paid if fair market value assessments had been utilized.

## **2. Property Tax Exemptions**

The majority of property tax exemptions are found in Article X, Section 6 of the Virginia Constitution, which includes the following:

1. Property owned directly or indirectly by the Commonwealth or any of its political subdivisions;
2. Property owned and exclusively occupied or used by churches or religious bodies for religious worship or for the residences of their ministers;
3. Nonprofit cemeteries;
4. Property owned by nonprofit public libraries or nonprofit institutions of learning, as long as such property is primarily used for literary, scientific or educational purposes or purposes incidental thereto;
5. Intangible personal property, or any class or classes thereof, as may be provided for in general law;
6. Property used by its owner for religious, charitable, patriotic, historical, benevolent, cultural or public park and playground purposes, as may be provided by classification or designation by a three-fourths vote of the General Assembly;
7. Land subject to a perpetual easement permitting inundation by water as provided by general law;
8. By local option, property owned and occupied as their sole dwelling by persons 65 years of age or older or permanently and totally disabled, who are deemed by the General Assembly to be bearing an extraordinary tax burden on such property in relation to their income and financial worth;
9. By local option, pollution control or solar energy equipment, facilities, or devices, including real property; and
10. By local option, partial exemption of real estate which has undergone substantial renovation, rehabilitation, or replacement.

Article X, Section 6 of the Constitution also provides that property tax exemptions are to be strictly construed. Items 1, 2, 3, and 4 above are self-executing; that is, they do not require statutes to implement them.

Item 6 above authorizes the General Assembly, by a three-fourths vote in each house, to exempt charitable organizations from property taxation either by designation (naming the specific organization) or by classification (naming a class or groups similarly situated). Since this provision first appeared in the Constitution in 1971, through the end of the 1994 Sessions of the General Assembly, slightly over 600 organizations have been granted exempt status by designation. Few of those exemptions were granted on a state-wide basis; most are granted on a local jurisdiction basis only.

In 1978, the General Assembly determined that the proliferation of tax exemptions constituted one of the reasons local tax bases continued to erode and attempted to devise a method for dealing with the problem. A study authorized by HJR 32 and continued by HJR 227 in 1979 culminated in the Report of the Joint Subcommittee to Study Real Property Tax Exemptions. The report stated that localities' percentages of tax exempt property ranged from four percent to 45 percent of the tax base, with a median of 18 percent. Although governmental property accounted for the largest portion of exempt property, "the private sector's share is quite substantial."

The report also noted that the Commonwealth's "control over exemption policy is an accident of history" and a remnant left over from a period of time when the Commonwealth itself taxed such property. However, the subcommittee concluded "that it was impossible to make meaningful changes affecting existing exemptions. No charitable organization was willing to exchange a sure exemption for uncertainty, regardless of the equity of the proposal or the minimal extent of the uncertainty." As a result, the subcommittee was left with merely standardizing the procedure by which new exemptions are to be granted.

That procedure has been codified in § 30-19.04 of the Code of Virginia. Any legislative committee is prohibited from considering such exemption legislation unless the request for legislation is accompanied by a resolution of the governing body of the affected locality either supporting or refusing to support the exemption. Such legislation which is supported by local government is routinely enacted unanimously by each session of the General Assembly.

## **3. Service Charges**

Article X, Section 6 (g) of the Constitution permits the General Assembly to authorize local governments to impose service charges on otherwise tax exempt property. Certain property is excluded from this provision, including the land and buildings of churches used exclusively for worship and property used exclusively for private educational or charitable purposes. The service charge is based on the amount the locality expended in the preceding year for providing services to the exempted property; the services to be considered include only police and fire protection and refuse collection. Any such service charge is capped at 20 percent of the real estate tax rate, or at 50 percent in the case of faculty and staff housing for private educational

institutions.

Concerned that the service charge had been imposed, for the most part, only upon the property of the Commonwealth, the General Assembly amended the Code to restrict the use of the service charge to those localities where the value of real estate owned by the Commonwealth, excluding hospitals, educational institutions, or roadway property, exceeds three percent of the value of all real estate within the jurisdictions' boundaries.

#### **4. Tangible Personal Property**

Tangible personal property was segregated for local taxation in 1927. Cities, counties and towns may levy a tax on the tangible personal property of businesses and individuals. For tax purposes, personal property is property that, by its location and character, shows that the owner intends it to be movable. Household goods and personal effects are classified separately to enable localities to exempt them from the personal property tax. Localities are also authorized to exempt or tax at a lower rate farm machinery and equipment.

Since 1979, the number of classifications for tax rate purposes has increased considerably, from eight in 1979 to the current 22. The classification statutes set the upper limit of the tax rate on these classes at the rate on tangible personal property. The localities are not required to establish different tax rates on these different classes of property, but are given the option to adopt lower rates.

The tax is imposed by the locality where the property has situs. The situs, or location, of personal property is the county, city, or town in which the property is physically located on the tax day, which in most localities is January 1. However, the situs for purposes of assessment of motor vehicles, travel trailers, boats and airplanes is the locality where the vehicle is normally garaged, docked, or parked. When situs cannot be determined it is considered to be the owner's jurisdiction.

Localities are required to assess tangible personal property at fair market value. However, localities are authorized to assess each class of tangible personal property according to a different method so long as the method used is uniform within each class.

**a. Machinery and tools.** Counties, cities, and towns are required to segregate machinery and tools used in a trade or business as a separate classification of tangible personal property. The tax rate, however, cannot exceed that imposed on other classes of tangible personal property.

**b. Merchants' capital.** The City of Staunton does not assess this tax. The merchants' capital may be imposed by localities that do not impose a business, professional and occupational license tax ("BPOL"). The rate of the merchants' capital tax may not exceed the rate and ratio which were in effect in a locality on January 1, 1978. Localities, however, may still lower the tax liability of merchants by changing the nominal rate, the assessment ratio, or both. Merchants' capital is defined as inventory of stock on hand, daily rental passenger cars as defined in § 58.1-2401 of the Code, daily rental property, and all other taxable personal property of any kind except (i) money on hand and on deposit and (ii) tangible personal property not offered for sale as merchandise.

#### **5. Taxes on Individuals/Consumers**

**a. Sales and use.** Tangible personal property sold or used in the Commonwealth is subject to the Virginia retail sales and use tax unless the property is exempt from taxation by statute. A transaction subject to the sales tax is not subject to the use tax. Sales and use tax exemptions are classified into the following ten categories: (i) governmental and commodities, (ii) agricultural, (iii) commercial and industrial, (iv) educational, (v) services, (vi) media-related, (vii) medical-related, (viii) nonprofit civic and community service, (ix) nonprofit cultural organizations, and (x) miscellaneous.

Virginia's counties and cities are authorized to impose up to a one percent local sales and use tax on a tax base identical to the state tax base. All counties and cities have chosen to impose the local tax at the maximum rate of one percent, which means there is a uniform 5.3 percent sales and use tax rate imposed throughout the Commonwealth, including the 4.3 percent state tax rate.

State tax revenues generated by one percent of the 4.3 percent tax rate are distributed to counties and cities on the basis of the number of school-age children in each locality according to the most recent statewide census of school-age population taken by the Department of Education. The state revenues distributed to each locality must be used for maintenance, operation, capital outlay, debt, and other expenses incurred in the operation of public schools.

The one percent local sales tax collected with the state tax is distributed to counties and cities based upon the point of sale. The revenues collected are distributed to the general fund of the locality and may be used for any purpose. Towns located within a county do not have authority to levy the local sales tax unless the county has not levied the tax. However, the town is entitled to a portion of the local revenues collected by the county.

**b. Motor fuel.** The City of Staunton does not assess this tax. Certain localities are authorized to impose a special local sales and use tax on motor fuel of up to two percent of the retail price of the fuel. Motor fuel is one of the categories of tangible personal property which is exempt from the general sales and use tax base. The Code of Virginia authorizes the imposition of this tax by any county or city that is a member of the Northern Virginia Transportation District or any transportation district contiguous to the Northern Virginia Transportation District (currently, only the Potomac-Rappahannock Transportation District). The tax is levied like a sales and use tax but is essentially a motor fuel tax, since the tax is incorporated into the pump price of the motor fuel.

**c. Daily rental property.** The daily rental property tax is a tax on the gross proceeds of any person engaged in the short-term rental business. Localities are authorized to levy the daily rental property tax in an amount not to exceed one

percent.

**d. Motor vehicle license.** The City of Staunton does not assess this tax. Counties, cities, and towns are authorized to impose a license tax on motor vehicles, trailers, and semi-trailers not to exceed that imposed by the state. The situs for the imposition of the license tax is the locality in which the vehicle is normally garaged, stored, or parked. If it cannot be determined where the personal property is normally located, the situs is the domicile of its owner. If the owner of the vehicle is a college student, the situs is the domicile of the student.

**e. Consumer utility.** The consumer utility tax is a local option tax which localities are authorized to impose on consumers of telephone services, water, heat, light, and power. The tax on residential customers may not exceed 20 percent of the first \$15 of the monthly bill. However, any locality imposing a higher rate prior to July 1, 1972, may continue to tax at that rate, but may not raise it further. There are no limitations on the rates imposed on nonresidential consumers, i.e., commercial or industrial consumers.

The local utility tax is collected by the public service corporations or service providers as part of the monthly bill, with virtually no administrative costs to the locality. Localities are authorized to pay a commission of up to five percent of collections for collecting the tax if the tax is remitted in a timely fashion. If a town imposes the tax, the county tax does not apply within the town if it operates its own school system or provides police or fire services and water or sewer services. Every city with the exception of Bedford, and 82 of the 95 counties reported a utility consumers' tax in effect during the 1993 tax year.

**f. Transient occupancy.** The transient occupancy tax is a local tax based on the charge for lodging in hotels, motels, boarding houses, travel campgrounds and other facilities offering guest rooms rented out for continuous occupancy for fewer than 30 consecutive days. Counties are authorized to impose a tax of up to two percent based on the amount of the charge of the occupancy. By special act, Arlington County is authorized to impose a tax of five percent. Cities and towns may impose the tax without limitation under their "general taxing powers" provided under the Uniform Charter Powers Act. If a town imposes a transient occupancy tax, a county may not levy the same tax within the territorial limits of the town unless the town grants the county the authority to do so.

**g. Meals.** The food and beverage tax, also known as the meals tax, is a local tax based on the amount charged for certain prepared foods and beverages. Counties are limited to an 8.5 percent tax rate, but this includes the 4.5 percent sales and use tax, resulting in an effective meals tax cap of four percent. Prior to the imposition of the meals tax, the tax must be approved in a voter referendum in the county, unless the county is exempt from this requirement. Under the general taxing powers provided in the Uniform Charter Powers Act, any city or town may levy a meals tax without any limit on the tax rate. As with other local taxes, when a town imposes the meals tax, it prevents the county in which the town is located from imposing the county meals tax with the town, unless the town specifically allows the imposition of the county tax within the town's geographical limits.

**h. Cigarettes.** The cigarette tax is a flat fee levied on each pack of cigarettes. The local cigarette tax is added on to the price of each pack prior to its purchase. Cities may impose the tax provided they had the authority to do so under their charter prior to January 1, 1977. Only two counties, Arlington and Fairfax, have been granted statutory authority to levy the cigarette tax and are subject to a maximum rate of five cents per pack or the amount levied under state law, whichever is greater. Under the general taxing powers provided in the Uniform Charter Powers Act, any city or town may levy the cigarette tax without any restriction on the rate charged.

**i. Admissions.** The City of Staunton does not assess this tax. The admissions tax is a local tax based on the charge for admission to certain events which are divided into five classes. Localities may tax each class of admissions with the same or a different tax rate. Cities and towns may impose the tax without limitation under their "general taxing powers" provided under the Uniform Charter Powers Act. However, of Virginia's counties, only four (Fairfax, Arlington, Dinwiddie, and Prince George) are authorized to levy an admissions tax at a rate not to exceed 10 percent of the amount of charge for admissions. Only one of the four counties, Dinwiddie, currently levies the admissions tax.

**j. Recordation.** The recordation tax is a tax imposed on the privilege of recording any deed, lease, contract, or mortgage relating to real estate and certain railroad rolling stock. Currently the state recordation tax is 15 cents per \$100 or fraction thereof. On deeds of bargain and sale, the tax is imposed on the sales price or the actual value of the property conveyed, whichever is greater. The option is placed in the statute as a safeguard to ensure that the consideration is not understated as a tax avoidance measure. On deeds of trusts and mortgages, the tax is imposed on the amount of debt, bonds, or obligation secured by the debt instrument.

Localities are authorized to impose a local recordation tax in an amount equal to one-third of the amount of the state recordation tax. Almost all Virginia cities and counties have exercised this authority and enacted a local recordation tax.

**k. Probate.** The probate tax is a tax on the probate of every will or grant of administration. Counties and cities are authorized to impose a local probate tax in an amount equal to one-third of the state probate tax.

**l. E-911 emergency services.** Any county, city or town which has established or will establish an enhanced 911 emergency telephone system is authorized to impose a special local tax on consumers of telephone services.

## **6. Taxes on Businesses**

**a. Business, professional and occupational license (BPOL).** Counties, cities, or towns may levy a local license tax on business, trades, occupations, and professions. The tax is commonly referred to as the BPOL tax. The basis for the tax is normally gross receipts, but will always be the same for all individuals engaged in the same business. Some occupations and businesses are exempt from the tax, including but not limited to certain public service corporations and manufacturers who sell

merchandise at wholesale at the place of manufacture. For counties, the license tax imposed does not apply in any town in the county where the town has a similar tax unless the town's governing body makes provision for the county to apply the tax.

The situs for the BPOL tax is any county, city, or town in which the individual maintains an office or carries on principal and essential business. If such taxable situs is in more than one local jurisdiction, the tax in any one jurisdiction may not exceed the amount of business attributable to that local jurisdiction.

In general, the limits on the BPOL tax rates are that:

"[N]o local tax imposed ... shall be greater than thirty dollars or the rate set forth below for the class of enterprise listed, whichever is higher:

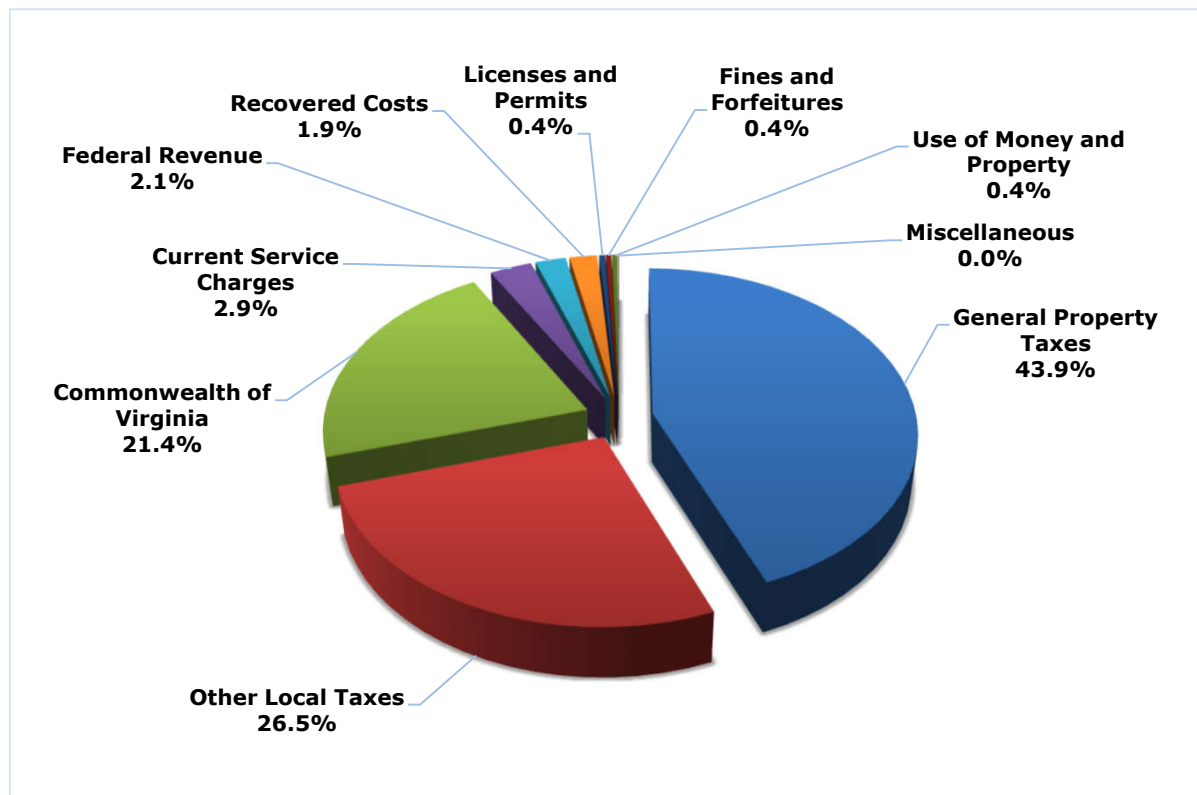
1. For contracting, and persons constructing for their own account for sale, sixteen cents per \$100 of gross receipts;
2. For retail sales, twenty cents per \$100 of gross receipts;
3. For financial, real estate and professional services, fifty-eight cents per \$100 of gross receipts; and
4. For repair, personal and business services, and all other businesses and occupations not specifically listed or excepted in this section, thirty-six cents per \$100 of gross receipts."

**b. Utility license.** The utility license tax is a local license tax on public service corporations, including telephone and telegraph companies, water companies, and heat, light and power companies. Localities are authorized to levy a utility license tax in an amount not to exceed one-half of one percent of the gross receipts accruing to the company from business within the locality.

**c. Bank franchise.** The bank franchise tax is a tax assessed against the "net capital" of banks and bank holding companies. The tax is imposed at the rate of one dollar on each \$100 of net capital, and any city, town, or county may impose a bank franchise tax, not to exceed 80 percent of the state tax rate on each \$100 of net capital of such bank located in the jurisdiction. Any bank paying such a local bank franchise tax is entitled to a credit on its state return. Therefore, 80 percent of the bank franchise tax is paid into the treasuries of the localities in which the bank is doing business.

**CITY OF STAUNTON**  
**FY 2021 GENERAL FUND REVENUES**

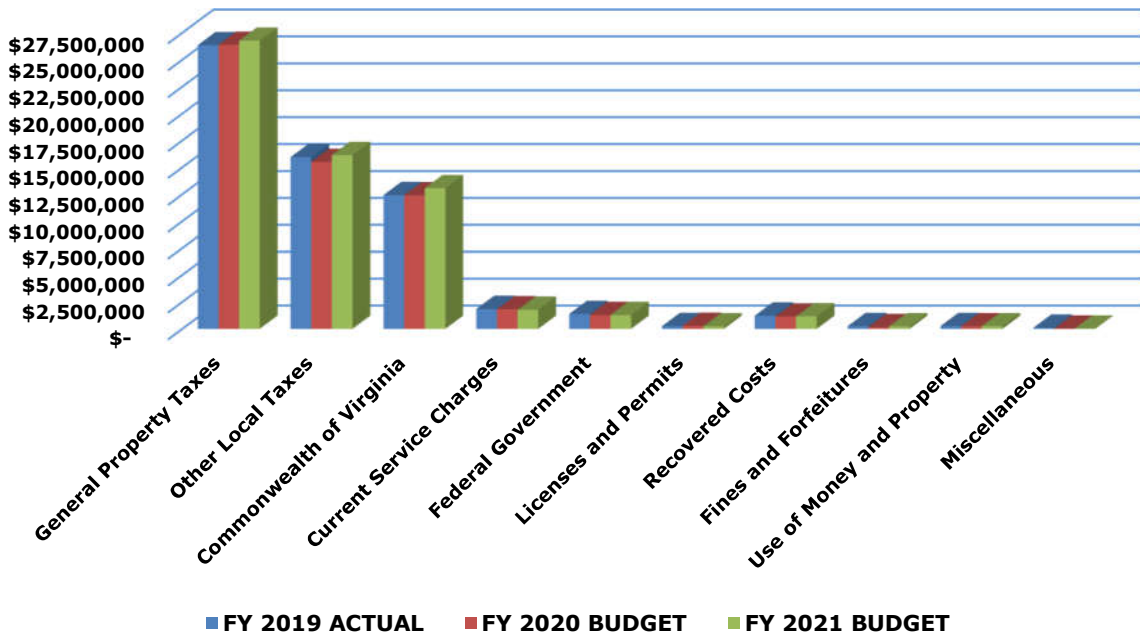
| <b>Category</b>           | <b>FY2021</b>        | <b>% of Total</b> |
|---------------------------|----------------------|-------------------|
| General Property Taxes    | \$ 26,772,500        | 43.9%             |
| Other Local Taxes         | 16,140,000           | 26.5%             |
| Commonwealth of Virginia  | 13,072,085           | 21.4%             |
| Current Service Charges   | 1,773,334            | 2.9%              |
| Federal Revenue           | 1,284,973            | 2.1%              |
| Recovered Costs           | 1,161,874            | 1.9%              |
| Licenses and Permits      | 235,400              | 0.4%              |
| Fines and Forfeitures     | 232,000              | 0.4%              |
| Use of Money and Property | 246,500              | 0.4%              |
| Miscellaneous             | 29,000               | 0.0%              |
| <b>Total Revenues</b>     | <b>\$ 60,947,666</b> | <b>100.0%</b>     |



**CITY OF STAUNTON**  
**GENERAL FUND REVENUES**  
**Summary Comparison of FY 2019, 2020, 2021**

|                           | FY 2019 ACTUAL       | FY 2020 BUDGET       | FY 2021 BUDGET       | FY 2021<br>\$ VARIANCE | % of<br>FY2021<br>Budget |
|---------------------------|----------------------|----------------------|----------------------|------------------------|--------------------------|
| General Property Taxes    | \$ 26,357,304        | \$ 26,390,500        | \$ 26,772,500        | \$ 382,000             | 43.9%                    |
| Other Local Taxes         | 15,960,067           | 15,507,000           | 16,140,000           | 633,000                | 26.5%                    |
| Commonwealth of Virginia  | 12,429,693           | 12,404,363           | 13,072,085           | 667,722                | 21.4%                    |
| Current Service Charges   | 1,850,634            | 1,822,366            | 1,773,334            | (49,032)               | 2.9%                     |
| Federal Government        | 1,382,964            | 1,283,507            | 1,284,973            | 1,466                  | 2.1%                     |
| Licenses and Permits      | 254,962              | 280,900              | 235,400              | (45,500)               | 0.4%                     |
| Recovered Costs           | 1,228,767            | 1,146,264            | 1,161,874            | 15,610                 | 1.9%                     |
| Fines and Forfeitures     | 254,056              | 165,500              | 232,000              | 66,500                 | 0.4%                     |
| Use of Money and Property | 261,021              | 246,100              | 246,500              | 400                    | 0.4%                     |
| Miscellaneous             | 106,025              | 28,500               | 29,000               | 500                    | 0.0%                     |
| <b>Total Revenues</b>     | <b>\$ 60,085,493</b> | <b>\$ 59,275,000</b> | <b>\$ 60,947,666</b> | <b>\$ 1,672,666</b>    | <b>100.0%</b>            |

**GENERAL FUND REVENUES FY2019 - FY2021**



**CITY OF STAUNTON**  
**FY 2021 GENERAL FUND REVENUES**

|                                  | <b>FY 2019</b> |    | <b>FY 2020</b> |    | <b>FY 2021</b> |    | <b>\$Amount</b> |
|----------------------------------|----------------|----|----------------|----|----------------|----|-----------------|
| <b>GENERAL PROPERTY TAXES</b>    | <b>ACTUALS</b> |    | <b>BUDGET</b>  |    | <b>BUDGET</b>  |    | <b>Variance</b> |
| Real Estate Taxes                | \$ 18,895,877  | \$ | 19,150,000     | \$ | 19,560,000     | \$ | 410,000         |
| Real Estate-Public Service       | 901,474        |    | 900,000        |    | 902,500        |    | 2,500           |
| Real Estate- Interest Assessed   | 158,896        |    | 175,000        |    | 160,000        |    | (15,000)        |
| Real Estate Penalty              | 119,042        |    | 130,000        |    | 120,000        |    | (10,000)        |
| Real Estate-Service District Tax | 122,828        |    | 125,000        |    | 125,000        |    | -               |
| Personal Property Taxes          | 5,455,821      |    | 5,275,000      |    | 5,425,000      |    | 150,000         |
| Personal Property-Public Service | 3,652          |    | 4,000          |    | 4,000          |    | -               |
| Personal Property Interest       | 79,234         |    | 55,000         |    | 55,000         |    | -               |
| Personal Property-Penalty        | 105,707        |    | 85,000         |    | 85,000         |    | -               |
| Machinery & Tools Tax            | 514,772        |    | 491,500        |    | 486,000        |    | (5,500)         |
| Total Property Taxes             | \$ 26,357,304  | \$ | 26,390,500     | \$ | 26,922,500     | \$ | 532,000         |
| <b>OTHER LOCAL TAXES</b>         |                |    |                |    |                |    |                 |
| Business & Occupational Licenses | \$ 2,353,732   | \$ | 2,200,000      | \$ | 2,200,000      | \$ | -               |
| Water Utility Tax                | 283,078        |    | 280,000        |    | 285,000        |    | 5,000           |
| Gas Utility Tax                  | 298,413        |    | 300,000        |    | 300,000        |    | -               |
| Electric Utility Tax             | 591,422        |    | 585,000        |    | 585,000        |    | -               |
| Local Sales Tax- One Percent     | 4,434,974      |    | 4,300,000      |    | 4,525,000      |    | 225,000         |
| Bank Stock Tax                   | 525,685        |    | 475,000        |    | 498,000        |    | 23,000          |
| Recordation-Local                | 222,355        |    | 200,000        |    | 220,000        |    | 20,000          |
| Cigarette Tax                    | 423,200        |    | 395,000        |    | 390,000        |    | (5,000)         |
| Transient Occupancy Tax          | 874,948        |    | 890,000        |    | 1,045,000      |    | 155,000         |
| Meals Tax                        | 4,727,323      |    | 4,600,000      |    | 4,750,000      |    | 150,000         |
| Probate Tax                      | 12,723         |    | 7,000          |    | 7,000          |    | -               |
| Short Term Rental Tax            | 26,236         |    | 25,000         |    | 26,000         |    | 1,000           |
| Local Communications Tax         | 1,185,978      |    | 1,250,000      |    | 1,159,000      |    | (91,000)        |
| Total Other Taxes                | \$ 15,960,067  | \$ | 15,507,000     | \$ | 15,990,000     | \$ | 483,000         |
| <b>LICENSES &amp; PERMITS</b>    |                |    |                |    |                |    |                 |
| Dog Licenses                     | \$ 10,938      | \$ | 12,000         | \$ | 11,500         | \$ | (500)           |
| Building Permits                 | 94,534         |    | 125,000        |    | 100,000        |    | (25,000)        |
| Electrical Permits               | 39,671         |    | 40,000         |    | 35,000         |    | (5,000)         |
| Plumbing Permits                 | 49,826         |    | 60,000         |    | 44,000         |    | (16,000)        |
| Subdivision Review-Minor         | 3,100          |    | -              |    | -              |    | -               |
| Transfer Fees-Circuit Court      | 812            |    | 900            |    | 900            |    | -               |
| Zoning Fees                      | 14,750         |    | 12,000         |    | 10,000         |    | (2,000)         |
| Police Recording Fees            | 13,256         |    | 11,000         |    | 11,000         |    | -               |
| Electronic Summons Fee           | 22,849         |    | 15,000         |    | 17,500         |    | 2,500           |
| Fire Permits                     | 2,875          |    | 2,500          |    | 3,000          |    | 500             |
| Other Permits                    | 2,350          |    | 2,500          |    | 2,500          |    | -               |
| Total License & Permits          | \$ 254,962     | \$ | 280,900        | \$ | 235,400        | \$ | (45,500)        |
| <b>FINES &amp; FORFEITURES</b>   |                |    |                |    |                |    |                 |
| Circuit Court Fines              | \$ 183,494     | \$ | 110,000        | \$ | 168,000        | \$ | 58,000          |
| Court Recording Fees             | 50,775         |    | 40,000         |    | 46,000         |    | 6,000           |
| Animal Control Fines             | 6,010          |    | 5,500          |    | 6,000          |    | 500             |
| Courthouse Maintenance Fines     | 13,778         |    | 10,000         |    | 12,000         |    | 2,000           |
| Total Fines & Forfeitures        | \$ 254,056     | \$ | 165,500        | \$ | 232,000        | \$ | 66,500          |

**CITY OF STAUNTON**  
**FY 2021 GENERAL FUND REVENUES**

|                                  | FY 2019 |           | FY 2020 |           | FY 2021 |           | \$Amount    |
|----------------------------------|---------|-----------|---------|-----------|---------|-----------|-------------|
|                                  | ACTUALS |           | BUDGET  |           | BUDGET  |           | Variance    |
| <b>USE OF MONEY AND PROPERTY</b> |         |           |         |           |         |           |             |
| Interest on Investments          | \$      | 213,737   | \$      | 200,000   | \$      | 200,000   | \$ -        |
| Rental of Property               |         | 47,285    |         | 46,100    |         | 46,500    | 400         |
| Total Use of Money and Property  | \$      | 261,021   | \$      | 246,100   | \$      | 246,500   | \$ 400      |
| <b>CURRENT SERVICE CHARGES</b>   |         |           |         |           |         |           |             |
| Sheriff Fees                     | \$      | 2,617     | \$      | 2,617     | \$      | 2,617     | \$ -        |
| Commonwealth Attorney Fees       |         | 4,595     |         | 3,500     |         | 3,500     | -           |
| Circuit Court Fees               |         | 3,577     |         | 4,000     |         | 3,600     | (400)       |
| Courthouse Security Fee          |         | 49,752    |         | 35,000    |         | 45,000    | 10,000      |
| Jail Admission Fee               |         | 3,504     |         | 3,500     |         | 3,250     | (250)       |
| Clerk Circuit Court Copy Fees    |         | 11,258    |         | 10,000    |         | 10,500    | 500         |
| Property Clean Up Fees           |         | 2,291     |         | 2,000     |         | 2,000     | -           |
| DMV Stop Fees                    |         | 6,637     |         | 5,000     |         | 5,500     | 500         |
| Administrative Fee               |         | 26,694    |         | 23,000    |         | 23,000    | -           |
| PILOT - Water Fund               |         | 417,869   |         | 417,869   |         | 381,999   | (35,870)    |
| PILOT - Sewer Fund               |         | 190,741   |         | 190,741   |         | 168,313   | (22,428)    |
| PILOT - Parking Fund             |         | 98,971    |         | 98,971    |         | 96,384    | (2,587)     |
| PILOT - Stormwater Fund          |         | 230,492   |         | 230,492   |         | 217,144   | (13,348)    |
| PILOT - Environmental Fund       |         | 295,886   |         | 295,886   |         | 273,670   | (22,216)    |
| Tax Exempt Service Charges       |         | 4,790     |         | 4,790     |         | 6,357     | 1,567       |
| Library Fees & Fines             |         | 21,622    |         | 25,000    |         | 18,500    | (6,500)     |
| Golf Memberships                 |         | 7,483     |         | 12,000    |         | 12,000    | -           |
| Recreation-Summer Playground     |         | 89,020    |         | 75,000    |         | 80,000    | 5,000       |
| Recreation-Heart Program         |         | 144,814   |         | 155,000   |         | 160,000   | 5,000       |
| Recreation-Instr/Educ Classes    |         | 27,705    |         | 25,000    |         | 25,000    | -           |
| Recreation- League Fees          |         | 37,281    |         | 40,000    |         | 40,000    | -           |
| Golf Cart Fees                   |         | 45,709    |         | 57,000    |         | 65,000    | 8,000       |
| Golf Green Fees                  |         | 35,655    |         | 33,000    |         | 55,000    | 22,000      |
| Duck Food Sales                  |         | 9,126     |         | 6,000     |         | 7,000     | 1,000       |
| Recreation Fees                  |         | 350       |         | 2,000     |         | 1,000     | (1,000)     |
| Swimming Pool Fees               |         | 44,622    |         | 45,000    |         | 45,000    | -           |
| Recreation Trip Fees             |         | 34,354    |         | 20,000    |         | 22,000    | 2,000       |
| Tourism Advertising Fee          |         | 2,500     |         | -         |         | -         | -           |
| Sale of Publications & Maps      |         | 720       |         | -         |         | -         | -           |
| Total Current Service Charges    | \$      | 1,850,634 | \$      | 1,822,366 | \$      | 1,773,334 | \$ (49,032) |
| <b>MISCELLANEOUS REVENUE</b>     |         |           |         |           |         |           |             |
| Payment in Lieu of Tax - SRHA    | \$      | 13,593    | \$      | 13,500    | \$      | 14,000    | \$ 500      |
| Sale of Salvage and Surplus      |         | 11,121    |         | 15,000    |         | 15,000    | -           |
| Miscellaneous Revenue            |         | 85,012    |         | -         |         | -         | -           |
| Total Miscellaneous Revenue      | \$      | 109,725   | \$      | 28,500    | \$      | 29,000    | \$ 500      |

**CITY OF STAUNTON**  
**FY 2021 GENERAL FUND REVENUES**

|                                       | <b>FY 2019</b> |            | <b>FY 2020</b> |            | <b>FY 2021</b> |            | <b>\$Amount</b> |
|---------------------------------------|----------------|------------|----------------|------------|----------------|------------|-----------------|
| <b>RECOVERED COSTS</b>                | <b>ACTUALS</b> |            | <b>BUDGET</b>  |            | <b>BUDGET</b>  |            | <b>Variance</b> |
| Recovered Costs - General Gov't       | \$             | -          | \$             | 278,390    | \$             | -          | (278,390)       |
| Recovered Costs-Courts                |                | 65,380     |                | 58,000     |                | 58,000     | -               |
| Recovered Costs - Public Works        |                | 16,997     |                | 25,000     |                | 25,000     | -               |
| Recovered Costs - Public Safety       |                | 655,009    |                | 589,874    |                | 589,874    | -               |
| Recovered Costs- Police Security      |                | 49,926     |                | 45,000     |                | 45,000     | -               |
| Recovered Costs - Ins/ Other          |                | 11,758     |                | 10,000     |                | 10,000     | -               |
| Recovered Costs- Education Fund       |                | 355,590    |                | 89,600     |                | 379,000    | 289,400         |
| Recovered Costs - Recreation/Library  |                | 59,555     |                | 50,400     |                | 55,000     | 4,600           |
| Total Recovered Costs                 | \$             | 1,214,215  | \$             | 1,146,264  | \$             | 1,161,874  | \$ 15,610       |
| <b>COMMONWEALTH OF VIRGINIA</b>       |                |            |                |            |                |            |                 |
| Public Facilities Tax                 | \$             | 108,779    | \$             | 120,000    | \$             | 105,000    | \$ (15,000)     |
| Recordation                           |                | 71,993     |                | 70,000     |                | 70,000     | -               |
| Rolling Stock Taxes                   |                | 9,764      |                | 14,000     |                | 10,000     | (4,000)         |
| Motor Vehicle Rental Tax              |                | 89,568     |                | 80,000     |                | 87,500     | 7,500           |
| Law Enforcement                       |                | 919,044    |                | 919,044    |                | 954,888    | 35,844          |
| Personal Property -PPTRA              |                | 1,652,200  |                | 1,652,200  |                | 1,652,200  | -               |
| Recordation-Grantor's Tax             |                | 59,084     |                | 50,000     |                | 50,000     | -               |
| Juror & Witness Fees                  |                | 9,087      |                | 10,000     |                | 10,000     | -               |
| State Crime Forfeited Assets-Judicial |                | 2,581      |                | -          |                | -          | -               |
| Grant-DCJS-Victim Witness             |                | 24,666     |                | 25,000     |                | 25,000     | -               |
| DMV-Four for Life Funds               |                | 45,560     |                | 25,250     |                | 23,305     | (1,945)         |
| DMV - Animal License Plates           |                | 735        |                | 750        |                | 750        | -               |
| State Crime Forfeited Assets-Law      |                | 28,458     |                | -          |                | -          | -               |
| Fire Programs Fund                    |                | 83,987     |                | 75,000     |                | 86,487     | 11,487          |
| E911 Wireless Board                   |                | 94,209     |                | 76,000     |                | 95,000     | 19,000          |
| Street & Highway Maintenance          |                | 4,214,660  |                | 4,290,026  |                | 4,214,682  | (75,344)        |
| Health and Welfare                    |                | 1,304,429  |                | 1,354,510  |                | 1,370,208  | 15,698          |
| Children Services Act                 |                | 2,300,220  |                | 2,185,793  |                | 2,202,887  | 17,094          |
| VA Comm for the Arts                  |                | 4,800      |                | 4,500      |                | 4,500      | -               |
| Library                               |                | 147,908    |                | 155,160    |                | 153,150    | (2,010)         |
| Miscellaneous State Aid/Grants        |                | 14,469     |                | -          |                | -          | -               |
| Commissioner of Revenue               |                | 119,215    |                | 126,165    |                | 127,423    | 1,258           |
| Treasurer                             |                | 109,972    |                | 115,155    |                | 123,602    | 8,447           |
| Electoral Board & Registrar           |                | 37,500     |                | 38,525     |                | 38,525     | -               |
| Commonwealth Attorney                 |                | 405,077    |                | 419,350    |                | 544,150    | 124,800         |
| Sheriff                               |                | 289,319    |                | 302,800    |                | 339,484    | 36,684          |
| Circuit Court Clerk                   |                | 263,478    |                | 295,135    |                | 325,866    | 30,731          |
| Circuit Court Technology Trust Fund   |                | 29,784     |                | -          |                | -          | -               |
| Total Commonwealth of Virginia        | \$             | 12,440,546 | \$             | 12,404,363 | \$             | 12,614,607 | \$ 210,244      |

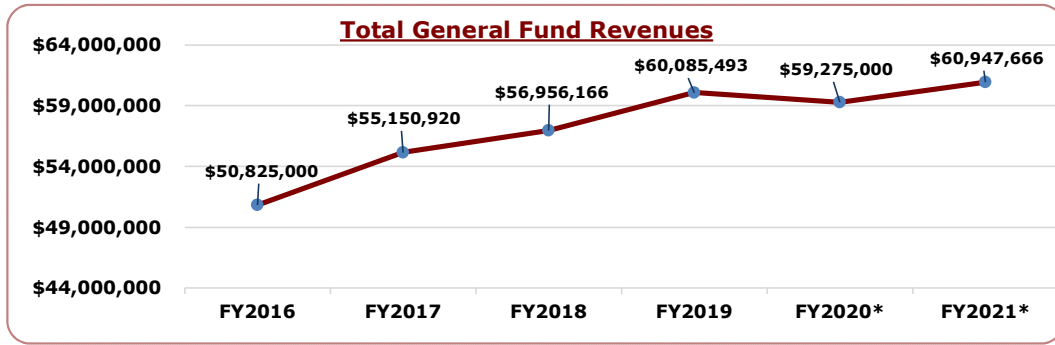
**CITY OF STAUNTON  
FY 2021 GENERAL FUND REVENUES**

| <b>FEDERAL REVENUE</b>                           | <b>FY 2019<br/>ACTUALS</b> | <b>FY 2020<br/>BUDGET</b> | <b>FY 2021<br/>BUDGET</b> | <b>\$Amount<br/>Variance</b> |
|--------------------------------------------------|----------------------------|---------------------------|---------------------------|------------------------------|
| Health and Welfare                               | \$ 1,060,503               | \$ 1,030,721              | \$ 1,176,404              | \$ 145,683                   |
| Federal Grants-Victim Witness                    | 73,997                     | 75,000                    | 52,000                    | (23,000)                     |
| Federal Grant-Fire SAFER Grant                   | 248,464                    | 177,786                   | 56,569                    | (121,217)                    |
| Total Federal Revenue                            | \$ 1,382,964               | \$ 1,283,507              | \$ 1,284,973              | \$ 1,466                     |
| <b><u>TOTAL TRANSFER TO THE GENERAL FUND</u></b> |                            |                           |                           |                              |
| Transfer from Health Fund                        | -                          | -                         | 150,000                   | 150,000                      |
| Transfer from CIP Fund                           | -                          | -                         | 307,478                   | 307,478                      |
| Total Transfer to the General Fund               | \$ -                       | \$ -                      | \$ 457,478                | \$ 457,478                   |
| <b>TOTAL GENERAL FUND REVENUE</b>                | <b>\$ 60,085,493</b>       | <b>\$ 59,275,000</b>      | <b>\$ 60,947,666</b>      | <b>\$ 1,672,666</b>          |

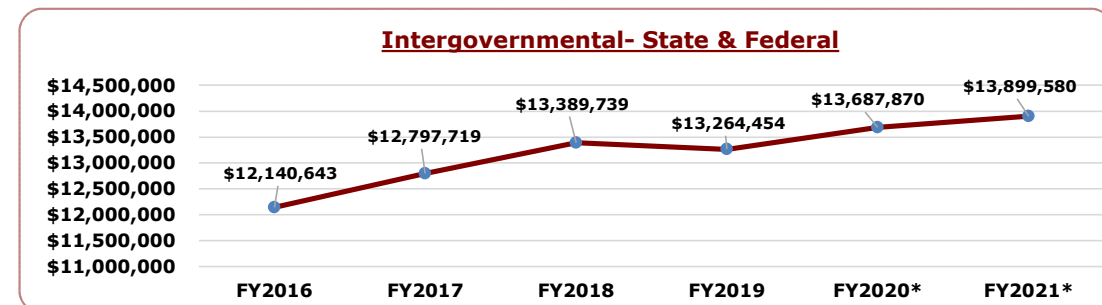
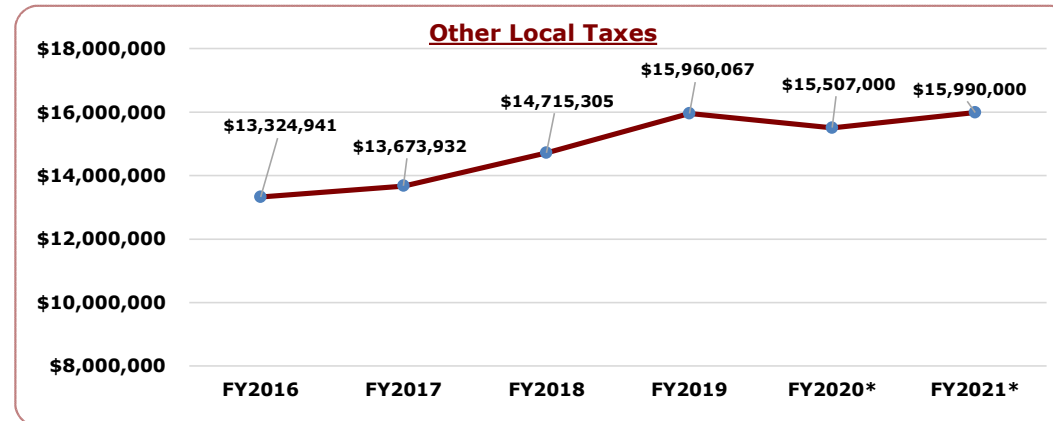
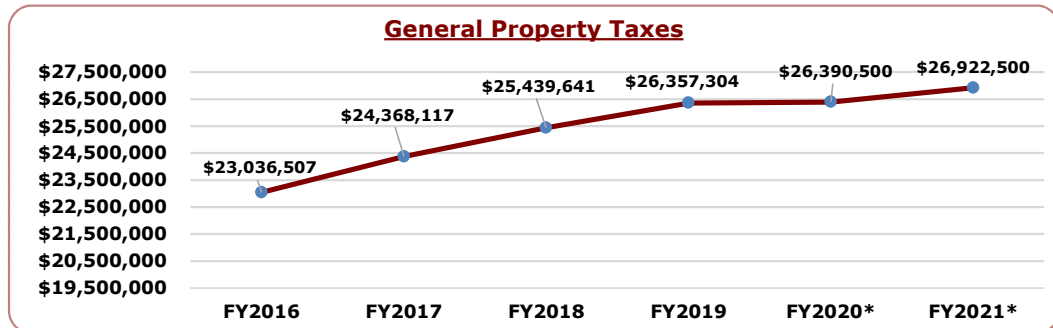
| <b>FY2021 MAJOR REVENUE CHANGES</b>                  | <b>FY2020</b>        | <b>FY2021</b>        | <b>VARIANCE</b>     | <b>Description</b>                              |
|------------------------------------------------------|----------------------|----------------------|---------------------|-------------------------------------------------|
| <b>REAL ESTATE</b>                                   | <b>\$ 20,050,000</b> | <b>\$ 20,462,500</b> | <b>\$ 412,500</b>   | <b>\$.02 Real Estate Tax Increase</b>           |
| <b>PERSONAL PROPERTY</b>                             | <b>\$ 5,275,000</b>  | <b>\$ 5,425,000</b>  | <b>\$ 150,000</b>   | <b>Increase in value and collections</b>        |
| <b>LOCAL SALES TAX</b>                               | <b>\$ 4,300,000</b>  | <b>\$ 4,525,000</b>  | <b>\$ 225,000</b>   | <b>Based upon latest available trend data.</b>  |
| <b>MEALS TAX</b>                                     | <b>\$ 4,600,000</b>  | <b>\$ 4,750,000</b>  | <b>\$ 150,000</b>   | <b>Based upon latest available trend data.</b>  |
| <b>MOTEL TAX</b>                                     | <b>\$ 890,000</b>    | <b>1,045,000</b>     | <b>\$ 155,000</b>   | <b>Based upon latest available trend data.</b>  |
| <b>COURT FINES &amp; FEES</b>                        | <b>\$ 165,500</b>    | <b>\$ 232,000</b>    | <b>\$ 66,500</b>    | <b>Increase in circuit court fines and fees</b> |
| <b>COMM OF VA</b>                                    | <b>\$ 4,574,034</b>  | <b>\$ 4,826,830</b>  | <b>\$ 252,796</b>   | <b>Increase in revenues</b>                     |
| <b>COMM OF VA-STREET MAINTENANCE</b>                 | <b>\$ 4,290,026</b>  | <b>\$ 4,214,682</b>  | <b>\$ (75,344)</b>  | <b>VDOT adjustment in Maintenance Payments</b>  |
| <b>COMM OF VA/FEDERAL GOV'T-HEALTH &amp; WELFARE</b> | <b>\$ 4,571,024</b>  | <b>\$ 4,749,499</b>  | <b>\$ 178,475</b>   | <b>Increase based on Services</b>               |
| <b>FY2021 MAJOR REVENUE CHANGES</b>                  |                      |                      | <b>\$ 1,514,927</b> |                                                 |

# CITY OF STAUNTON

## General Fund Revenues



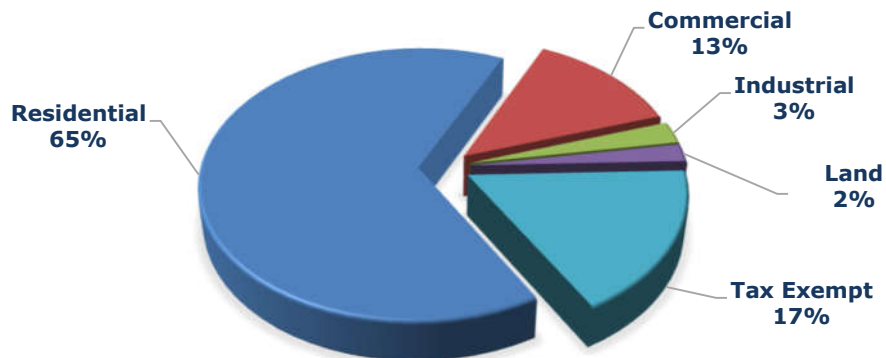
## Major Revenue Sources



Fiscal Years 2016, 2017, 2018, 2019 = Actual Revenues  
Fiscal Years 2020, 2021 = \*Budgeted Revenues

# CITY OF STAUNTON

## JANUARY 1, 2019 REAL ESTATE ASSESSMENT



| Real Estate Assessment by Category | 2019 Number of Parcels | January 1, 2019<br>\$.95 Tax Rate | 2020 Number of Parcels | January 1, 2020<br>\$.95 Tax Rate | % Change or \$\$ Change |
|------------------------------------|------------------------|-----------------------------------|------------------------|-----------------------------------|-------------------------|
| Residential                        | 8,931                  | 1,592,094,813                     | 9,015                  | \$ 1,616,030,693                  | 1.50%                   |
| Commercial                         | 612                    | 317,026,186                       | 616                    | 321,859,688                       | 1.52%                   |
| Industrial                         | 48                     | 63,202,702                        | 48                     | 63,279,702                        | 0.12%                   |
| Land                               | 1,617                  | 52,286,554                        | 1,596                  | 50,437,398                        | -3.54%                  |
| Tax Exempt                         | 377                    | 424,108,879                       | 374                    | 425,767,119                       | 0.39%                   |
| <b>Total Assessed Value</b>        | <b>11,585</b>          | <b>\$ 2,448,719,134</b>           | <b>\$ 11,649</b>       | <b>\$ 2,477,374,600</b>           | <b>1.17%</b>            |
| <b>Total Taxable Value</b>         | <b>11,208</b>          | <b>\$ 2,024,610,255</b>           | <b>\$ 11,275</b>       | <b>\$ 2,051,607,481</b>           | <b>1.33%</b>            |

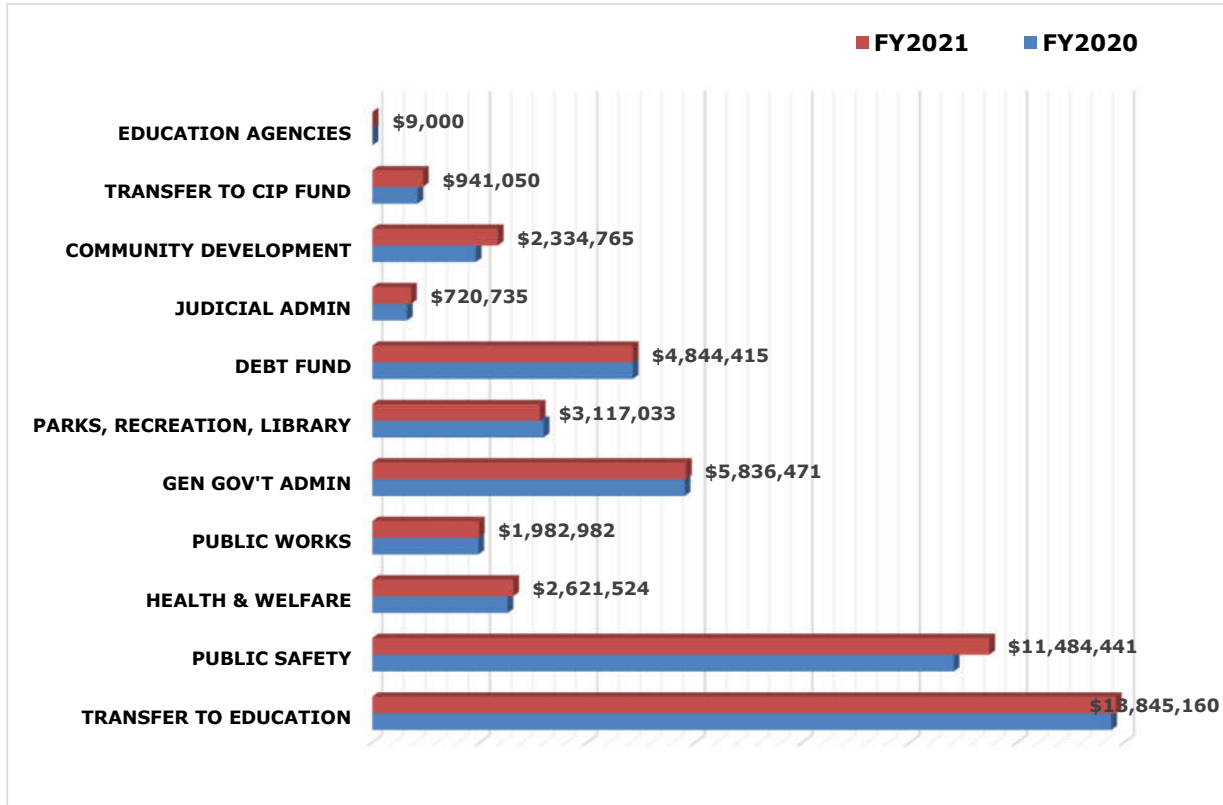
|                                          |    |            |     |               |              |
|------------------------------------------|----|------------|-----|---------------|--------------|
| One Cent Taxable Value                   | \$ | 202,461    | \$  | 205,161       | 1.33%        |
| Average Residential Assessed Value       | \$ | 178,266.13 | \$  | 179,260.20    | \$ 994.07    |
| Average Residential Tax Bill             | \$ | 1,693.53   | \$  | 1,702.97      | \$ 9.44      |
| Downtown Service District Assessed Value | \$ | 81,980,698 | 245 | \$ 85,582,671 | \$ 3,601,973 |
| DSD Tax Revenue @ \$0.15/\$100           | \$ | 122,971    | \$  | 128,374       | \$ 5,403     |

| OTHER TAX EXEMPT PROPERTY:            |           |                   |    | TAX VALUE            |                   |
|---------------------------------------|-----------|-------------------|----|----------------------|-------------------|
| Land Use - Ag Forest Districts        | \$        | 18,063,694        | 39 | \$ 18,063,810        | \$ 171,606        |
| Rehab Abatement Program               | \$        | 9,655,750         | 82 | \$ 17,552,880        | \$ 166,752        |
| <b>TOTAL TAX EXEMPT/ ABATED TAXES</b> | <b>\$</b> | <b>27,719,444</b> |    | <b>\$ 35,616,690</b> | <b>\$ 338,359</b> |

|          |                          |               |
|----------|--------------------------|---------------|
| PROPOSED | TAX RATE JANUARY 1, 2019 | \$0.95/ \$100 |
|          | TAX RATE JANUARY 1, 2020 | \$0.95/ \$100 |
|          | TAX RATE JANUARY 1, 2020 | \$0.97/ \$100 |



**CITY OF STAUNTON  
GENERAL TAX REVENUE SUPPORT**



| FY 2021 BUDGET             | GENERAL TAX REVENUES | OTHER REVENUES/FEES | STATE & FEDERAL REVENUES | TOTAL REVENUES       |
|----------------------------|----------------------|---------------------|--------------------------|----------------------|
| TRANSFER TO EDUCATION      | 13,845,160           | \$ 89,000           | \$ -                     | \$ 13,934,160        |
| PUBLIC SAFETY              | 11,484,441           | 869,231             | 262,111                  | 12,615,783           |
| HEALTH & WELFARE           | 2,621,524            | -                   | 4,749,499                | 7,371,023            |
| PUBLIC WORKS               | 1,982,982            | 25,000              | 4,214,682                | 6,222,664            |
| GEN GOV'T ADMIN            | 5,836,471            | 10,000              | 579,550                  | 6,426,021            |
| PARKS, RECREATION, LIBRARY | 3,117,033            | 591,000             | 157,650                  | 3,865,683            |
| DEBT FUND                  | 4,844,415            | -                   | -                        | 4,844,415            |
| JUDICIAL ADMIN             | 720,735              | 353,367             | 1,296,500                | 2,370,602            |
| COMMUNITY DEVELOPMENT      | 2,334,765            | 12,500              | -                        | 2,347,265            |
| TRANSFER TO CIP FUND       | 941,050              | -                   | -                        | 941,050              |
| EDUCATION AGENCIES         | 9,000                | -                   | -                        | 9,000                |
| <b>TOTALS</b>              | <b>\$ 47,737,576</b> | <b>\$ 1,950,098</b> | <b>\$ 11,259,992</b>     | <b>\$ 60,947,666</b> |

General Revenue category includes all local tax revenues and State non-categorical revenues such as recordation taxes, motor vehicle rental tax, law enforcement, and personal property tax relief funds.

# CITY OF STAUNTON

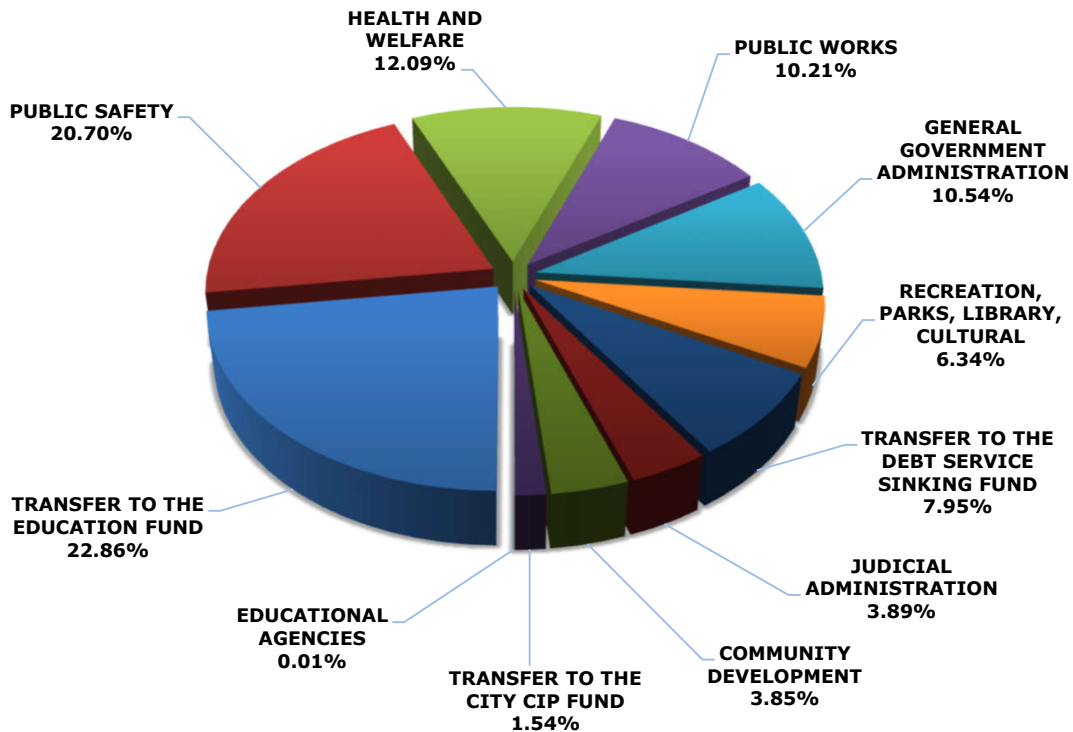
## FY 2021 GENERAL FUND EXPENDITURES

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|                                           |               |
|-------------------------------------------|---------------|
| TRANSFER TO THE EDUCATION FUND            | \$ 13,934,160 |
| PUBLIC SAFETY                             | 12,615,783    |
| HEALTH AND WELFARE                        | 7,371,023     |
| PUBLIC WORKS                              | 6,222,664     |
| GENERAL GOVERNMENT ADMINISTRATION         | 6,426,021     |
| RECREATION, PARKS, LIBRARY, CULTURAL      | 3,865,683     |
| TRANSFER TO THE DEBT SERVICE SINKING FUND | 4,844,415     |
| JUDICIAL ADMINISTRATION                   | 2,370,602     |
| COMMUNITY DEVELOPMENT                     | 2,347,265     |
| TRANSFER TO THE CITY CIP FUND             | 941,050       |
| EDUCATIONAL AGENCIES                      | 9,000         |

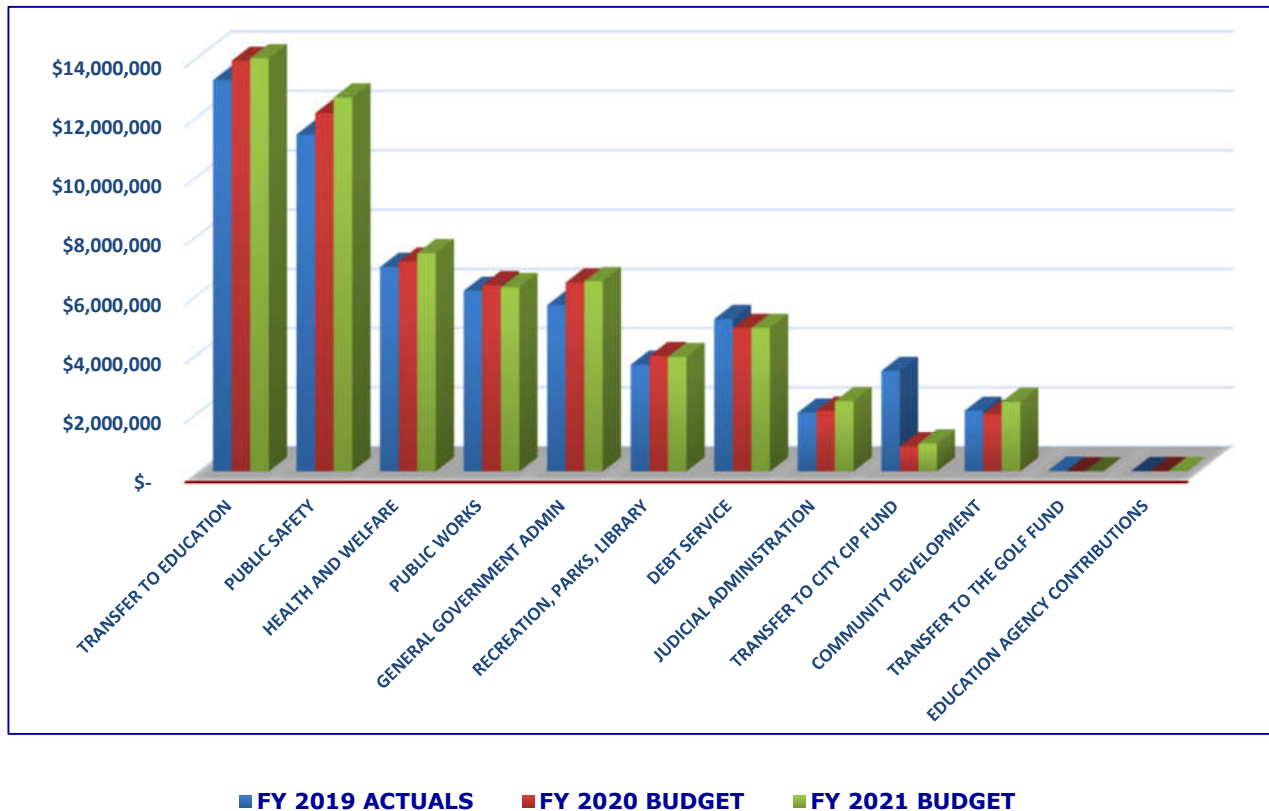
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|                                 |               |
|---------------------------------|---------------|
| TOTAL GENERAL FUND EXPENDITURES | \$ 60,947,666 |
|---------------------------------|---------------|



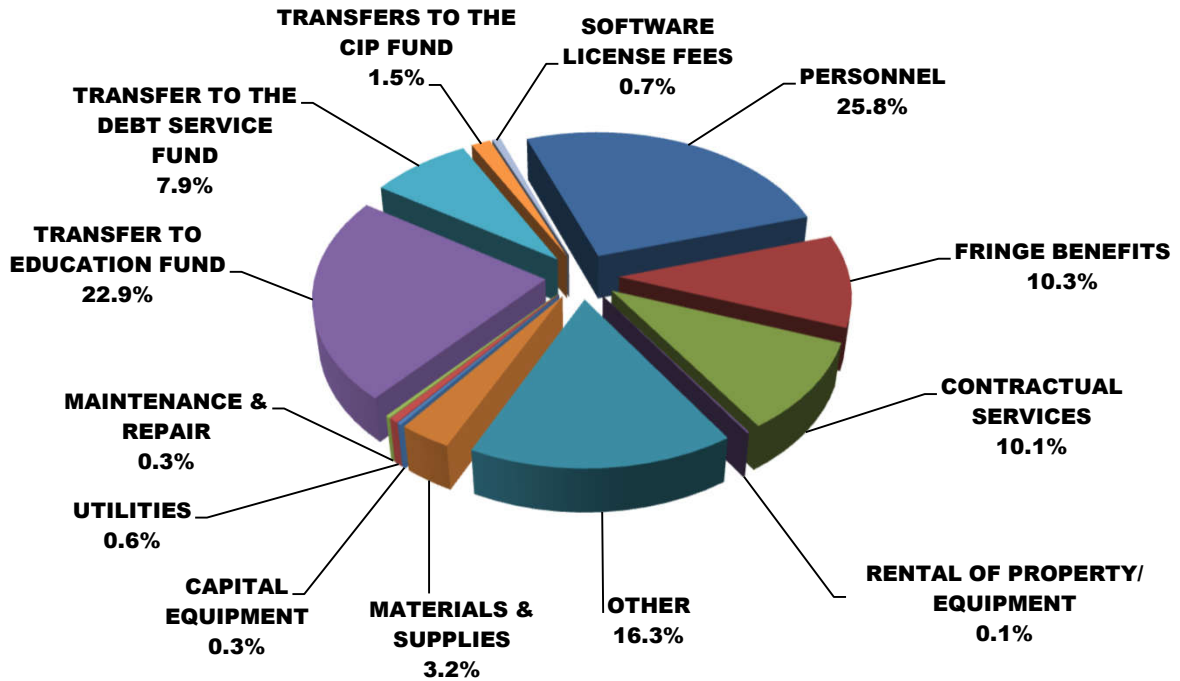
**CITY OF STAUNTON**  
**FY 2021 GENERAL FUND EXPENDITURES**

|                                        | FY 2019<br>ACTUALS   | FY 2020<br>BUDGET    | FY 2021<br>BUDGET    | \$ VARIANCE         | % CHANGE    |
|----------------------------------------|----------------------|----------------------|----------------------|---------------------|-------------|
| TRANSFER TO EDUCATION                  | \$ 13,200,000        | \$ 13,850,000        | \$ 13,934,160        | \$ 84,160           | 0.6%        |
| PUBLIC SAFETY                          | 11,372,796           | 12,087,308           | 12,615,783           | 528,475             | 4.4%        |
| HEALTH AND WELFARE                     | 6,906,155            | 7,088,026            | 7,371,023            | 282,997             | 4.0%        |
| PUBLIC WORKS                           | 6,099,271            | 6,288,654            | 6,222,664            | (65,990)            | -1.0%       |
| GENERAL GOVERNMENT ADMIN               | 5,617,598            | 6,381,791            | 6,426,021            | 44,230              | 0.7%        |
| RECREATION, PARKS, LIBRARY             | 3,603,428            | 3,897,262            | 3,865,683            | (31,579)            | -0.8%       |
| DEBT SERVICE                           | 5,147,750            | 4,844,415            | 4,844,415            | -                   | 0.0%        |
| JUDICIAL ADMINISTRATION                | 1,984,912            | 2,050,032            | 2,370,602            | 320,570             | 15.6%       |
| TRANSFER TO CITY CIP FUND              | 3,391,050            | 841,050              | 941,050              | 100,000             | 11.9%       |
| COMMUNITY DEVELOPMENT                  | 2,047,456            | 1,938,462            | 2,347,265            | 408,803             | 21.1%       |
| TRANSFER TO THE GOLF FUND              | 21,025               | -                    | -                    | -                   | 0.0%        |
| EDUCATION AGENCY CONTRIBUTIONS         | 8,000                | 8,000                | 9,000                | 1,000               | 12.5%       |
| <b>TOTAL GENERAL FUND EXPENDITURES</b> | <b>\$ 59,399,443</b> | <b>\$ 59,275,000</b> | <b>\$ 60,947,666</b> | <b>\$ 1,672,666</b> | <b>2.8%</b> |



# CITY OF STAUNTON

## **FY 2021 GENERAL FUND EXPENDITURES**



| FY 2021 GENERAL FUND EXPENDITURES |           | TOTAL EXPENDITURE |
|-----------------------------------|-----------|-------------------|
| PERSONNEL                         | \$        | 15,742,327        |
| FRINGE BENEFITS                   |           | 6,272,082         |
| CONTRACTUAL SERVICES              |           | 6,152,905         |
| RENTAL OF PROPERTY/EQUIPMENT      |           | 86,142            |
| OTHER                             |           | 9,925,594         |
| MATERIALS & SUPPLIES              |           | 1,960,355         |
| CAPITAL EQUIPMENT                 |           | 158,540           |
| UTILITIES                         |           | 351,000           |
| MAINTENANCE & REPAIR              |           | 169,171           |
| TRANSFER TO EDUCATION FUND        |           | 13,934,160        |
| TRANSFER TO THE DEBT SERVICE FUND |           | 4,844,415         |
| TRANSFERS TO THE CIP FUND         |           | 941,050           |
| SOFTWARE LICENSE FEES             |           | 409,925           |
|                                   |           |                   |
| <b>TOTAL EXPENDITURES</b>         | <b>\$</b> | <b>60,947,666</b> |

**CITY OF STAUNTON**  
**FY 2021 GENERAL FUND EXPENDITURES**

|                                          |           | <b>FY 2019</b>    |           | <b>FY 2020</b>    |           | <b>FY 2021</b>    |           | <b>\$ VARIANCE</b> |
|------------------------------------------|-----------|-------------------|-----------|-------------------|-----------|-------------------|-----------|--------------------|
|                                          |           | <b>ACTUALS</b>    |           | <b>BUDGET</b>     |           | <b>BUDGET</b>     |           |                    |
| <b>GENERAL GOVERNMENT ADMINISTRATION</b> |           |                   |           |                   |           |                   |           |                    |
| <b>LEGISLATIVE</b>                       |           |                   |           |                   |           |                   |           |                    |
| CITY COUNCIL                             | \$        | 143,505           | \$        | 147,728           | \$        | 141,941           | \$        | (5,787)            |
| CLERK OF COUNCIL                         |           | 57,290            |           | 48,842            |           | 49,924            |           | 1,082              |
| <b>GENERAL ADMINISTRATION</b>            |           |                   |           |                   |           |                   |           |                    |
| CITY MANAGER                             |           | 609,895           |           | 578,678           |           | 555,924           |           | (22,754)           |
| HUMAN RESOURCES                          |           | 608,944           |           | 640,045           |           | 658,874           |           | 18,829             |
| CITY ATTORNEY                            |           | 316,779           |           | 341,393           |           | 358,115           |           | 16,722             |
| COMMUNICATIONS OFFICE                    |           | 102,742           |           | 108,187           |           | 109,706           |           | 1,519              |
| AUDITOR/CONSULTANTS                      |           | 65,400            |           | 70,000            |           | 73,000            |           | 3,000              |
| CITY MEMBERSHIPS                         |           | 27,797            |           | 28,197            |           | 28,284            |           | 87                 |
| <b>FINANCIAL ADMINISTRATION</b>          |           |                   |           |                   |           |                   |           |                    |
| FINANCIAL ADMINISTRATION                 |           | 914,288           |           | 1,263,716         |           | 1,270,114         |           | 6,398              |
| ASSESSOR AND EQUALIZATION BOARD          |           | 266,914           |           | 277,217           |           | 302,123           |           | 24,906             |
| COMMISSIONER OF REVENUE                  |           | 300,571           |           | 333,064           |           | 345,218           |           | 12,154             |
| CITY TREASURER                           |           | 418,393           |           | 442,500           |           | 376,030           |           | (66,470)           |
| INFORMATION TECHNOLOGY                   |           | 1,093,363         |           | 1,165,099         |           | 1,243,917         |           | 78,818             |
| RISK MANAGEMENT                          |           | 575,908           |           | 795,000           |           | 770,000           |           | (25,000)           |
| <b>BOARD OF ELECTIONS</b>                |           |                   |           |                   |           |                   |           |                    |
| ELECTORAL BOARD AND REGISTRAR            |           | 115,809           |           | 142,125           |           | 142,851           |           | 726                |
| <b>TOTAL GENERAL GOV'T ADMIN</b>         | <b>\$</b> | <b>5,617,598</b>  | <b>\$</b> | <b>6,381,791</b>  | <b>\$</b> | <b>6,426,021</b>  | <b>\$</b> | <b>44,230</b>      |
| <b>JUDICIAL ADMINISTRATION</b>           |           |                   |           |                   |           |                   |           |                    |
| CIRCUIT COURT                            | \$        | 146,472           | \$        | 161,021           | \$        | 162,172           | \$        | 1,151              |
| GENERAL DISTRICT COURT                   |           | 6,303             |           | 10,900            |           | 10,900            |           | -                  |
| MAGISTRATE                               |           | 1,900             |           | 2,000             |           | 2,000             |           | -                  |
| JUVENILE/DOMESTIC COURT                  |           | 69,058            |           | 75,092            |           | 75,092            |           | -                  |
| CLERK OF CIRCUIT COURT                   |           | 518,151           |           | 531,668           |           | 539,508           |           | 7,840              |
| SHERIFF                                  |           | 550,700           |           | 571,325           |           | 648,481           |           | 77,156             |
| VICTIM WITNESS GRANT                     |           | 110,424           |           | 83,932            |           | 84,668            |           | 736                |
| COMMONWEALTH ATTORNEY                    |           | 581,904           |           | 614,094           |           | 847,781           |           | 233,687            |
| <b>TOTAL JUDICIAL ADMINISTRATION</b>     | <b>\$</b> | <b>1,984,912</b>  | <b>\$</b> | <b>2,050,032</b>  | <b>\$</b> | <b>2,370,602</b>  | <b>\$</b> | <b>320,570</b>     |
| <b>PUBLIC SAFETY</b>                     |           |                   |           |                   |           |                   |           |                    |
| <b>LAW ENFORCEMENT</b>                   |           |                   |           |                   |           |                   |           |                    |
| POLICE DEPARTMENT                        | \$        | 5,123,461         | \$        | 5,232,254         | \$        | 5,262,508         | \$        | 30,254             |
| E-911 CENTER                             |           | 713,903           |           | 923,351           |           | 907,150           |           | (16,201)           |
| <b>EMERGENCY SERVICES</b>                |           |                   |           |                   |           |                   |           |                    |
| FIRE AND RESCUE                          |           | 3,187,007         |           | 3,153,237         |           | 3,166,463         |           | 13,226             |
| COMMUNITY PUBLIC SAFETY                  |           | 48,830            |           | 100,250           |           | 109,792           |           | 9,542              |
| <b>CORRECTIONS AND DETENTION</b>         |           |                   |           |                   |           |                   |           |                    |
| SHENANDOAH VALLEY JUVENILE CENTER        |           | 114,188           |           | 100,053           |           | 110,058           |           | 10,005             |
| MIDDLE RIVER REGIONAL JAIL               |           | 1,590,704         |           | 1,967,160         |           | 2,416,625         |           | 449,465            |
| OFFICE ON YOUTH                          |           | 146,090           |           | 150,500           |           | 158,500           |           | 8,000              |
| <b>INSPECTION</b>                        |           |                   |           |                   |           |                   |           |                    |
| BUILDING INSPECTION                      |           | 363,404           |           | 385,253           |           | 398,937           |           | 13,684             |
| <b>OTHER PROTECTION</b>                  |           |                   |           |                   |           |                   |           |                    |
| ANIMAL CONTROL                           |           | 84,988            |           | 75,000            |           | 85,500            |           | 10,500             |
| MEDICAL EXAMINER                         |           | 220               |           | 250               |           | 250               |           | -                  |
| <b>TOTAL PUBLIC SAFETY</b>               | <b>\$</b> | <b>11,372,795</b> | <b>\$</b> | <b>12,087,308</b> | <b>\$</b> | <b>12,615,783</b> | <b>\$</b> | <b>528,475</b>     |

**CITY OF STAUNTON**  
**FY 2021 GENERAL FUND EXPENDITURES**

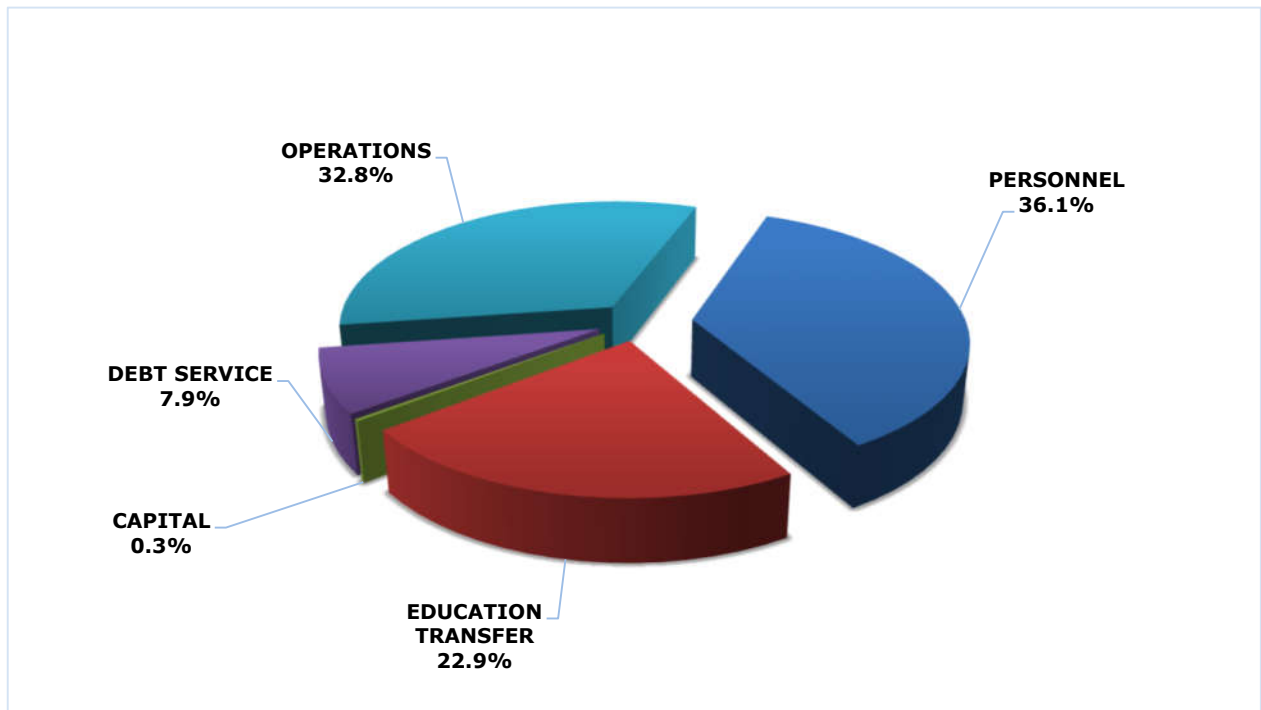
|                                                    |           | FY 2019          |           | FY 2020          |           | FY 2021          |           |                 |
|----------------------------------------------------|-----------|------------------|-----------|------------------|-----------|------------------|-----------|-----------------|
|                                                    |           | ACTUALS          |           | BUDGET           |           | BUDGET           |           | \$ VARIANCE     |
| <b><u>PUBLIC WORKS</u></b>                         |           |                  |           |                  |           |                  |           |                 |
| ENGINEERING                                        | \$        | 313,358          | \$        | 339,204          | \$        | 349,761          | \$        | 10,557          |
| ADMINISTRATION                                     |           | 272,086          |           | 278,810          |           | 285,226          |           | 6,416           |
| HIGHWAYS, STREETS, SIDEWALKS                       |           | 3,296,786        |           | 3,205,024        |           | 3,183,968        |           | (21,056)        |
| TRAFFIC ENGINEERING                                |           | 189,078          |           | 300,617          |           | 301,353          |           | 736             |
| TRAFFIC SIGNALS/ELECTRONICS                        |           | 220,838          |           | 371,548          |           | 312,019          |           | (59,529)        |
| BUILDING MAINTENANCE                               |           | 1,368,989        |           | 1,325,310        |           | 1,326,614        |           | 1,304           |
| EQUIPMENT MAINTENANCE                              |           | 438,140          |           | 468,141          |           | 463,723          |           | (4,418)         |
| <b>TOTAL PUBLIC WORKS</b>                          | <b>\$</b> | <b>6,099,275</b> | <b>\$</b> | <b>6,288,654</b> | <b>\$</b> | <b>6,222,664</b> | <b>\$</b> | <b>(65,990)</b> |
| <b><u>HEALTH AND WELFARE</u></b>                   |           |                  |           |                  |           |                  |           |                 |
| <b><u>HEALTH</u></b>                               |           |                  |           |                  |           |                  |           |                 |
| CENTRAL SHENANDOAH HEALTH DISTRICT                 | \$        | 288,535          | \$        | 305,390          | \$        | 308,738          | \$        | 3,348           |
| <b><u>MENTAL HEALTH AND MENTAL RETARDATION</u></b> |           |                  |           |                  |           |                  |           |                 |
| VALLEY COMM SERVICES BOARD                         |           | 162,771          |           | 184,139          |           | 184,139          |           | -               |
| <b><u>SOCIAL SERVICES</u></b>                      |           |                  |           |                  |           |                  |           |                 |
| CHILDREN'S SERVICES ACT                            |           | 3,159,556        |           | 3,100,000        |           | 3,150,000        |           | 50,000          |
| DEPARTMENT OF SOCIAL SERVICES                      |           | 2,997,499        |           | 3,193,805        |           | 3,425,237        |           | 231,432         |
| TAX RELIEF - ELDERLY/DISABLED/VETERANS             |           | 201,102          |           | 205,000          |           | 199,883          |           | (5,117)         |
| COMMUNITY WELFARE ASSISTANCE                       |           | 96,692           |           | 99,692           |           | 103,026          |           | 3,334           |
| <b>TOTAL HEALTH AND WELFARE</b>                    | <b>\$</b> | <b>6,906,155</b> | <b>\$</b> | <b>7,088,026</b> | <b>\$</b> | <b>7,371,023</b> | <b>\$</b> | <b>282,997</b>  |
| <b><u>EDUCATIONAL AGENCIES</u></b>                 |           |                  |           |                  |           |                  |           |                 |
| BLUE RIDGE COMMUNITY COLLEGE                       | \$        | 5,000            | \$        | 5,000            | \$        | 5,000            | \$        | -               |
| VALLEY ALLIANCE FOR EDUCATION                      |           | 3,000            |           | 3,000            |           | 4,000            |           | 1,000           |
| <b>TOTAL EDUCATIONAL AGENCIES</b>                  | <b>\$</b> | <b>8,000</b>     | <b>\$</b> | <b>8,000</b>     | <b>\$</b> | <b>9,000</b>     | <b>\$</b> | <b>1,000</b>    |
| <b><u>PARKS, RECREATION, LIBRARY, CULTURAL</u></b> |           |                  |           |                  |           |                  |           |                 |
| RECREATION ADMINISTRATION                          | \$        | 1,138,435        | \$        | 1,174,707        | \$        | 1,182,836        | \$        | 8,129           |
| HORTICULTURE                                       |           | 166,029          |           | 171,487          |           | 176,780          |           | 5,293           |
| GOLF COURSE                                        |           | 104,418          |           | 113,137          |           | 115,459          |           | 2,322           |
| COMMUNITY RECREATION ASSISTANCE                    |           | 20,000           |           | 20,000           |           | 20,000           |           | -               |
| PARK MAINTENANCE                                   |           | 1,018,911        |           | 1,220,202        |           | 1,170,964        |           | (49,238)        |
| <b><u>CULTURAL ENRICHMENT</u></b>                  |           |                  |           |                  |           |                  |           |                 |
| CULTURAL CONTRIBUTIONS                             |           | 14,000           |           | 14,000           |           | 15,500           |           | 1,500           |
| <b><u>LIBRARY</u></b>                              |           |                  |           |                  |           |                  |           |                 |
| LIBRARY                                            |           | 1,141,635        |           | 1,183,729        |           | 1,184,144        |           | 415             |
| <b>TOTAL PARKS, RECR, LIBRARY</b>                  | <b>\$</b> | <b>3,603,428</b> | <b>\$</b> | <b>3,897,262</b> | <b>\$</b> | <b>3,865,683</b> | <b>\$</b> | <b>(31,579)</b> |

**CITY OF STAUNTON**  
**FY 2021 GENERAL FUND EXPENDITURES**

|                                    |           | <b>FY 2019</b>    |           | <b>FY 2020</b>    |           | <b>FY 2021</b>    |           |                    |
|------------------------------------|-----------|-------------------|-----------|-------------------|-----------|-------------------|-----------|--------------------|
|                                    |           | <b>ACTUALS</b>    |           | <b>BUDGET</b>     |           | <b>BUDGET</b>     |           | <b>\$ VARIANCE</b> |
| <b>COMMUNITY DEVELOPMENT</b>       |           |                   |           |                   |           |                   |           |                    |
| PLANNING AND DEVELOPMENT           | \$        | 308,870           | \$        | 362,243           | \$        | 362,845           | \$        | 602                |
| COMM DEVELOPMENT ASSISTANCE        |           | 328,171           |           | 337,505           |           | 342,845           |           | 5,340              |
| ECONOMIC DEVELOPMENT               |           | 884,455           |           | 633,996           |           | 954,786           |           | 320,790            |
| TOURISM OFFICE                     |           | 409,605           |           | 485,422           |           | 566,348           |           | 80,926             |
| STAUNTON WELCOME CENTER            |           | 53,354            |           | 56,296            |           | 56,181            |           | (115)              |
| TROLLEY                            |           | 63,000            |           | 63,000            |           | 64,260            |           | 1,260              |
| <b>TOTAL COMMUNITY DEVELOPMENT</b> | <b>\$</b> | <b>2,047,455</b>  | <b>\$</b> | <b>1,938,462</b>  | <b>\$</b> | <b>2,347,265</b>  | <b>\$</b> | <b>408,803</b>     |
|                                    |           |                   |           |                   |           |                   |           |                    |
|                                    |           | -                 |           | -                 |           | -                 |           | -                  |
| <b>TRANSFERS TO OTHER FUNDS</b>    |           |                   |           |                   |           |                   |           |                    |
| TRANSFER TO EDUCATION FUND         | \$        | 13,200,000        | \$        | 13,850,000        | \$        | 13,934,160        | \$        | 84,160             |
| TRANSFER TO THE GOLF FUND          |           | 21,025            |           | -                 |           | -                 |           | -                  |
| TRANSFER TO CIP FUND               |           | 3,391,050         |           | 841,050           |           | 941,050           |           | 100,000            |
| TRANSFER TO DEBT SINKING FUND      |           | 5,147,750         |           | 4,844,415         |           | 4,844,415         |           | -                  |
| TRANSFER TO SCHOOL CIP FUND        |           | -                 |           | -                 |           | -                 |           | -                  |
| <b>TOTAL TRANSFERS</b>             | <b>\$</b> | <b>21,759,825</b> | <b>\$</b> | <b>19,535,465</b> | <b>\$</b> | <b>19,719,625</b> | <b>\$</b> | <b>184,160</b>     |
|                                    |           |                   |           |                   |           |                   |           |                    |
| <b>TOTAL GENERAL FUND</b>          | <b>\$</b> | <b>59,399,443</b> | <b>\$</b> | <b>59,275,000</b> | <b>\$</b> | <b>60,947,666</b> | <b>\$</b> | <b>1,672,666</b>   |

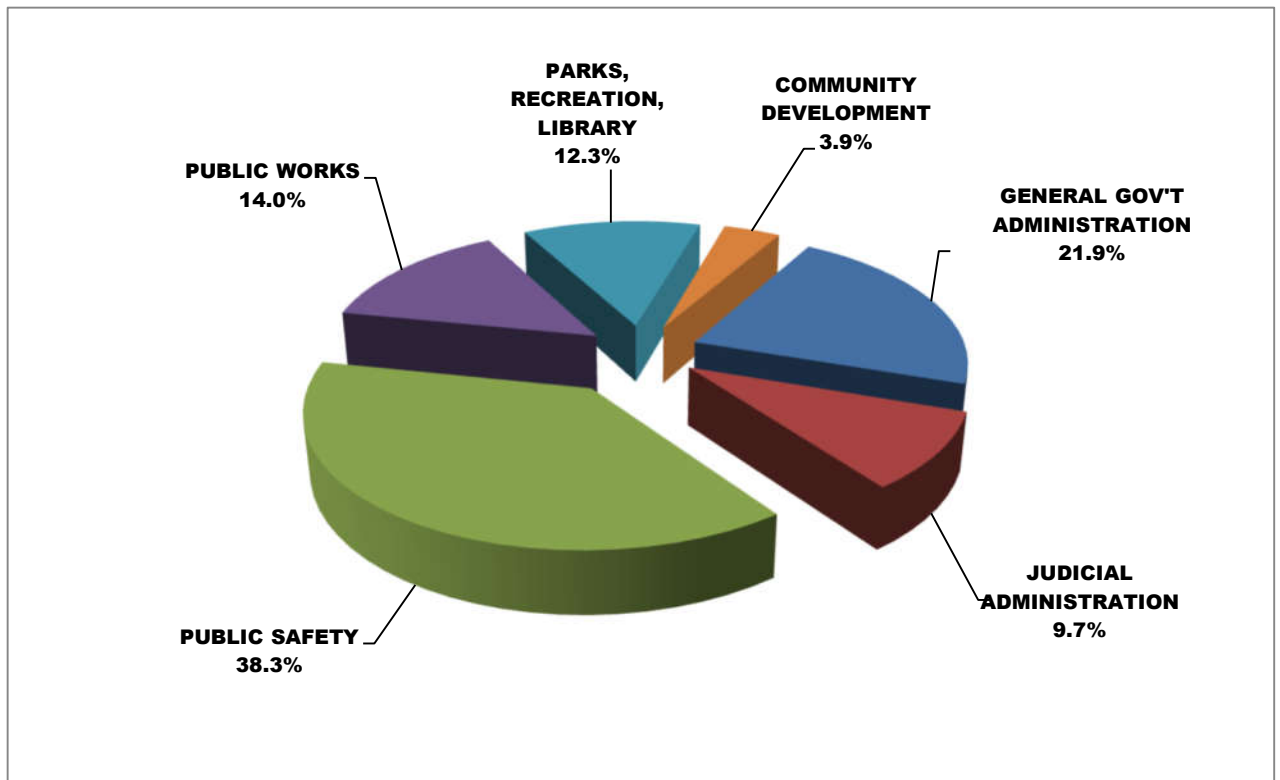
# CITY OF STAUNTON

## FY 2021 GENERAL FUND BUDGET- EXPENDITURE BY CHARACTER TYPE



| EXPENDITURE CHARACTER         | PERSONNEL            | OPERATIONS           | CAPITAL           | TOTAL                |
|-------------------------------|----------------------|----------------------|-------------------|----------------------|
| EDUCATION FUND TRANSFER       | \$ -                 | \$ 13,934,160        | \$ -              | \$ 13,934,160        |
| PUBLIC SAFETY                 | 8,423,428            | 4,120,815            | 71,540            | 12,615,783           |
| HEALTH AND WELFARE            | -                    | 7,371,023            | -                 | 7,371,023            |
| PUBLIC WORKS                  | 3,082,469            | 3,103,195            | 37,000            | 6,222,664            |
| GENERAL GOV'T ADMINISTRATION  | 4,815,061            | 1,560,960            | 50,000            | 6,426,021            |
| PARKS, RECREATION, LIBRARY    | 2,705,603            | 1,160,080            | -                 | 3,865,683            |
| TRANSFER TO DEBT SERVICE FUND |                      | 4,844,415            |                   | 4,844,415            |
| JUDICIAL ADMINISTRATION       | 2,125,751            | 244,851              | -                 | 2,370,602            |
| COMMUNITY DEVELOPMENT         | 862,097              | 1,485,168            | -                 | 2,347,265            |
| TRANSFER TO CIP FUND          | -                    | 941,050              | -                 | 941,050              |
| EDUCATIONAL AGENCIES          | -                    | 9,000                | -                 | 9,000                |
| <b>TOTALS</b>                 | <b>\$ 22,014,409</b> | <b>\$ 38,774,717</b> | <b>\$ 158,540</b> | <b>\$ 60,947,666</b> |

**CITY OF STAUNTON**  
**FY 2020 GENERAL FUND PERSONNEL BY JOB FUNCTION**

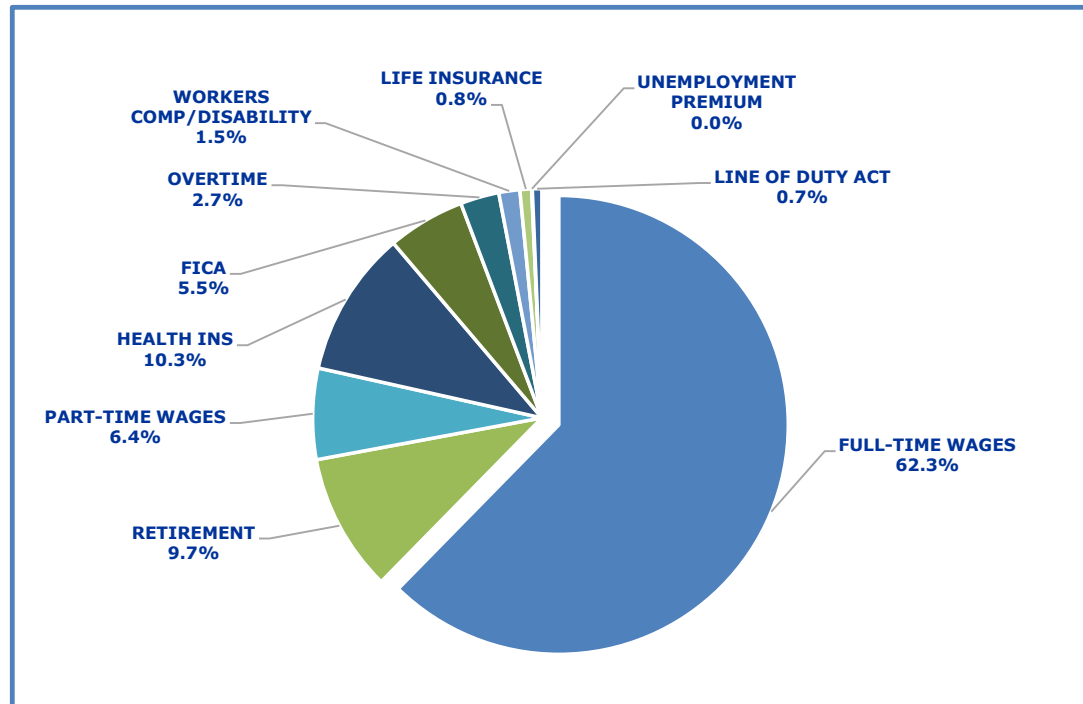


| FUNCTION                                           | TOTAL PERSONNEL COST | FULL-TIME APPROVED POSITIONS | PART-TIME POSITIONS |
|----------------------------------------------------|----------------------|------------------------------|---------------------|
| GENERAL GOV'T ADMINISTRATION                       | \$ 4,815,061         | 38                           | 3                   |
| JUDICIAL ADMINISTRATION                            | 2,125,751            | 27                           | 1                   |
| PUBLIC SAFETY                                      | 8,423,428            | 109                          | 29                  |
| PUBLIC WORKS                                       | 3,082,469            | 42                           | 9                   |
| PARKS, RECREATION, LIBRARY                         | 2,705,603            | 28                           | 62                  |
| COMMUNITY DEVELOPMENT                              | 862,097              | 9                            | 3                   |
| <b>TOTAL PERSONNEL COST (WAGES &amp; BENEFITS)</b> | <b>\$ 22,014,409</b> | <b>253</b>                   | <b>107</b>          |

| POSITION CHANGES    | POSITION TITLE | # POSITIONS | COST       |
|---------------------|----------------|-------------|------------|
| CLERK OF THE COURTS | DEPUTY CLERK   | 1           | \$ 55,015  |
| SHERIFF             | DEPUTY SHERIFF | 1           | \$ 50,032  |
|                     |                | 2           | \$ 105,047 |

# CITY OF STAUNTON

## FY 2021 GENERAL FUND PERSONNEL COST



| GENERAL FUND                                    | FY 2019 ACTUALS      | FY 2020 BUDGET       | FY 2021 BUDGET       | FY 2021 VARIANCE  |
|-------------------------------------------------|----------------------|----------------------|----------------------|-------------------|
| FULL-TIME WAGES                                 | 12,561,715           | \$ 13,421,390        | \$ 13,725,067        | \$ 303,677        |
| RETIREMENT                                      | 1,775,002            | 1,883,622            | 2,142,792            | 259,170           |
| PART-TIME WAGES                                 | 1,380,350            | 1,417,606            | 1,414,635            | (2,971)           |
| HEALTH INS                                      | 2,474,244            | 2,544,664            | 2,263,088            | (281,576)         |
| FICA                                            | 1,074,313            | 1,172,802            | 1,204,116            | 31,314            |
| OVERTIME                                        | 733,767              | 599,025              | 602,625              | 3,600             |
| WORKERS COMP/DISABILITY                         | 243,540              | 325,000              | 325,463              | 463               |
| LIFE INSURANCE                                  | 162,998              | 176,670              | 179,943              | 3,273             |
| UNEMPLOYMENT PREMIUM                            | 3,986                | 10,151               | 10,430               | 279               |
| LINE OF DUTY ACT                                | 108,948              | 105,125              | 146,250              | 41,125            |
| <b>TOTAL</b>                                    | <b>\$ 20,518,864</b> | <b>\$ 21,656,055</b> | <b>\$ 22,014,409</b> | <b>\$ 358,354</b> |
| <b>FY2021 - 2% PAY INCREASE JANUARY 1, 2021</b> |                      |                      |                      |                   |
|                                                 |                      |                      |                      |                   |
|                                                 | <b>FY2018</b>        | <b>FY2019</b>        | <b>FY2020</b>        | <b>FY2021</b>     |
| VRS RETIREMENT RATE:                            | 14.90%               | 13.59%               | 13.59%               | 15.28%            |
| VRS LIFE INSURANCE RATE:                        | 1.31%                | 1.31%                | 1.31%                | 1.34%             |
| SOCIAL SECURITY RATE:                           | 7.65%                | 7.65%                | 7.65%                | 7.65%             |
| HEALTH INSURANCE INCREASE:                      | 0.00%                | 3.50%                | 0.00%                | 0.00%             |
| VIRGINIA LOCAL DISABILITY-VLD                   | 0.59%                | 0.72%                | 0.72%                | 0.83%             |
| VEC RATE PER EMPLOYEE:                          | \$ 20.00             | \$ 20.00             | \$ 20.00             | \$ 20.00          |

**CITY OF STAUNTON**  
**FY 2021 AUTHORIZED FULL-TIME EMPLOYEE POSITIONS**

| <b>GENERAL FUND</b>                      | <b>FY 2017</b> | <b>FY 2018</b> | <b>FY 2019</b> | <b>FY 2020</b> | <b>FY 2021</b> |
|------------------------------------------|----------------|----------------|----------------|----------------|----------------|
| <b>GENERAL GOVERNMENT ADMINISTRATION</b> |                |                |                |                |                |
| CITY MANAGER                             | 3              | 3              | 3              | 3              | 3              |
| HUMAN RESOURCES                          | 0              | 0              | 5              | 5              | 5              |
| CITY ATTORNEY                            | 2              | 2              | 2              | 2              | 2              |
| COMMUNICATIONS OFFICE                    | 1              | 1              | 1              | 1              | 1              |
| FINANCE ADMINISTRATION                   | 8              | 8              | 8              | 8              | 8              |
| ASSESSOR                                 | 3              | 3              | 3              | 3              | 3              |
| COMMISSIONER OF REVENUE                  | 4              | 4              | 4              | 4              | 4              |
| TREASURER                                | 4              | 4              | 4              | 4              | 4              |
| REGISTRAR                                | 1              | 1              | 1              | 1              | 1              |
| INFORMATION TECHNOLOGY                   | 7              | 7              | 7              | 7              | 7              |
| <b>TOTAL ADMINISTRATION</b>              | <b>33</b>      | <b>33</b>      | <b>38</b>      | <b>38</b>      | <b>38</b>      |
| <b>JUDICIAL ADMINISTRATION</b>           |                |                |                |                |                |
| CIRCUIT COURT                            | 1              | 1              | 1              | 1              | 1              |
| CLERK OF CIRCUIT COURT                   | 5              | 5              | 5              | 6              | 7              |
| SHERIFF                                  | 8              | 8              | 8              | 8              | 9              |
| COMMONWEALTH ATTORNEY                    | 7              | 7              | 7              | 9              | 9              |
| VICTIM WITNESS (GRANT )                  | 1              | 1              | 1              | 1              | 1              |
| <b>TOTAL JUDICIAL ADMINISTRATION</b>     | <b>22</b>      | <b>22</b>      | <b>22</b>      | <b>25</b>      | <b>27</b>      |
| <b>PUBLIC SAFETY</b>                     |                |                |                |                |                |
| POLICE DEPARTMENT                        | 56             | 56             | 57             | 57             | 57             |
| E-911 EMERGENCY COMMUNICATIONS           | 12             | 12             | 12             | 12             | 12             |
| FIRE DEPARTMENT                          | 30             | 30             | 36             | 36             | 36             |
| BUILDING INSPECTION                      | 5              | 5              | 4              | 4              | 4              |
| <b>TOTAL PUBLIC SAFETY</b>               | <b>103</b>     | <b>103</b>     | <b>109</b>     | <b>109</b>     | <b>109</b>     |
| <b>PUBLIC WORKS</b>                      |                |                |                |                |                |
| ENGINEERING                              | 4              | 4              | 4              | 4              | 4              |
| PUBLIC WORKS ADMINISTRATION              | 2              | 2              | 2              | 2              | 2              |
| HIGHWAYS, STREETS, & SIDEWALKS           | 17             | 17             | 17             | 17             | 17             |
| TRAFFIC ENGINEERING                      | 2              | 2              | 2              | 3              | 3              |
| TRAFFIC SIGNALS/ ELECTRONICS             | 1              | 2              | 2              | 2              | 2              |
| BUILDING MAINTENANCE                     | 9              | 9              | 9              | 9              | 9              |
| EQUIPMENT MAINTENANCE                    | 5              | 5              | 5              | 5              | 5              |
| <b>TOTAL PUBLIC WORKS</b>                | <b>40</b>      | <b>41</b>      | <b>41</b>      | <b>42</b>      | <b>42</b>      |
| <b>RECREATION, PARKS, LIBRARY</b>        |                |                |                |                |                |
| PARKS AND RECREATION ADMINISTRATION      | 5              | 6              | 6              | 6              | 6              |
| HORTICULTURE                             | 1              | 1              | 2              | 2              | 2              |
| GOLF                                     | 0              | 0              | 1              | 1              | 1              |
| PARK MAINTENANCE                         | 10             | 10             | 10             | 10             | 10             |
| LIBRARY                                  | 8              | 8              | 8              | 9              | 9              |
| <b>TOTAL RECREATION, PARKS, LIBRARY</b>  | <b>24</b>      | <b>25</b>      | <b>27</b>      | <b>28</b>      | <b>28</b>      |

**CITY OF STAUNTON**  
**FY 2021 AUTHORIZED FULL-TIME EMPLOYEE POSITIONS**

| GENERAL FUND                         | FY 2016      | FY 2017      | FY 2018      | FY 2019      | FY 2020      |
|--------------------------------------|--------------|--------------|--------------|--------------|--------------|
| <b>COMMUNITY DEVELOPMENT</b>         |              |              |              |              |              |
| PLANNING                             | 3            | 3            | 4            | 4            | 4            |
| ECONOMIC DEVELOPMENT                 | 2            | 2            | 2            | 2            | 2            |
| TOURISM OFFICE                       | 3            | 3            | 3            | 3            | 3            |
| TOTAL COMMUNITY DEVELOPMENT          | 8            | 8            | 9            | 9            | 9            |
| TOTAL GENERAL FUND                   | 230          | 232          | 246          | 251          | 253          |
| <b>COMMUNITY SERVICES GRANT FUND</b> |              |              |              |              |              |
| BLUE RIDGE COURT SERVICES            | 8            | 8            | 8            | 8            | 8            |
| BLUE RIDGE COURT SERVICES-DRUG COURT | 1            | 1            | 1            | 1            | 1            |
| TOTAL BLUE RIDGE COURT SERVICES      | 9            | 9            | 9            | 9            | 9            |
| <b>GOLF FUND</b>                     |              |              |              |              |              |
| GOLF COURSE                          | 1            | 1            | 0            | 0            | 0            |
| TOTAL GOLF FUND                      | 1            | 1            | 0            | 0            | 0            |
| <b>WATER FUND</b>                    |              |              |              |              |              |
| UTILITY BILLING & COLLECTIONS        | 3            | 3            | 3            | 5            | 5            |
| WATER PRODUCTION SYSTEM              | 8            | 8            | 8            | 8            | 8            |
| WATER DISTRIBUTION                   | 8            | 9            | 9            | 9            | 9            |
| UTILITY TECHNICAL SERVICES           | 7            | 6            | 6            | 6            | 6            |
| TOTAL WATER FUND                     | 26           | 26           | 26           | 28           | 28           |
| <b>SEWER FUND</b>                    |              |              |              |              |              |
| SEWER LINES                          | 5            | 5            | 5            | 5            | 5            |
| TOTAL SEWER FUND                     | 5            | 5            | 5            | 5            | 5            |
| <b>ENVIRONMENTAL FUND</b>            |              |              |              |              |              |
| ENVIRONMENTAL OFFICE                 | 1            | 1            | 1            | 1            | 1            |
| STREET CLEANING                      | 2            | 2            | 2            | 2            | 2            |
| REFUSE COLLECTION                    | 11           | 11           | 11           | 11           | 11           |
| RECYCLING                            | 4            | 4            | 4            | 4            | 4            |
| TOTAL ENVIRONMENTAL FUND             | 18           | 18           | 18           | 18           | 18           |
| <b>STORMWATER FUND</b>               |              |              |              |              |              |
| STORMWATER ENGINEERING               | 1            | 1            | 1            | 1            | 1            |
| TOTAL STORMWATER FUND                | 1            | 1            | 1            | 1            | 1            |
| <b>GRAND TOTAL ALL FUNDS</b>         | <b>290.0</b> | <b>292.0</b> | <b>305.0</b> | <b>312.0</b> | <b>314.0</b> |

|              | ADDITIONAL POSITIONS |                | FY2021 |
|--------------|----------------------|----------------|--------|
| GENERAL FUND | CLERK OF THE COURT   | DEPUTY CLERK   | 1      |
| GENERAL FUND | SHERIFF              | DEPUTY SHERIFF | 1      |
| TOTAL CHANGE |                      |                | 2      |

**CITY OF STAUNTON PAY & CLASSIFICATION SYSTEM**  
**FY2021 BUDGET - 2% PAY INCREASE EFFECTIVE JANUARY 1, 2021**

| HOURLY     |            |  | ANNUAL       |              |       |                                              |             |
|------------|------------|--|--------------|--------------|-------|----------------------------------------------|-------------|
| Min        | Max        |  | Min          | Max          | Grade | Position                                     | FLSA Status |
| \$ 8.3996  | \$ 14.0930 |  | \$ 17,471.11 | \$ 29,313.49 | 1     | Library Page                                 | NE          |
|            |            |  |              |              | 1     | Golf Course/Pool Staff                       | NE          |
| \$ 8.9311  | \$ 14.9853 |  | \$ 18,576.78 | \$ 31,169.33 | 2     | Office Receptionist/Clerk                    | NE          |
| \$ 10.3825 | \$ 17.4205 |  | \$ 21,595.63 | \$ 36,234.72 | 3     | Seasonal Laborer                             | NE          |
|            |            |  |              |              | 3     | Recreation Counselor/Aide                    | NE          |
|            |            |  |              |              | 3     | School Crossing Guard                        | NE          |
|            |            |  |              |              | 3     | Lifeguard                                    | NE          |
|            |            |  |              |              | 3     | Work Release                                 | NE          |
| \$ 11.4477 | \$ 19.2071 |  | \$ 23,811.22 | \$ 39,950.71 | 4     | Management Intern                            | NE          |
|            |            |  |              |              | 4     | Data Entry Clerk                             | NE          |
|            |            |  |              |              | 4     | Parking Attendant                            | NE          |
|            |            |  |              |              | 4     | Assistant Recreation Supervisor              | NE          |
|            |            |  |              |              | 4     | Lifeguard/Swim Instructor                    | NE          |
| \$ 11.6849 | \$ 20.1773 |  | \$ 24,304.63 | \$ 41,968.86 | 5     | Equipment Parts Clerk                        | NE          |
| \$ 12.6358 | \$ 21.2022 |  | \$ 26,282.53 | \$ 44,100.64 | 6     | Secretary                                    | NE          |
|            |            |  |              |              | 6     | Office Services Assistant                    | NE          |
|            |            |  |              |              | 6     | Police Records Clerk-                        | NE          |
|            |            |  |              |              | 6     | Library Assistant I                          | NE          |
|            |            |  |              |              | 6     | Recreation Supervisor                        | NE          |
|            |            |  |              |              | 6     | Travel Counselor                             | NE          |
|            |            |  |              |              | 6     | Parking Enforcement                          | NE          |
| \$ 13.2863 | \$ 22.2927 |  | \$ 27,635.44 | \$ 46,368.76 | 7     | Maintenance Worker                           | NE          |
|            |            |  |              |              | 7     | Custodial Worker                             | NE          |
| \$ 13.9495 | \$ 23.4060 |  | \$ 29,014.88 | \$ 48,684.49 | 8     | Equipment Operator I                         | NE          |
|            |            |  |              |              | 8     | Sanitation Worker                            | NE          |
|            |            |  |              |              | 8     | Trades Assistant                             | NE          |
|            |            |  |              |              | 8     | Recreation Facility/Program Coordinator      | NE          |
| \$ 14.6550 | \$ 24.5891 |  | \$ 30,482.39 | \$ 51,145.23 | 9     | Department Secretary/Ad Asst II/Secretary II | NE          |
|            |            |  |              |              | 9     | Sanitation Equipment Operator                | NE          |
|            |            |  |              |              | 9     | Utility Service Clerk                        | NE          |
|            |            |  |              |              | 9     | Crew Coordinator                             | NE          |
|            |            |  |              |              | 9     | Library Assistant II                         | NE          |
|            |            |  |              |              | 9     | WTP Operator IV                              | NE          |
|            |            |  |              |              | 9     | Horticulture Assistant                       | NE          |
|            |            |  |              |              | 9     | Visitor Center Coordinator                   | NE          |
| \$ 15.4013 | \$ 25.8418 |  | \$ 32,034.79 | \$ 53,750.97 | 10    | Accounting Technician I                      | NE          |
|            |            |  |              |              | 10    | Utility Service Technician                   | NE          |
|            |            |  |              |              | 10    | Utility Service Worker                       | NE          |
|            |            |  |              |              | 10    | Equipment Operator II                        | NE          |
|            |            |  |              |              | 10    | Library Assistant III                        | NE          |
|            |            |  |              |              | 10    | Public Safety Dispatcher                     | NE          |
|            |            |  |              |              | 10    | Victim Witness Director                      | NE          |
| \$ 16.1763 | \$ 27.1404 |  | \$ 33,646.61 | \$ 56,451.93 | 11    | WTP Operator III                             | NE          |
|            |            |  |              |              | 11    | Appraisal Technician                         | NE          |
|            |            |  |              |              | 11    | Crew Leader                                  | NE          |
|            |            |  |              |              | 11    | Codes Inspector I                            | NE          |
|            |            |  |              |              | 11    | Senior Public Safety Dispatcher              | NE          |

**CITY OF STAUNTON PAY & CLASSIFICATION SYSTEM**  
**FY2021 BUDGET - 2% PAY INCREASE EFFECTIVE JANUARY 1, 2021**

| HOURLY     |            | ANNUAL       |              | Grade | Position                                         | FLSA status |
|------------|------------|--------------|--------------|-------|--------------------------------------------------|-------------|
| Min        | Max        | Min          | Max          |       |                                                  |             |
| \$ 17.0052 | \$ 28.5325 | \$ 35,370.91 | \$ 59,347.68 | 12    | Office Manager                                   | NE          |
|            |            |              |              | 12    | Human Resources Technician                       | NE          |
|            |            |              |              | 12    | Equipment Operator III                           | NE          |
|            |            |              |              | 12    | Equipment Maintenance Technician                 | NE          |
|            |            |              |              | 12    | Administrative Assistant                         | NE          |
|            |            |              |              | 12    | Parks Equipment Mechanic                         | NE          |
|            |            |              |              | 12    | Recreation Programmer                            | NE          |
|            |            |              |              | 12    | Aquatics Manager/ Recreation Programmer          | NE          |
|            |            |              |              | 12    | Public Safety Lead Dispatcher                    | NE          |
|            |            |              |              | 12    | Clerk of Council                                 | NE          |
|            |            |              |              | 12    | Executive Secretary                              | NE          |
|            |            |              |              | 12    | Executive Assistant to the City Manager's Office | NE          |
| \$ 17.8623 | \$ 29.9705 | \$ 37,153.57 | \$ 62,338.65 | 13    | Electrical Technician                            | NE          |
|            |            |              |              | 13    | Equipment Maintenance Technician II              | NE          |
|            |            |              |              | 13    | Tradesworker                                     | NE          |
|            |            |              |              | 13    | Paralegal                                        | NE          |
|            |            |              |              | 13    | WTP Operator II                                  | NE          |
|            |            |              |              | 13    | Recreation Specialist                            | NE          |
|            |            |              |              | 13    | Probation Officer                                | NE          |
|            |            |              |              | 13    | Traffic Signal Technician                        | NE          |
|            |            |              |              | 13    | Real Estate Appraiser                            | NE          |
|            |            |              |              | 13    | Code Inspector II                                | NE          |
|            |            |              |              | 13    | Therapeutic Docket Coordinator                   | NE          |
|            |            |              |              | 13    | Animal Control Officer                           | NE          |
| \$ 13.4322 | \$ 22.5375 |              |              | 13    | Firefighter/EMT Basic                            | NE          |
| \$ 18.7607 | \$ 31.4782 | \$ 39,022.17 | \$ 65,474.63 | 14    | Engineering Technician                           | NE          |
|            |            |              |              | 14    | Equipment Maintenance Technician III             | NE          |
|            |            |              |              | 14    | Crew Supervisor                                  | NE          |
|            |            |              |              | 14    | Clerk of Council/Paralegal Combined              | NE          |
|            |            |              |              | 14    | Police Officer                                   | NE          |
| \$ 14.1078 | \$ 23.6712 |              |              | 14    | Firefighter/EMT Enhanced                         | NE          |
| \$ 19.7151 | \$ 33.0790 | \$ 41,007.50 | \$ 68,804.31 | 15    | Horticulturist                                   | NE          |
|            |            |              |              | 15    | WTP Operator I                                   | NE          |
|            |            |              |              | 15    | Senior Probation Officer                         | NE          |
|            |            |              |              | 15    | Accounting Technician II                         | NE          |
|            |            |              |              | 15    | Equipment Maintenance Supervisor                 | NE          |
|            |            |              |              | 15    | Assistant Superintendent of Parks                | NE          |
|            |            |              |              | 15    | Assistant Superintendent of Recreation           | NE          |
|            |            |              |              | 15    | Police Officer Senior                            | NE          |
|            |            |              |              | 15    | Law Clerk                                        | X           |
| \$ 20.7104 | \$ 34.7490 | \$ 43,077.72 | \$ 72,277.91 | 16    | Codes Inspector III                              | NE          |
|            |            |              |              | 16    | Water Treatment Plant Chief Operator             | NE          |
|            |            |              |              | 16    | IT Systems Support Technician                    | NE          |
|            |            |              |              | 16    | Planner                                          | NE          |
|            |            |              |              | 16    | Librarian                                        | X           |
|            |            |              |              | 16    | Environmental Program Specialist                 | NE          |
| \$ 15.5740 | \$ 26.1308 |              |              | 16    | Firefighter/EMT Intermediate                     | NE          |
|            |            |              |              | 16    | Police Officer Master                            | NE          |
| \$ 22.8673 | \$ 38.3678 | \$ 47,564.08 | \$ 79,805.12 | 17    | Systems Engineer I-Desktop Engineer              | NE          |
|            |            |              |              | 17    | Deputy Building Official                         | NE          |
| \$ 17.1960 | \$ 28.8522 |              |              | 17    | Fire Lieutenant/EMT                              | NE          |
|            |            |              |              | 17    | Police Sergeant                                  | NE          |
|            |            |              |              | 17    | GIS Coordinator                                  | NE          |
|            |            |              |              | 17    | Building Automated Field Technician              | NE          |

**CITY OF STAUNTON PAY & CLASSIFICATION SYSTEM**  
**FY2021 BUDGET - 2% PAY INCREASE EFFECTIVE JANUARY 1, 2021**

| HOURLY     |            | ANNUAL        |               | Grade | Position                                        | FLSA status |
|------------|------------|---------------|---------------|-------|-------------------------------------------------|-------------|
| Min        | Max        | Min           | Max           |       |                                                 |             |
| \$ 26.2726 | \$ 41.1054 | \$ 54,646.96  | \$ 85,499.23  | 18    | Communications Manager                          | X           |
| \$ 19.7567 | \$ 30.9108 |               |               | 18    | Fire Captain/EMT                                | NE          |
|            |            |               |               | 18    | Police Lieutenant                               | NE          |
|            |            |               |               | 18    | Equipment Maintenance Superintendent            | X           |
|            |            |               |               | 18    | Streets Superintendent                          | X           |
|            |            |               |               | 18    | Superintendent of Facility Services and Refuse  | X           |
|            |            |               |               | 18    | Superintendent of Parks                         | X           |
|            |            |               |               | 18    | Field Utility Engineer                          | X           |
|            |            |               |               | 18    | Environmental Program Administrator             | X           |
|            |            |               |               | 18    | Superintendent of Recreation                    | X           |
|            |            |               |               | 18    | Group Sales/Marketing Manager                   | X           |
|            |            |               |               | 18    | Economic Development Specialist                 | X           |
|            |            |               |               | 18    | Assistant Director of Blue Ridge Court Services | X           |
|            |            |               |               | 18    | Civil Engineer                                  | X           |
| \$ 30.6430 | \$ 47.9607 | \$ 63,737.45  | \$ 99,758.29  | 19    | Building Official/Zoning Administrator          | X           |
|            |            |               |               | 19    | Systems Engineer II                             | X           |
|            |            |               |               | 19    | Finance Business Manager                        | X           |
|            |            |               |               | 19    | IT Project/Applications Engineer                | X           |
| \$ 33.9457 | \$ 53.1310 | \$ 70,607.05  | \$ 110,512.38 | 20    | Director of Blue Ridge Court Services           | X           |
|            |            |               |               | 20    | Police Captain                                  | X           |
|            |            |               |               | 20    | Deputy Police Chief                             | X           |
|            |            |               |               | 20    | Deputy Fire Chief of Operations/Administration  | X           |
|            |            |               |               | 20    | Senior Planner                                  | X           |
|            |            |               |               | 20    | Director of Tourism                             | X           |
|            |            |               |               | 20    | City Engineer                                   | X           |
|            |            |               |               | 20    | Utilities Superintendent                        | X           |
| \$ 41.7953 | \$ 65.4172 | \$ 86,934.29  | \$ 136,067.68 | 21    | Director of Library Services                    | X           |
|            |            |               |               | 21    | Director of Parks and Recreation                | X           |
|            |            |               |               | 21    | City Assessor                                   | X           |
|            |            |               |               | 21    | Assistant Finance Director-City/Schools         | X           |
|            |            |               |               | 21    | Assistant Director of Human Resources           | X           |
| \$ 43.8859 | \$ 68.6885 | \$ 91,282.70  | \$ 142,872.04 | 22    | Chief Technology Officer                        | X           |
|            |            |               |               | 22    | Director of Economic Development                | X           |
|            |            |               |               | 22    | Director of Community Development               | X           |
| \$ 46.0801 | \$ 72.1226 | \$ 95,846.52  | \$ 150,015.10 | 23    | Assistant City Manager                          | X           |
|            |            |               |               | 23    | Director of Public Works                        | X           |
|            |            |               |               | 23    | Fire Chief                                      | X           |
|            |            |               |               | 23    | Police Chief                                    | X           |
|            |            |               |               | 23    | Chief Human Resources Officer-City/Schools      | X           |
|            |            |               |               | 23    | Director of Finance                             | X           |
| \$ 50.8035 | \$ 79.5154 | \$ 105,671.30 | \$ 165,392.00 | 24    | Deputy City Manager                             | X           |
| \$ 52.7196 | \$ 87.7676 | \$ 109,656.82 | \$ 182,556.55 | 25    | Chief Financial Officer-City/Schools            | X           |
|            |            |               |               |       | <b>Employment Agreement Positions</b>           |             |
| \$ 57.6923 |            | \$ 120,000.00 | --            |       | City Attorney                                   | X           |
| \$ 57.6923 |            | \$ 120,000.00 | --            |       | City Manager                                    | X           |
| \$ 19.2308 |            | \$ 40,000.00  | --            |       | Golf Professional                               | X           |

## **GENERAL GOVERNMENT ADMINISTRATION**

| <b>FY 2020 Budget</b> | <b>FY2021 Budget</b> | <b>\$ ( + / - )</b> | <b>% Change</b> |
|-----------------------|----------------------|---------------------|-----------------|
| <b>\$ 6,381,791</b>   | <b>\$ 6,426,021</b>  | <b>\$ 44,230</b>    | <b>0.7%</b>     |

|                                           | <b>FY 2019<br/>ACTUALS</b> | <b>FY 2020<br/>BUDGET</b> | <b>FY 2021<br/>BUDGET</b> | <b>%<br/>CHANGE</b> |
|-------------------------------------------|----------------------------|---------------------------|---------------------------|---------------------|
| <b><u>LEGISLATIVE</u></b>                 |                            |                           |                           |                     |
| CITY COUNCIL                              | \$ 143,505                 | \$ 147,728                | \$ 141,941                | -3.9%               |
| CLERK OF COUNCIL                          | 57,290                     | 48,842                    | 49,924                    | 2.2%                |
| <b><u>GENERAL ADMINISTRATION</u></b>      |                            |                           |                           |                     |
| CITY MANAGER                              | 609,895                    | 578,678                   | 555,924                   | -3.9%               |
| HUMAN RESOURCES                           | 608,944                    | 640,045                   | 658,874                   | 2.9%                |
| CITY ATTORNEY                             | 316,779                    | 341,393                   | 358,115                   | 4.9%                |
| COMMUNICATIONS                            | 102,742                    | 108,187                   | 109,706                   | 1.4%                |
| AUDITOR/CONSULTANT                        | 65,400                     | 70,000                    | 73,000                    | 4.3%                |
| CITY MEMBERSHIPS                          | 27,797                     | 28,197                    | 28,284                    | 0.3%                |
| <b><u>FINANCE ADMINISTRATION</u></b>      |                            |                           |                           |                     |
| ASSESSOR AND EQUALIZATION BOARD           | 266,914                    | 277,217                   | 302,123                   | 9.0%                |
| COMMISSIONER OF REVENUE                   | 300,571                    | 333,064                   | 345,218                   | 3.6%                |
| CITY TREASURER                            | 418,393                    | 442,500                   | 376,030                   | -15.0%              |
| INFORMATION TECHNOLOGY                    | 1,093,363                  | 1,165,099                 | 1,243,917                 | 6.8%                |
| RISK MANAGEMENT                           | 575,908                    | 795,000                   | 770,000                   | -3.1%               |
| <b><u>BOARD OF ELECTIONS</u></b>          |                            |                           |                           |                     |
| ELECTORAL BOARD AND REGISTRAR             | 115,809                    | 142,125                   | 142,851                   | 0.5%                |
| <b>TOTAL GENERAL GOV'T ADMINISTRATION</b> | <b>\$ 5,617,598</b>        | <b>\$ 6,381,791</b>       | <b>\$ 6,426,021</b>       | <b>0.7%</b>         |

|                 | <b>Personnel</b>    | <b>Operations</b>   | <b>Capital</b>    | <b>Total</b>        |
|-----------------|---------------------|---------------------|-------------------|---------------------|
| <b>FY 2021</b>  | <b>\$ 4,815,061</b> | <b>\$ 1,560,960</b> | <b>\$ 50,000</b>  | <b>\$ 6,426,021</b> |
| <b>FY 2020</b>  | <b>4,796,264</b>    | <b>1,528,027</b>    | <b>57,500</b>     | <b>6,381,791</b>    |
| <b>Variance</b> | <b>\$ 18,797</b>    | <b>\$ 32,933</b>    | <b>\$ (7,500)</b> | <b>\$ 44,230</b>    |

## **GENERAL GOVERNMENT ADMINISTRATION**

### **OPERATIONAL EXPENSES**

#### **INSURANCE FOR ALL GENERAL FUND FUNCTIONS**

|    |         |                              |
|----|---------|------------------------------|
| \$ | 105,000 | LOCAL GOVERNMENT LIABILITY   |
| \$ | 75,000  | AUTO LIABILITY INSURANCE     |
| \$ | 70,000  | FIRE & MULTI-PERIL INSURANCE |
| \$ | 25,000  | RESERVE OFFICERS INSURANCE   |
| \$ | 40,000  | SELF-INSURANCE COLLISION     |

#### **OPERATIONS**

|    |         |                                                                                |
|----|---------|--------------------------------------------------------------------------------|
| \$ | 315,600 | ANNUAL SOFTWARE LICENSE FEES                                                   |
| \$ | 264,300 | PROFESSIONAL SERVICES- AUDITORS, LEGAL SERVICES, FINANCIAL SERVICES            |
| \$ | 206,976 | MAINTENANCE AGREEMENTS ON TECHNOLOGY EQUIPMENT/SPECIAL EQUIPMENT               |
| \$ | 108,735 | TRAINING, PHYSICAL FITNESS, MEDICAL EXAMS/WELLNESS PROGRAM                     |
| \$ | 64,000  | POSTAGE/ COPY PAPER/ PRINTING                                                  |
| \$ | 56,200  | NON-CAPITAL EQUIPMENT- COMPUTER REPLACEMENTS                                   |
| \$ | 48,950  | FORMS FOR CHECKS, TAX TICKETS, ASSESSMENT NOTICES, CIGARETTE TAX STAMPS        |
| \$ | 10,500  | COLLECTION FEES FOR DEBIT/CREDIT CARD FEES/ DELINQUENT COLLECTION FEES/DMV FEE |
| \$ | 24,600  | ADVERTISING                                                                    |
| \$ | 31,860  | TELEPHONE /DATA NETWORK LINES                                                  |
| \$ | 20,000  | CITY COUNCIL SPECIAL EXPENSES                                                  |
| \$ | 25,980  | DUES & SUBSCRIPTIONS TO PROFESSIONAL ORGANIZATIONS/MEMBERSHIPS                 |
| \$ | 13,000  | CONTRACT AGREEMENTS FOR ELECTIONS                                              |
| \$ | 5,475   | GAS & OIL, VEHICLE MAINTENANCE, TIRES                                          |
| \$ | 21,500  | CITY MANAGER & HUMAN RESOURCES OFFICE SPECIAL EXPENSES                         |

#### **CONTRIBUTIONS TO OUTSIDE AGENCIES / MEMBERSHIPS:**

|    |        |                                  |
|----|--------|----------------------------------|
| \$ | 14,246 | VIRGINIA 1ST CITIES              |
| \$ | 11,038 | VIRGINIA MUNICIPAL LEAGUE        |
| \$ | 1,500  | VIRGINIA INSTITUTE OF GOVERNMENT |
| \$ | 1,500  | CHAMBER OF COMMERCE              |

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|    |           |                             |
|----|-----------|-----------------------------|
| \$ | 1,560,960 | SUMMARY TOTAL OF OPERATIONS |
|----|-----------|-----------------------------|

### **CAPITAL EQUIPMENT**

|    |        |                                          |
|----|--------|------------------------------------------|
| \$ | 50,000 | COMPUTER NETWORK SERVERS/ INFRASTRUCTURE |
|----|--------|------------------------------------------|

## **JUDICIAL ADMINISTRATION**

| FY 2020 Budget | FY2021 Budget | \$ ( + / - ) | % Change |
|----------------|---------------|--------------|----------|
| \$ 2,050,032   | \$ 2,370,602  | \$ 320,570   | 15.6%    |

|                                      | FY 2019<br>ACTUALS  | FY 2020<br>BUDGET   | FY 2021<br>BUDGET   | % Change     |
|--------------------------------------|---------------------|---------------------|---------------------|--------------|
| CIRCUIT COURT                        | \$ 146,472          | \$ 161,021          | \$ 162,172          | 0.7%         |
| GENERAL DISTRICT COURT               | 6,303               | 10,900              | 10,900              | 0.0%         |
| MAGISTRATE                           | 1,900               | 2,000               | 2,000               | 0.0%         |
| JUVENILE/DOMESTIC RELATIONS COURT    | 69,058              | 75,092              | 75,092              | 0.0%         |
| CLERK OF CIRCUIT COURT               | 518,151             | 531,668             | 539,508             | 1.5%         |
| SHERIFF                              | 550,700             | 571,325             | 648,481             | 13.5%        |
| VICTIM WITNESS GRANT                 | 110,424             | 83,932              | 84,668              | 0.9%         |
| COMMONWEALTH ATTORNEY                | 581,904             | 614,094             | 847,781             | 38.1%        |
| <b>TOTAL JUDICIAL ADMINISTRATION</b> | <b>\$ 1,984,912</b> | <b>\$ 2,050,032</b> | <b>\$ 2,370,602</b> | <b>15.6%</b> |

|                 | Personnel           | Operations        | Capital     | Total               |
|-----------------|---------------------|-------------------|-------------|---------------------|
| <b>FY 2021</b>  | <b>\$ 2,125,751</b> | <b>\$ 244,851</b> | <b>\$ -</b> | <b>\$ 2,370,602</b> |
| <b>FY 2020</b>  | <b>1,829,590</b>    | <b>220,442</b>    | <b>-</b>    | <b>2,050,032</b>    |
| <b>Variance</b> | <b>\$ 296,161</b>   | <b>\$ 24,409</b>  | <b>\$ -</b> | <b>\$ 320,570</b>   |

### **OPERATIONAL EXPENSES**

|                   |                                                                                         |
|-------------------|-----------------------------------------------------------------------------------------|
| \$ 60,592         | RENTAL OF PROPERTY - J&D COURT                                                          |
| \$ 30,000         | OFFICE SUPPLIES/ PHOTOCOPYING FOR COURTS                                                |
| \$ 24,800         | GAS & OIL, TIRES, MAINTENANCE ON VEHICLES, RADIO MAINTENANCE                            |
| \$ 25,000         | TRAINING FOR SHERIFFS-POLICE ACADEMY, JUDGE, COURT CLERKS                               |
| \$ 12,000         | SHERIFF-K9 SUPPLIES \$2,000, \$6,000, \$4,000 UNIFORMS/ RECLASSIFIED COURTROOM SECURITY |
| \$ 17,200         | TELEPHONE                                                                               |
| \$ 13,250         | JUROR & WITNESS FEES, AND JURY COMMISSIONERS                                            |
| \$ 6,700          | POSTAGE/ EQUIPMENT RENTAL                                                               |
| \$ 5,050          | MAINTENANCE AGREEMENTS ON OFFICE EQUIPMENT                                              |
| \$ 12,000         | DUES & SUBSCRIPTIONS                                                                    |
| \$ 10,209         | DOMESTIC VIOLENCE VICTIM WITNESS COORDINATOR SHARE WITH AUGUSTA COUNTY                  |
| \$ 5,650          | PROFESSIONAL FEES - COURT AUDIT FEES, LEGAL SERVICES                                    |
| \$ 10,000         | SOFTWARE LICENSE FEES                                                                   |
| \$ 2,000          | CLERK OF CIRCUIT COURT - RECORD BOOKS/DOCUMENT STORAGE/ MANAGEMENT                      |
| \$ 7,500          | NON-CAPITAL EQUIPMENT                                                                   |
| \$ 2,900          | SPECIAL EXPENSES                                                                        |
| <b>\$ 244,851</b> | <b>SUMMARY TOTAL OF OPERATIONS</b>                                                      |

## **PUBLIC SAFETY**

| <b>FY 2020 Budget</b> | <b>FY2021 Budget</b> | <b>\$ ( + / - )</b> | <b>% Change</b> |
|-----------------------|----------------------|---------------------|-----------------|
| <b>\$ 12,087,308</b>  | <b>\$ 12,615,783</b> | <b>\$ 528,475</b>   | <b>4.4%</b>     |

|                                         | <b>FY 2019<br/>ACTUALS</b> | <b>FY 2020<br/>BUDGET</b> | <b>FY 2021<br/>BUDGET</b> | <b>% Change</b> |
|-----------------------------------------|----------------------------|---------------------------|---------------------------|-----------------|
| <b><u>LAW ENFORCEMENT</u></b>           |                            |                           |                           |                 |
| <b>POLICE DEPARTMENT</b>                | <b>\$ 5,123,461</b>        | <b>\$ 5,232,254</b>       | <b>\$ 5,262,508</b>       | <b>0.6%</b>     |
| <b>E-911 CENTER</b>                     | <b>713,903</b>             | <b>923,351</b>            | <b>907,150</b>            | <b>-1.8%</b>    |
| <b><u>EMERGENCY SERVICES</u></b>        |                            |                           |                           |                 |
| <b>FIRE AND RESCUE</b>                  | <b>3,187,007</b>           | <b>3,153,237</b>          | <b>3,166,463</b>          | <b>0.4%</b>     |
| <b>COMMUNITY PUBLIC SAFETY</b>          | <b>48,830</b>              | <b>100,250</b>            | <b>109,792</b>            | <b>9.5%</b>     |
| <b><u>CORRECTIONS AND DETENTION</u></b> |                            |                           |                           |                 |
| <b>JUVENILE DETENTION HOME</b>          | <b>114,188</b>             | <b>100,053</b>            | <b>110,058</b>            | <b>10.0%</b>    |
| <b>MIDDLE RIVER REGIONAL JAIL</b>       | <b>1,590,704</b>           | <b>1,967,160</b>          | <b>2,416,625</b>          | <b>22.8%</b>    |
| <b>OFFICE ON YOUTH</b>                  | <b>146,090</b>             | <b>150,500</b>            | <b>158,500</b>            | <b>5.3%</b>     |
| <b>BUILDING INSPECTION</b>              | <b>363,404</b>             | <b>385,253</b>            | <b>398,937</b>            | <b>3.6%</b>     |
| <b><u>OTHER PROTECTION</u></b>          |                            |                           |                           |                 |
| <b>ANIMAL CONTROL</b>                   | <b>84,988</b>              | <b>75,000</b>             | <b>85,500</b>             | <b>14.0%</b>    |
| <b>MEDICAL EXAMINER</b>                 | <b>220</b>                 | <b>250</b>                | <b>250</b>                | <b>0.0%</b>     |
| <b>TOTAL PUBLIC SAFETY</b>              | <b>\$ 11,372,795</b>       | <b>\$ 12,087,308</b>      | <b>\$ 12,615,783</b>      | <b>4.4%</b>     |

|                 | <b>Personnel</b>    | <b>Operations</b>   | <b>Capital</b>     | <b>Total</b>         |
|-----------------|---------------------|---------------------|--------------------|----------------------|
| <b>FY 2021</b>  | <b>\$ 8,423,428</b> | <b>\$ 4,120,815</b> | <b>\$ 71,540</b>   | <b>\$ 12,615,783</b> |
| <b>FY 2020</b>  | <b>8,394,905</b>    | <b>3,585,403</b>    | <b>107,000</b>     | <b>12,087,308</b>    |
| <b>Variance</b> | <b>\$ 28,523</b>    | <b>\$ 535,412</b>   | <b>\$ (35,460)</b> | <b>\$ 528,475</b>    |

|                                 | <b>FY2016</b> | <b>FY2017</b> | <b>FY2018</b> | <b>FY2019</b> |
|---------------------------------|---------------|---------------|---------------|---------------|
| <b><u>POLICE DEPARTMENT</u></b> |               |               |               |               |
| <b>POLICE STATIONS</b>          | <b>1</b>      | <b>1</b>      | <b>1</b>      | <b>1</b>      |
| <b>ARRESTS</b>                  | <b>2,542</b>  | <b>2,560</b>  | <b>2,660</b>  | <b>2,671</b>  |
| <b>TRAFFIC SUMMONS</b>          | <b>3,143</b>  | <b>2,541</b>  | <b>3,381</b>  | <b>4,831</b>  |
| <b><u>FIRE DEPARTMENT</u></b>   |               |               |               |               |
| <b>FIRE STATIONS</b>            | <b>2</b>      | <b>2</b>      | <b>2</b>      | <b>2</b>      |
| <b>INCIDENT RESPONSES</b>       | <b>3,200</b>  | <b>2,693</b>  | <b>3,245</b>  | <b>3,681</b>  |
| <b>FIRES EXTINGUISHED</b>       | <b>50</b>     | <b>65</b>     | <b>67</b>     | <b>64</b>     |
| <b>FIRE INSPECTIONS</b>         | <b>1,311</b>  | <b>1,611</b>  | <b>1,910</b>  | <b>1,921</b>  |

## **PUBLIC SAFETY**

### **OPERATIONS**

|    |           |                                                                                                                       |
|----|-----------|-----------------------------------------------------------------------------------------------------------------------|
| \$ | 2,416,625 | JAIL OPERATIONS -\$2,416,625 ACTUAL PAYMENT w/\$207,478 BALANCE FROM CIP JAIL RESERV                                  |
| \$ | 308,110   | GAS & OIL, TIRES, VEHICLE MAINTENANCE                                                                                 |
| \$ | 110,058   | JUVENILE DETENTION HOME                                                                                               |
| \$ | 158,500   | OFFICE ON YOUTH CONTRACT WITH WAYNESBORO                                                                              |
| \$ | 138,365   | MATERIALS & SUPPLIES FOR POLICE, FIRE, AND EMERGENCY MEDICAL SUPPLIES                                                 |
| \$ | 162,000   | TRAINING/PHYSICAL FITNESS FOR POLICE/ DISPATCHERS & FIRE - DUES                                                       |
| \$ | 102,430   | UNIFORMS FOR POLICE/FIRE/ DISPATCH                                                                                    |
| \$ | 85,500    | CARE OF ANIMALS & REGIONAL ANIMAL SHELTER                                                                             |
| \$ | 113,915   | TELEPHONE AND DISPATCH TELEPHONE SERVICES                                                                             |
| \$ | 86,487    | STATE FIRE PROGRAMS GRANT FUND                                                                                        |
| \$ | 260,520   | MAINTENANCE /REPAIR- RADIOS, E911 DISPATCH EQUIPMENT, BODY CAMERAS /VEHICLES                                          |
| \$ | 48,950    | PROFESSIONAL SERVICES- AUGUSTA MEDICAL SECURITY, EVALUATIONS, MEDICAL DOCTOR LICENSE FOR FIRE DEPARTMENT EMS SERVICES |
| \$ | 69,550    | OFFICE SUPPLIES, POLICE FORMS, PRINTING TICKETS, PHOTOCOPY, POSTAGE, DUES                                             |
| \$ | 23,305    | STATE EMS FOUR FOR LIFE GRANT PROGRAM                                                                                 |
| \$ | 25,000    | SOFTWARE LICENSE FEES                                                                                                 |
| \$ | 11,500    | AUXILIARY POLICE OFFICERS & FIREFIGHTERS                                                                              |
| \$ | 4,120,815 | SUMMARY TOTAL OF OPERATIONS                                                                                           |

### **CAPITAL**

|    |        |                                                |
|----|--------|------------------------------------------------|
| \$ | 56,730 | ONE POLICE VEHICLE REPLACEMENT                 |
| \$ | 3,000  | E911 CENTER FURNITURE                          |
| \$ | 11,810 | LIGHT DUTY EQUIPMENT - VESTS AND VEST CARRIERS |
| \$ | 71,540 | TOTAL CAPITAL                                  |

| MRRJA FUNDING  | GENERAL FUND | CIP RESERVE  | TOTAL FUNDING | CITY % SHARE |
|----------------|--------------|--------------|---------------|--------------|
| FY 2021 BUDGET | \$ 2,209,147 | \$ 207,478   | \$ 2,416,625  | 20.00%       |
| FY 2020 BUDGET | \$ 1,967,160 | \$ 175,086   | \$ 2,142,246  | 20.17%       |
| FY 2019 BUDGET | \$ 1,575,231 | \$ 100,000   | \$ 1,675,231  | 20.68%       |
| FY 2018 ACTUAL | \$ 1,556,911 | \$ -         | \$ 1,556,911  | 20.64%       |
| FY 2017 ACTUAL | \$ 1,478,880 | \$ -         | \$ 1,478,880  | 20.36%       |
| FY 2016 ACTUAL | \$ 1,300,506 | \$ -         | \$ 1,300,506  | 19.90%       |
| FY 2015 ACTUAL | \$ 800,000   | \$ 768,298   | \$ 1,568,298  | 32.50%       |
| FY 2014 ACTUAL | \$ 700,000   | \$ 844,171   | \$ 1,544,171  | 32.00%       |
| FY 2013 ACTUAL | \$ 525,000   | \$ 1,011,577 | \$ 1,544,171  | 32.00%       |
| FY 2012 ACTUAL | \$ 525,000   | \$ 779,269   | \$ 1,304,269  | 30.30%       |

## **PUBLIC WORKS**

| <b>FY 2020 Budget</b> | <b>FY2021 Budget</b> | <b>\$ ( + / - )</b> | <b>% Change</b> |
|-----------------------|----------------------|---------------------|-----------------|
| <b>\$ 6,288,654</b>   | <b>\$ 6,222,664</b>  | <b>\$ (65,990)</b>  | <b>-1.0%</b>    |

|                                     | <b>FY 2019<br/>ACTUALS</b> | <b>FY 2020<br/>BUDGET</b> | <b>FY 2021<br/>BUDGET</b> | <b>% Change</b> |
|-------------------------------------|----------------------------|---------------------------|---------------------------|-----------------|
| <b>ENGINEERING</b>                  | <b>\$ 313,358</b>          | <b>\$ 339,204</b>         | <b>\$ 349,761</b>         | <b>3.1%</b>     |
| <b>ADMINISTRATION</b>               | <b>272,086</b>             | <b>278,810</b>            | <b>285,226</b>            | <b>2.3%</b>     |
| <b>HIGHWAYS, STREETS, SIDEWALKS</b> | <b>3,296,786</b>           | <b>3,205,024</b>          | <b>3,183,968</b>          | <b>-0.7%</b>    |
| <b>TRAFFIC ENGINEERING</b>          | <b>189,078</b>             | <b>300,617</b>            | <b>301,353</b>            | <b>0.2%</b>     |
| <b>TRAFFIC SIGNALS/ELECTRONICS</b>  | <b>220,838</b>             | <b>371,548</b>            | <b>312,019</b>            | <b>-16.0%</b>   |
| <b>BUILDING MAINTENANCE</b>         | <b>1,368,989</b>           | <b>1,325,310</b>          | <b>1,326,614</b>          | <b>0.1%</b>     |
| <b>EQUIPMENT MAINTENANCE</b>        | <b>438,140</b>             | <b>468,141</b>            | <b>463,723</b>            | <b>-0.9%</b>    |
| <b>TOTAL PUBLIC WORKS</b>           | <b>\$ 6,099,275</b>        | <b>\$ 6,288,654</b>       | <b>\$ 6,222,664</b>       | <b>-1.0%</b>    |

|                 | <b>Personnel</b>    | <b>Operations</b>   | <b>Capital</b>   | <b>Total</b>        |
|-----------------|---------------------|---------------------|------------------|---------------------|
| <b>FY 2021</b>  | <b>\$ 3,082,469</b> | <b>\$ 3,103,195</b> | <b>\$ 37,000</b> | <b>\$ 6,222,664</b> |
| <b>FY 2020</b>  | <b>3,072,209</b>    | <b>3,190,945</b>    | <b>25,500</b>    | <b>6,288,654</b>    |
| <b>Variance</b> | <b>\$ 10,260</b>    | <b>\$ (87,750)</b>  | <b>\$ 11,500</b> | <b>\$ (65,990)</b>  |

**LANE MILES OF STREETS** 300.57  
**TRAFFIC SIGNALS AND FLASHERS** 65

### **HIGHWAYS, STREETS, SIDEWALKS, MAJOR OPERATIONAL EXPENDITURES**

|                     |                                                                                                                                      |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| <b>\$ 1,150,000</b> | <b>STREET PAVING</b>                                                                                                                 |
| <b>\$ 290,500</b>   | <b>ELECTRIC-STREET LIGHTS</b>                                                                                                        |
| <b>\$ 150,900</b>   | <b>STREET MAINTENANCE MATERIALS, REPAIRS TO STREETS, GUARDRAILS, BRIDGES</b>                                                         |
| <b>\$ 153,150</b>   | <b>GAS &amp; OIL , TIRES, MAINTENANCE &amp; REPAIR OF VEHICLES/ RADIO MAINTENANCE</b>                                                |
| <b>\$ 150,000</b>   | <b>SNOW REMOVAL SUPPLIES-SALT, CHAINS</b>                                                                                            |
| <b>\$ 125,000</b>   | <b>MAINTENANCE / REPAIR OF SIDEWALKS &amp; GUARDRAILS</b>                                                                            |
| <b>\$ 196,625</b>   | <b>TRAFFIC MATERIALS FOR PAINTING/ AND MAINTENANCE OF TRAFFIC SIGNALS</b>                                                            |
| <b>\$ 106,700</b>   | <b>CONTRACT AGREEMENTS-RIGHT OF WAY MAINTENANCE, DISPOSAL SERVICES FOR OILS, PAINTS, RAILROAD MAINTENANCE/ TRAFFIC LANE PAINTING</b> |
| <b>\$ 8,300</b>     | <b>SOFTWARE FEES FOR STREET MAINTENANCE REPORTING/VEHICLE DIAGNOSTICS</b>                                                            |
| <b>\$ 21,075</b>    | <b>TELEPHONE, OFFICE SUPPLIES, POSTAGE, PHOTOCOPY/M&amp;R OFFICE EQUIPMENT</b>                                                       |
| <b>\$ 56,000</b>    | <b>PROFESSIONAL ENGINEERING SERVICES</b>                                                                                             |
| <b>\$ 36,070</b>    | <b>SMALL TOOLS, UNIFORMS, SAFETY EQUIPMENT, TRAINING, DUES</b>                                                                       |
| <b>\$ 2,444,320</b> | <b>SUMMARY TOTAL FOR STREETS</b>                                                                                                     |

### **EQUIPMENT MAINTENANCE**

|                  |                                                          |
|------------------|----------------------------------------------------------|
| <b>\$ 9,750</b>  | <b>CONTRACTED VEHICLE/EQUIPMENT MAINTENANCE SERVICES</b> |
| <b>\$ 19,925</b> | <b>MATERIALS &amp; SUPPLIES/TRAINING/TELEPHONE</b>       |
| <b>\$ 15,200</b> | <b>VEHICLE SOFTWARE LICENSE FEES</b>                     |
| <b>\$ 44,875</b> | <b>SUMMARY FOR EQUIPMENT MAINTENANCE</b>                 |

### **BUILDING MAINTENANCE**

|                   |                                                                            |
|-------------------|----------------------------------------------------------------------------|
| <b>\$ 301,000</b> | <b>UTILITIES FOR BUILDINGS - ELECTRIC / NATURAL GAS / PROPANE</b>          |
| <b>\$ 121,400</b> | <b>MAINTENANCE CONTRACTS FOR BUILDING MECHANICAL SYSTEMS/ELEVATORS</b>     |
| <b>\$ 51,000</b>  | <b>CITY HALL SIGNAGE &amp; LIBRARY RESTROOMS CARPET REPLACEMENT</b>        |
| <b>\$ 11,300</b>  | <b>UNIFORMS, TELEPHONE, TRAINING, AND SUPPLIES</b>                         |
| <b>\$ 9,800</b>   | <b>GAS, TIRES, AND GENERATOR FUEL</b>                                      |
| <b>\$ 110,500</b> | <b>BUILDING SUPPLIES, CLEANING SUPPLIES, SMALL TOOLS, SAFETY EQUIPMENT</b> |
| <b>\$ 9,000</b>   | <b>CUSTODIAL SERVICES, PEST CONTROL SERVICES</b>                           |
| <b>\$ 614,000</b> | <b>SUMMARY TOTAL FOR BUILDING MAINTENANCE</b>                              |

### **CAPITAL**

|                  |                                      |
|------------------|--------------------------------------|
| <b>\$ 20,000</b> | <b>CRASH CUSHING</b>                 |
| <b>\$ 17,000</b> | <b>TRAFFIC ENGINEERING EQUIPMENT</b> |
| <b>\$ 37,000</b> | <b>TOTAL CAPITAL</b>                 |

## **HEALTH AND WELFARE**

| <b>FY 2020 Budget</b> | <b>FY2021 Budget</b> | <b>\$ ( + / - )</b> | <b>% Change</b> |
|-----------------------|----------------------|---------------------|-----------------|
| <b>\$ 7,088,026</b>   | <b>\$ 7,371,023</b>  | <b>\$ 282,997</b>   | <b>4.0%</b>     |

|                                              | <b>FY 2019<br/>ACTUALS</b> | <b>FY 2020<br/>BUDGET</b> | <b>FY 2021<br/>BUDGET</b> | <b>% Change</b> |
|----------------------------------------------|----------------------------|---------------------------|---------------------------|-----------------|
| <b>PUBLIC HEALTH SERVICES</b>                | <b>\$ 288,535</b>          | <b>\$ 305,390</b>         | <b>\$ 308,738</b>         | <b>1.1%</b>     |
| <b>VALLEY COMM SERVICES BOARD</b>            | <b>162,771</b>             | <b>184,139</b>            | <b>184,139</b>            | <b>0.0%</b>     |
| <b>CHILDREN'S SERVICES ACT</b>               | <b>3,159,556</b>           | <b>3,100,000</b>          | <b>3,150,000</b>          | <b>1.6%</b>     |
| <b>DEPARTMENT OF SOCIAL SERVICES</b>         | <b>2,997,499</b>           | <b>3,193,805</b>          | <b>3,425,237</b>          | <b>7.2%</b>     |
| <b>TAX RELIEF -ELDERLY/DISABLED/VETERANS</b> | <b>201,102</b>             | <b>205,000</b>            | <b>199,883</b>            | <b>-2.5%</b>    |
| <b>COMMUNITY WELFARE ASSISTANCE</b>          | <b>96,692</b>              | <b>99,692</b>             | <b>103,026</b>            | <b>3.3%</b>     |
| <b>TOTAL HEALTH AND WELFARE</b>              | <b>\$ 6,906,155</b>        | <b>\$ 7,088,026</b>       | <b>\$ 7,371,023</b>       | <b>4.0%</b>     |

|                 | <b>Personnel</b> | <b>Operations</b>   | <b>Capital</b> | <b>Total</b>        |
|-----------------|------------------|---------------------|----------------|---------------------|
| <b>FY 2021</b>  | <b>\$ -</b>      | <b>\$ 7,371,023</b> | <b>\$ -</b>    | <b>\$ 7,371,023</b> |
| <b>FY 2020</b>  | <b>-</b>         | <b>7,088,026</b>    | <b>-</b>       | <b>7,088,026</b>    |
| <b>Variance</b> | <b>\$ -</b>      | <b>\$ 282,997</b>   | <b>\$ -</b>    | <b>\$ 282,997</b>   |

| <b>DEPARTMENT OF SOCIAL SERVICES OPERATIONAL EXPENSES</b> |                                                        |                    | <b>INCREASE/<br/>(DECREASE)</b> |
|-----------------------------------------------------------|--------------------------------------------------------|--------------------|---------------------------------|
| <b>\$ 3,150,000</b>                                       | <b>CHILDREN'S SERVICES ACT</b>                         | <b>\$ 50,000</b>   |                                 |
| <b>\$ 955,000</b>                                         | <b>FOSTER CARE</b>                                     | <b>\$ 205,000</b>  |                                 |
| <b>\$ 1,190,000</b>                                       | <b>ADOPTION SUBSIDY</b>                                | <b>\$ 40,000</b>   |                                 |
| <b>\$ 805,237</b>                                         | <b>DEPARTMENT ADMINISTRATIVE EXPENSES</b>              | <b>\$ 71,432</b>   |                                 |
| <b>\$ 125,000</b>                                         | <b>SPECIAL NEEDS ADOPTION</b>                          | <b>\$ (45,000)</b> |                                 |
| <b>\$ 192,000</b>                                         | <b>AUXILIARY GRANTS</b>                                | <b>\$ (19,000)</b> |                                 |
| <b>\$ 105,000</b>                                         | <b>VIEW PURCHASED SERVICES</b>                         | <b>\$ (30,000)</b> |                                 |
| <b>\$ 53,000</b>                                          | <b>GENERAL RELIEF, ADULT SERVICES</b>                  | <b>\$ 9,000</b>    |                                 |
| <b>\$ 6,575,237</b>                                       | <b>SUMMARY TOTAL FOR DEPARTMENT OF SOCIAL SERVICES</b> | <b>\$ 281,432</b>  |                                 |

| <b>CONTRIBUTIONS TO AGENCIES</b> |                                                        |                   |  |
|----------------------------------|--------------------------------------------------------|-------------------|--|
| <b>\$ 308,738</b>                | <b>CONTRIBUTION TO THE HEALTH DEPARTMENT</b>           | <b>\$ 3,348</b>   |  |
| <b>\$ 184,139</b>                | <b>CONTRIBUTION TO VALLEY COMMUNITY SERVICES BOARD</b> | <b>\$ -</b>       |  |
| <b>\$ 42,883</b>                 | <b>CENTRAL SHENENDOAH PLANNING DISTRICT - BRITE</b>    | <b>\$ 841</b>     |  |
| <b>\$ 29,143</b>                 | <b>CAPSAW CONTRIBUTION</b>                             | <b>\$ 2,493</b>   |  |
| <b>\$ 5,000</b>                  | <b>VALLEY CHILDRENS ADVOCACY CENTER</b>                | <b>\$ -</b>       |  |
| <b>\$ 26,000</b>                 | <b>VALLEY PROGRAM FOR AGING SERVICES</b>               | <b>\$ 6,000</b>   |  |
| <b>\$ -</b>                      | <b>STAUNTON SENIOR CENTER</b>                          | <b>\$ (6,000)</b> |  |
| <b>\$ 595,903</b>                | <b>SUMMARY TOTAL FOR OUTSIDE AGENCIES</b>              | <b>\$ 6,682</b>   |  |

| <b>TAX RELIEF EXPENSE</b> |                                                       |                   |  |
|---------------------------|-------------------------------------------------------|-------------------|--|
| <b>\$ 114,675</b>         | <b>REAL ESTATE TAX RELIEF FOR ELDERLY/HANDICAPPED</b> | <b>\$ (5,325)</b> |  |
| <b>\$ 85,208</b>          | <b>REAL ESTATE TAX RELIEF FOR DISABLED VETERANS</b>   | <b>\$ 208</b>     |  |
| <b>\$ 199,883</b>         | <b>TOTAL TAX RELIEF</b>                               | <b>\$ (5,117)</b> |  |

## **RECREATION, PARKS, LIBRARY AND CULTURAL**

| <b>FY 2020 Budget</b> | <b>FY2021 Budget</b> | <b>\$ ( + / - )</b> | <b>% Change</b> |
|-----------------------|----------------------|---------------------|-----------------|
| <b>\$ 3,897,262</b>   | <b>\$ 3,865,683</b>  | <b>\$ (31,579)</b>  | <b>-0.8%</b>    |

|                                                   | <b>FY 2019<br/>ACTUALS</b> | <b>FY 2020<br/>BUDGET</b> | <b>FY 2021<br/>BUDGET</b> | <b>% Change</b> |
|---------------------------------------------------|----------------------------|---------------------------|---------------------------|-----------------|
| <b>RECREATION ADMINISTRATION</b>                  | <b>\$ 1,138,435</b>        | <b>\$ 1,174,707</b>       | <b>\$ 1,182,836</b>       | <b>0.7%</b>     |
| <b>HORTICULTURE</b>                               | <b>166,029</b>             | <b>171,487</b>            | <b>176,780</b>            | <b>3.1%</b>     |
| <b>GOLF COURSE</b>                                | <b>104,418</b>             | <b>113,137</b>            | <b>115,459</b>            | <b>2.1%</b>     |
| <b>COMMUNITY RECREATION CONTRIBUTIONS</b>         | <b>20,000</b>              | <b>20,000</b>             | <b>20,000</b>             | <b>0.0%</b>     |
| <b>PARK MAINTENANCE</b>                           | <b>1,018,911</b>           | <b>1,220,202</b>          | <b>1,170,964</b>          | <b>-4.0%</b>    |
| <b>CULTURAL CONTRIBUTIONS</b>                     | <b>14,000</b>              | <b>14,000</b>             | <b>15,500</b>             | <b>10.7%</b>    |
| <b>LIBRARY</b>                                    | <b>1,141,635</b>           | <b>1,183,729</b>          | <b>1,184,144</b>          | <b>0.0%</b>     |
| <b>TOTAL RECR, PARKS, LIBRARY, &amp; CULTURAL</b> | <b>\$ 3,603,428</b>        | <b>\$ 3,897,262</b>       | <b>\$ 3,865,683</b>       | <b>-0.8%</b>    |

|                 | <b>Personnel</b>    | <b>Operations</b>   | <b>Capital</b> | <b>Total</b>        |
|-----------------|---------------------|---------------------|----------------|---------------------|
| <b>FY 2021</b>  | <b>\$ 2,705,603</b> | <b>\$ 1,160,080</b> | <b>\$ -</b>    | <b>\$ 3,865,683</b> |
| <b>FY 2020</b>  | <b>2,710,162</b>    | <b>1,187,100</b>    | <b>-</b>       | <b>3,897,262</b>    |
| <b>Variance</b> | <b>\$ (4,559)</b>   | <b>\$ (27,020)</b>  | <b>\$ -</b>    | <b>\$ (31,579)</b>  |

482 ACRES OF PARK FACILITIES  
 9 PARKS  
 8 BASEBALL/SOFTBALL FIELDS  
 4 SOCCER/FOOTBALL FIELDS  
 1 GYPSY HILL GOLF COURSE  
 1 LAKE TAMS  
 1 GYPSY HILL PARK DUCK POND

FY2019  
 1,452 # GAMES PLAYED  
 376 # GAMES PLAYED  
 7,101 ROUNDS OF GOLF

### **RECREATION / LIBRARY REVENUE - CHARGES FOR SERVICES**

|                   |                                        |
|-------------------|----------------------------------------|
| <b>\$ 155,000</b> | <b>HEART AFTERSCHOOL PROGRAM</b>       |
| <b>\$ 75,000</b>  | <b>SUMMER PLAYGROUND</b>               |
| <b>\$ 40,000</b>  | <b>LEAGUE SPORTS FOR ADULTS</b>        |
| <b>\$ 45,000</b>  | <b>SWIMMING POOL</b>                   |
| <b>\$ 27,000</b>  | <b>INSTRUCTIONAL/EDUCATION CLASSES</b> |
| <b>\$ 20,000</b>  | <b>TRIPS AND TOURS</b>                 |
| <b>\$ 5,000</b>   | <b>RENTAL OF PROPERTY</b>              |
| <b>\$ 6,000</b>   | <b>DUCK FOOD SALES</b>                 |
| <b>\$ 102,000</b> | <b>GOLF FEES AND MEMBERSHIP FEES</b>   |
| <b>\$ 25,000</b>  | <b>LIBRARY FEES/FINES</b>              |
| <b>\$ 500,000</b> | <b>TOTAL RECREATION FEE REVENUE</b>    |

### **OPERATIONAL EXPENSES**

#### **CULTURAL CONTRIBUTIONS**

|                  |                                            |
|------------------|--------------------------------------------|
| <b>\$ 20,000</b> | <b>BOYS AND GIRLS CLUB</b>                 |
| <b>\$ 3,000</b>  | <b>STONEWALL BRIGADE BAND</b>              |
| <b>\$ 3,000</b>  | <b>STAUNTON/AUGUSTA ART CENTER</b>         |
| <b>\$ 3,000</b>  | <b>SHENANARTS</b>                          |
| <b>\$ 5,000</b>  | <b>WOODROW WILSON PRESIDENTIAL LIBRARY</b> |
| <b>\$ 1,500</b>  | <b>BEVERLEY STREET STUDIO</b>              |
| <b>\$ 35,500</b> | <b>TOTAL CONTRIBUTIONS</b>                 |

## **RECREATION, PARKS, LIBRARY AND CULTURAL**

### **OPERATIONAL EXPENSES**

|       |           |                                                                              |
|-------|-----------|------------------------------------------------------------------------------|
| \$    | 155,300   | BOOKS, MEDIA, PERIODICALS FOR LIBRARY                                        |
| \$    | 191,500   | CONTRACT MAINTENANCE OF PARKS, RECREATION FACILITIES, REPAIRS                |
| \$    | 132,000   | MATERIALS /SUPPLIES FOR LIBRARY / RECREATION OFFICE                          |
| \$    | 100,171   | GAS & OIL, TIRES, MAINTENANCE OF VEHICLES/ PARK MAINTENANCE EQUIPMENT        |
| \$    | 69,174    | OFFICE SUPPLIES, POSTAGE, PHOTOCOPY, TELEPHONE, MAINTENANCE OFFICE EQUIPMENT |
| \$    | 103,400   | CONTRACT AGREEMENTS FOR MAINTENANCE OF PARKS/FACILITIES                      |
| \$    | 53,800    | ADVERTISEMENT AND PRINTING FOR RECREATION/LIBRARY PUBLICATIONS               |
| \$    | 32,550    | MATERIALS/SUPPLIES-PARKS, PLAYGROUNDS, BALLFIELDS, SMALL TOOLS, RENTALS      |
| \$    | 20,300    | INSTRUCTIONAL CONTRACT AGREEMENTS, ENTERTAINMENT SERVICES                    |
| \$    | 39,500    | UTILITIES - LIBRARY ELECTRIC AND NATURAL GAS HEAT                            |
| \$    | 37,000    | CHEMICALS FOR POOL, HORTICULTURE, GROUNDS MAINTENANCE                        |
| \$    | 15,000    | RECREATION TRIPS                                                             |
| \$    | 29,500    | TREE/PLANT PURCHASES/ CARE                                                   |
| \$    | 22,385    | PROFESSIONAL ORGANIZATION DUES, TRAINING LIBRARY / RECREATION STAFF          |
| \$    | 21,000    | SPECIAL PROGRAMS SUPPLIES- LIBRARY AND RECREATION                            |
| \$    | 37,000    | SUMMER PLAYGROUND /HEART AFTERSCHOOL PROGRAM /BOOKER T PROGRAM SUPPLIES      |
| \$    | 21,000    | SOFTWARE LICENSE FEE                                                         |
| \$    | 18,400    | SAFETY EQUIPMENT, UNIFORMS, RENTAL OF EQUIPMENT                              |
| \$    | 18,000    | CONTRIBUTIONS TO YOUTH SPORTS PROGRAMS- BASEBALL/ SOFTBALL / FOOTBALL        |
| \$    | 5,000     | DUCK FOOD                                                                    |
| \$    | 2,600     | COLLECTION FEES FOR CREDIT/DEBIT CARDS                                       |
| <hr/> |           |                                                                              |
| \$    | 1,124,580 | SUMMARY TOTAL OF OPERATIONS                                                  |

## **COMMUNITY DEVELOPMENT**

| <b>FY 2020 Budget</b> | <b>FY2021 Budget</b> | <b>\$ ( + / - )</b> | <b>% Change</b> |
|-----------------------|----------------------|---------------------|-----------------|
| <b>\$ 1,938,462</b>   | <b>\$ 2,347,265</b>  | <b>\$ 408,803</b>   | <b>21.1%</b>    |

|                                       |           | <b>FY 2019<br/>ACTUALS</b> | <b>FY 2020<br/>BUDGET</b> | <b>FY 2021<br/>BUDGET</b> | <b>% Change</b> |
|---------------------------------------|-----------|----------------------------|---------------------------|---------------------------|-----------------|
| <b>PLANNING AND DEVELOPMENT</b>       | <b>\$</b> | <b>308,870</b>             | <b>\$ 362,243</b>         | <b>\$ 362,845</b>         | <b>0.2%</b>     |
| <b>COMMUNITY DEVELOPMENT AGENCIES</b> |           | <b>328,171</b>             | <b>337,505</b>            | <b>342,845</b>            | <b>1.6%</b>     |
| <b>ECONOMIC DEVELOPMENT</b>           |           | <b>884,455</b>             | <b>633,996</b>            | <b>954,786</b>            | <b>50.6%</b>    |
| <b>TOURISM OFFICE</b>                 |           | <b>409,605</b>             | <b>485,422</b>            | <b>566,348</b>            | <b>16.7%</b>    |
| <b>STAUNTON WELCOME CENTER</b>        |           | <b>53,354</b>              | <b>56,296</b>             | <b>56,181</b>             | <b>-0.2%</b>    |
| <b>TROLLEY</b>                        |           | <b>63,000</b>              | <b>63,000</b>             | <b>64,260</b>             | <b>2.0%</b>     |
| <b>TOTAL COMMUNITY DEVELOPMENT</b>    | <b>\$</b> | <b>2,047,455</b>           | <b>\$ 1,938,462</b>       | <b>\$ 2,347,265</b>       | <b>21.1%</b>    |

|                 | <b>Personnel</b>  | <b>Operations</b>   | <b>Capital</b> | <b>Total</b>        |
|-----------------|-------------------|---------------------|----------------|---------------------|
| <b>FY 2021</b>  | <b>\$ 862,097</b> | <b>\$ 1,485,168</b> | <b>\$ -</b>    | <b>\$ 2,347,265</b> |
| <b>FY 2020</b>  | <b>852,925</b>    | <b>1,085,537</b>    | <b>-</b>       | <b>1,938,462</b>    |
| <b>Variance</b> | <b>\$ 9,172</b>   | <b>\$ 399,631</b>   | <b>\$ -</b>    | <b>\$ 408,803</b>   |

### **OPERATIONAL EXPENSES**

|                     |                                                                             |
|---------------------|-----------------------------------------------------------------------------|
| <b>\$ 125,000</b>   | <b>VILLAGES DEVELOPMENT AGREEMENT - REAL ESTATE TAX REHAB ABATEMENT</b>     |
| <b>\$ 100,000</b>   | <b>ENTERPRISE ZONE INCENTIVES / SPECIAL EXPENSES</b>                        |
| <b>\$ 348,155</b>   | <b>FRONTIER CENTER DEVELOPMENT AGREEMENT - REBATE OF TAXES</b>              |
| <b>\$ 99,512</b>    | <b>PROFESSIONAL ENGINEERING SERVICES</b>                                    |
| <b>\$ 246,401</b>   | <b>SALES AND MARKETING</b>                                                  |
| <b>\$ 54,000</b>    | <b>ADVERTISING FOR TOURISM AND ECONOMIC DEVELOPMENT</b>                     |
| <b>\$ 37,500</b>    | <b>DUES, TELEPHONE, OFFICE SUPPLIES, PHOTOCOPY, POSTAGE</b>                 |
| <b>\$ 9,825</b>     | <b>SOFTWARE LICENSE FEES</b>                                                |
| <b>\$ 25,000</b>    | <b>PRINTING FOR TOURISM BROCHURES / ECONOMIC DEVELOPMENT BROCHURES/MAPS</b> |
| <b>\$ 19,550</b>    | <b>TRAINING /TRAVEL</b>                                                     |
| <b>\$ 13,120</b>    | <b>MAINTENANCE OF VEHICLE/EQUIPMENT/PROPERTY</b>                            |
| <b>\$ 1,078,063</b> | <b>SUMMARY TOTAL FOR OPERATIONS</b>                                         |

### **OUTSIDE AGENCY FUNDING:**

|                   |                                                                      |
|-------------------|----------------------------------------------------------------------|
| <b>\$ 175,000</b> | <b>SDDA - \$50,000 PLUS \$125,000 TAX REVENUE</b>                    |
| <b>\$ 64,260</b>  | <b>TROLLEY OPERATIONS</b>                                            |
| <b>\$ 52,975</b>  | <b>SHENANDOAH VALLEY AIRPORT</b>                                     |
| <b>\$ 35,000</b>  | <b>HISTORIC STAUNTON FOUNDATION</b>                                  |
| <b>\$ 34,870</b>  | <b>PLANNING DISTRICT COMMISSION</b>                                  |
| <b>\$ 25,000</b>  | <b>REGIONAL TOURISM ADVERTISING</b>                                  |
| <b>\$ 20,000</b>  | <b>STAUNTON CREATIVE COMMUNITY FUND</b>                              |
| <b>\$ 407,105</b> | <b>TOTAL COMMUNITY DEVELOPMENT CONTRIBUTIONS TO OUTSIDE AGENCIES</b> |

## **TRANSFERS TO OTHER FUNDS**

| <b>FY 2020 Budget</b> | <b>FY2021 Budget</b> | <b>\$ ( + / - )</b> | <b>% Change</b> |
|-----------------------|----------------------|---------------------|-----------------|
| <b>\$ 19,535,465</b>  | <b>\$ 19,719,625</b> | <b>\$ 184,160</b>   | <b>0.9%</b>     |

|                                  | <b>FY 2019<br/>ACTUALS</b> | <b>FY 2020<br/>BUDGET</b> | <b>FY 2021<br/>BUDGET</b> | <b>% Change</b> |
|----------------------------------|----------------------------|---------------------------|---------------------------|-----------------|
| <b><u>TRANSFERS TO THE:</u></b>  |                            |                           |                           |                 |
| <b>EDUCATION FUND</b>            | <b>\$ 13,200,000</b>       | <b>\$ 13,850,000</b>      | <b>\$ 13,934,160</b>      | <b>0.6%</b>     |
| <b>DEBT SERVICE SINKING FUND</b> | <b>5,147,750</b>           | <b>4,844,415</b>          | <b>4,844,415</b>          | <b>0.0%</b>     |
| <b>CITY CIP FUND</b>             | <b>3,391,050</b>           | <b>841,050</b>            | <b>941,050</b>            | <b>11.9%</b>    |
| <b>TOTAL TRANSFERS</b>           | <b>\$ 21,738,800</b>       | <b>\$ 19,535,465</b>      | <b>\$ 19,719,625</b>      | <b>0.9%</b>     |

### **TRANSFERS TO OTHER FUNDS HIGHLIGHTS:**

|                      |                                                                                 |
|----------------------|---------------------------------------------------------------------------------|
| <b>\$ 13,934,160</b> | <b>TRANSFER TO THE EDUCATION FUND FOR OPERATIONS</b>                            |
| <b>\$ 84,160</b>     | <b>ADDITIONAL TRANSFER TO EDUCATION FUND - REVENUE SHARE</b>                    |
| <b>\$ 14,018,320</b> | <b>TOTAL FUNDING FOR EDUCATION</b>                                              |
| <b>\$ 4,844,415</b>  | <b>TRANSFER TO THE DEBT SERVICE SINKING FUND FOR GENERAL FUND DEBT PAYMENTS</b> |
| <b>\$ 941,050</b>    | <b>TRANSFER TO CITY CIP FUND</b>                                                |
| <b>\$ 250,000</b>    | <b>FIRE TRUCK RESERVE FOR REPLACEMENTS</b>                                      |
| <b>\$ 150,000</b>    | <b>INELIGIBLE STREET PAVING/REPAIRS</b>                                         |
| <b>\$ 100,000</b>    | <b>SIDEWALK REPLACEMENTS- CONCRETE TO BRICK</b>                                 |
| <b>\$ 100,000</b>    | <b>NEW SIDEWALK PROJECTS- MATCH FOR VDOT GRANTS</b>                             |
| <b>\$ 100,000</b>    | <b>VDOT STREET CONSTRUCTION MATCH FUNDS</b>                                     |
| <b>\$ 100,000</b>    | <b>PUBLIC WORKS MAJOR EQUIPMENT RESERVE</b>                                     |
| <b>\$ 100,000</b>    | <b>PUBLIC WORKS BUILDING MECHANICAL SYSTEMS RESERVE</b>                         |
| <b>\$ 41,050</b>     | <b>BLUE RIDGE COMMUNITY COLLEGE CAPITAL PAYMENT</b>                             |
| <b>\$ 941,050</b>    | <b>TOTAL CIP TRANSFER</b>                                                       |

## **CAPITAL IMPROVEMENTS FUND-GENERAL GOVERNMENTAL FUNDS**

| <b>FY 2020 Budget</b> | <b>FY2021 Budget</b> | <b>\$ ( + / - )</b> | <b>% Change</b> |
|-----------------------|----------------------|---------------------|-----------------|
| <b>\$ 841,050</b>     | <b>\$ 941,050</b>    | <b>\$ 100,000</b>   | <b>11.9%</b>    |

### **CIP FUND REVENUE**

|                     |                                                               |
|---------------------|---------------------------------------------------------------|
| <b>\$ 941,050</b>   | <b>TRANSFER FROM GENERAL FUND REVENUES FY2021</b>             |
| <b>\$ 1,625,000</b> | <b>FY2020 BUDGET AMENDMENT #2 -TRANSFER FROM GENERAL FUND</b> |
| <b>\$ 2,566,050</b> | <b>TOTAL CIP</b>                                              |

### **CAPITAL PROJECTS**

| <b>FY2021 BUDGET-</b>                                                 | <b>OPERATING BUDGET IMPACT</b>        |
|-----------------------------------------------------------------------|---------------------------------------|
| <b>\$ 250,000 FIRE TRUCK RESERVE FOR REPLACEMENTS</b>                 | <b>REPLACE EVERY 15 YEARS</b>         |
| <b>\$ 150,000 INELIGIBLE STREET PAVING/REPAIRS</b>                    | <b>RESEAL/PAVE - 10 YEAR CYCLE</b>    |
| <b>\$ 100,000 SIDEWALK REPLACEMENTS- CONCRETE TO BRICK</b>            | <b>MINOR MAINTENANCE FOR REPAIRS</b>  |
| <b>\$ 100,000 NEW SIDEWALKS- VDOT REVENUE SHARING MATCH</b>           | <b>MINOR MAINTENANCE FOR REPAIRS</b>  |
| <b>\$ 100,000 PUBLIC WORKS MAJOR EQUIPMENT REPLACEMENT RESERVE</b>    | <b>REPLACE EQUIPMENT- 10 YR CYCLE</b> |
| <b>\$ 100,000 PUBLIC WORKS BUILDING MECHANICAL SYSTEMS RESERVE</b>    | <b>REPLACE SYSTEMS- 15 YR CYCLE</b>   |
| <b>\$ 100,000 VDOT STREET CONSTRUCTION MATCH FUNDS</b>                | <b>RE-PAVING- 10 YEAR CYCLE</b>       |
| <b>\$ 41,050 BLUE RIDGE COMMUNITY COLLEGE CAPITAL FUND</b>            | <b>ANNUAL BUDGET REQUIREMENT</b>      |
| <b>\$ 941,050 CIP PROJECTS FUNDED FROM FY2019 GENERAL FUND BUDGET</b> |                                       |

| <b>FY2020 BUDGET AMENDMENT #2- ADOPTED JANUARY 23, 2020</b>       | <b>OPERATING BUDGET IMPACT</b>          |
|-------------------------------------------------------------------|-----------------------------------------|
| <b>\$ 400,000 POLICE DEPARTMENT RADIO EQUIPMENT REPLACEMENT</b>   | <b>RESERVE FOR EMERGENCY RADIO RE</b>   |
| <b>\$ 500,000 EXPANSION OF MIDDLE RIVER REGIONAL JAIL</b>         | <b>RESERVE BUILD UP FOR JAIL EXPAN:</b> |
| <b>\$ 150,000 ADAPTIVE TRAFFIC CONTROL EQUIPMENT</b>              | <b>DOWNTOWN TRAFFIC CONTROL EQU:</b>    |
| <b>\$ 150,000 STAUNTON COURTHOUSE ROOF REPLACEMENT</b>            | <b>MINOR MAINTENANCE ON PATHS</b>       |
| <b>\$ 200,000 TRANSFER TO SCHOOL CIP FUND FOR SCHOOL PROJECTS</b> | <b>REPLACE SYSTEMS- 15 YEAR CYCLE</b>   |
| <b>\$ 125,000 BICYCLE &amp; PEDESTRIAN PATH IMPROVEMENTS</b>      | <b>STREET IMPROVEMENT FOR BIKES/P</b>   |
| <b>\$ 100,000 GREENWAYS PROJECT</b>                               | <b>MINOR MAINTENANCE ON PATHS</b>       |
| <b>\$ 1,625,000 CIP PROJECTS FROM FY2020 BUDGET AMENDMENT #2</b>  |                                         |
| <b>\$ 2,566,050 TOTAL FY2021 CIP</b>                              |                                         |

**CITY COUNCIL APPROVED THE CIP PLAN FOR FY2021 PROJECTS FEBRUARY 13, 2020.**

# CITY OF STAUNTON, VA CAPITAL IMPROVEMENT PLAN FY2020 - FY2024

**ADOPTED FEBRUARY 13, 2020**



**CITY OF STAUNTON  
CAPITAL IMPROVEMENT PLAN  
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**CITY OF STAUNTON, VIRGINIA  
and  
STAUNTON CITY SCHOOLS**

**CAPITAL IMPROVEMENT PLAN  
FY 2020 - FY 2024**

**STAUNTON PLANNING COMMISSION**

**CHAIRMAN**

Judith C. Wiegand

**APPROVAL DATE**

January 16, 2020

**Attest:**

Suzanne J. Simmons

**CITY COUNCIL**

**MAYOR**

Carolyn W. Dull

**APPROVAL DATE**

February 13, 2020

**Attest:**

Suzanne J. Simmons

**CITY OF STAUNTON, VIRGINIA**  
**and**  
**STAUNTON CITY SCHOOLS**  
**CAPITAL IMPROVEMENT PLAN**

| TOTAL CIP PLAN                |                | FY2020       | FY2021       | FY2022        | FY2023        | FY2024        | PROJECTS NOT SCHEDULED/NOT FUNDED |
|-------------------------------|----------------|--------------|--------------|---------------|---------------|---------------|-----------------------------------|
| GENERAL FUND                  | \$ 150,229,370 | \$ 4,801,680 | \$ 5,766,050 | \$ 12,789,050 | \$ 11,721,020 | \$ 4,877,050  | \$ 110,274,520                    |
| STAUNTON CITY SCHOOLS         | \$ 20,900,000  | \$ 425,000   | \$ 1,050,000 | \$ 3,125,000  | \$ 650,000    | \$ 650,000    | \$ 15,000,000                     |
| WATER FUND                    | \$ 45,095,000  | \$ 150,000   | \$ 355,000   | \$ 7,145,000  | \$ 1,125,000  | \$ 6,900,000  | \$ 29,420,000                     |
| SEWER FUND                    | \$ 6,777,000   | \$ 787,000   | \$ 330,000   | \$ 325,000    | \$ 450,000    | \$ 450,000    | \$ 4,435,000                      |
| STORMWATER FUND               | \$ 24,155,291  | \$ 50,000    | \$ 1,200,000 | \$ 650,000    | \$ 1,300,000  | \$ 995,375    | \$ 19,959,916                     |
| PARKING FUND                  | \$ 1,688,000   | \$ 250,000   | \$ 38,000    | \$ 250,000    | \$ 550,000    | \$ 600,000    | \$ -                              |
| TOTAL CIP PLAN \$ 248,844,661 |                | \$ 6,463,680 | \$ 8,739,050 | \$ 24,284,050 | \$ 15,796,020 | \$ 14,472,425 | \$ 179,089,436                    |

5 YEAR PLAN= \$ 69,755,225

## **FY2020-FY2024 CAPITAL IMPROVEMENT PLAN ADOPTION**

Minutes of Staunton City Council Meeting February 13, 2020 Page No. 15

### **Consideration of the Proposed Capital Improvement Plan FY2020 – FY2024**

Phil Trayer, Chief Finance Officer, stated staff was seeking approval of the FY2020 – FY2024 Capital Improvement Plan (CIP) for all City funds and the Education Fund. City and School Board staff updated the plan to review existing projects and revise projects, and to include new projects.

Mr. Trayer stated this year's 5-year plan, both scheduled and unscheduled, totals \$248,844,661. The plan was presented initially to City Council at its work session on January 9, 2020. It was presented again for additional review and discussion at Council's work session on January 23, 2020.

Mr. Trayer stated the School Board reviewed the school capital projects on December 9, 2019, and adopted the School CIP on January 13, 2020. At its meeting on January 16, 2020, the Planning Commission conducted a public hearing on the plan. Subsequent to the public hearing, the Planning Commission approved the CIP on a unanimous vote.

Mr. Trayer stated scheduled projects for FY2020 – FY2024 CIP totals \$69,755,225. Unscheduled CIP projects equal \$179.1 million. He noted details were provided to Council and the City Manager has reviewed the plan and recommends approval.

Mayor Dull asked Mr. Trayer about the bathroom renovation projects at Gypsy Hill Park. Mr. Trayer stated currently the pump house and the bathroom renovations on the eastern end of the park is scheduled for FY2024; however, the western end bathrooms are being addressed in 2020. He noted there is a significant amount of savings as structural capacity of the current structures are in good shape and need renovation, but not replacement. He noted since this money was appropriated and substantial savings are anticipated, he believes the pump house and eastern end bathroom renovations could begin in FY2021. He noted it would not begin until after the summer season.

Dr. Curren moved that City Council adopt the FY 2020–2024 Capital Improvement Plan, totaling \$248,844,661.

The motion was seconded by Ms. Mead.

Ms. Oakes stated she had given the Capital Improvement Plan a lot of thought and noted it is an excellent plan. However, she stated the Parking Fund caused her concern. She noted it would be nice to have free parking in the downtown area; however, she would like to see Council discuss having free parking at the Johnson Street parking garage. She noted that was slated for FY2023. Ms. Oakes stated the motion has Council adopting the CIP for FY2020–FY2024. She stated she

understood amendments could be made to the CIP; however, she, in good conscience, could not approve a CIP when she didn't agree with all of it, particularly the Johnson Street parking garage and installing kiosks that will charge for parking. She stated she felt further discussions needed to be held concerning free parking in parts of the downtown area, if not all of downtown. She noted again it could be amended, but she could not approve something knowing that she would want to amend it later. Ms. Oakes stated she would be voting against the Capital Improvement Plan.

Dr. Curren stated he also had concerns regarding parking. He noted he would like to see more enforcement of timed parking and less charging. He stated he wasn't sure money needed to be spent on equipment for paid parking at the Johnson Street parking garage. He stated he would vote in favor of the CIP tonight, but would want to have a discussion in the future about parking.

The motion carried as follows:

|                 |     |                |     |
|-----------------|-----|----------------|-----|
| Mayor Dull      | aye | Dr. Harrington | aye |
| Dr. Curren      | aye | Ms. Oakes      | no  |
| Vice Mayor Kier | aye | Mr. Holmes     | aye |
| Ms. Mead        | aye |                |     |

### **OVERVIEW**

The City of Staunton's Capital Improvement Plan (CIP) is a comprehensive five-year plan that identifies the City's capital and infrastructure needs for all City operations to include the General Fund, Education Fund, and all proprietary funds that include the Water Fund, Sewer Fund, Environmental Fund, Parking Fund, and Stormwater Fund. The plan provides for the planning of the acquisition of new physical assets and/or the replacement/repair of existing capital assets. The CIP provides a plan and funding for the renovation of public buildings, school buildings, street repairs/additions, water and sewer lines, recreational facilities, community development projects that promote the economic growth and vitality of the City, and the construction of major new facilities. The adoption of the Capital Improvement Plan by City Council indicates their support and commitment for the projects and commitment towards the anticipated funding required to maintain facilities and provide new facilities for the community.

By definition, a capital project is primarily a project to construct/renovate major facilities such as school buildings, office buildings, park facilities, infrastructure needs -water, sewer and other utilities- roads, bridges, major equipment, etc. Capital projects have a useful life to the citizens of at least ten years and are projects that usually require multiple years to complete. These projects, once completed, provide for a quality of life in the City and benefit all citizens in the community.

### **CAPITAL IMPROVEMENT PLAN REVENUE SOURCES:**

Cash transferred from the General Fund Budget from the Adopted Operating Budget

General Fund Unassigned Balance

General Obligation Bonds

State and Federal Grants/Cost Share Agreements

### **Fund Balance/Reserve Policy, Adopted May 26, 2011**

Funds in excess of the Safety Net Reserve, the General Contingency amount, and carry forward appropriations unexpended at fiscal year end, shall be given first consideration for appropriation in the City's Capital Improvement Fund. Such appropriation shall be in the form of a budget amendment to the subsequent year's budget.

Any funds in the Education Fund in excess of the annual expenditures for any year ending June 30 shall be given first consideration for appropriation to the Education Fund Capital Improvement Fund. Such appropriation shall be in the form of a budget amendment to the subsequent year's budget or approved through the annual budget adoption procedures.

### **City Council Policy #5, Adopted October 12, 1989**

Any budget savings in debt obligation/lease payments shall be transferred to the Capital Improvement Fund for future capital projects and equipment.

### **CAPITAL IMPROVEMENT PLAN BUDGET POLICY**

The City will consider all capital improvements in accordance with the Adopted Capital Improvement Plan.

The City will develop a five-year plan for capital improvements and review and update the plan annually.

The City will determine the least costly and most flexible financing method for all projects requiring debt financing.

The City will coordinate the development of the capital improvement plan budget with the development of the operating budget.

The City will maintain all its assets at a level adequate to protect the City's capital investment in order to minimize future maintenance and replacement costs.

The City will schedule its major equipment acquisitions and/or replacement of major equipment as part of the capital investment plan process.

The City will identify projects and estimated costs and a potential funding source for each project as part of the capital investment plan process.

The City will identify capital projects that require annual budget funds to maintain the capital asset requiring personnel and operational costs, and any debt payments for bond financing.

## **FINANCIAL MANAGEMENT POLICY**

**City of Staunton, Virginia**

**Capital Improvement Plan Policy**

**Adopted: January 25, 2018**



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The Capital Improvement Plan—the CIP—is the City’s five-year plan for projecting the capital needs of the City. It provides for maintenance and funding of present and future buildings, facilities, major equipment, and infrastructure for the City. The CIP also serves as a planning and programming guide for long-term financial planning, and a plan to promote (i) public and private development for the future community growth, and (ii) effective service delivery to citizens of the City.

The overall strategy of the CIP is to plan for land acquisition, construction and maintenance of public facilities necessary for the safe and efficient provision of public services in accordance with the policies and objectives adopted in the City’s Comprehensive Plan. A critical element of a balanced CIP is the provision of funds to both preserve or enhance existing facilities and provide new assets to respond to changing service needs and community growth. The plan is reviewed and revised annually based on priorities, current circumstances, and economic opportunities.

The adoption of the CIP is not a formal financial commitment to any particular project. The CIP serves as a financial planning tool to provide estimated costs for projects, and a schedule for anticipated capital projects and capital financing. The CIP is a key element in planning and controlling the City’s future debt service requirements. The CIP includes some projects where needs have been defined, but specific financial resources have not been identified to advance the project to a scheduled completion year.

### **THE LEGAL BASIS FOR THE CIP**

The CIP is prepared pursuant to Virginia Code § 15.2-2239, which provides, in relevant part:

A local planning commission may, and at the direction of the governing body shall, prepare and revise annually a capital improvement program based on the comprehensive plan of the locality for a period not to exceed the ensuing five years. The commission shall submit the program annually to the governing body, or to the chief administrative officer or other official charged with preparation of the budget for the locality, at such time as it or he shall direct. The capital improvement program shall include the commission's recommendations, and estimates of cost of the facilities and life cycle costs, including any road improvement and any transportation improvement the locality chooses to include in its capital improvement plan and as provided for in the comprehensive plan, and the means of financing them, to be undertaken in the ensuing fiscal year and in a period not to exceed the next four years, as the basis of the capital budget for the locality. In the preparation of its capital budget recommendations, the commission shall consult with the chief administrative officer or other executive head of the government of the locality, the heads of departments and interested citizens and organizations and shall hold such public hearings as it deems necessary.

## **ANNUAL CAPITAL BUDGET**

The Capital Budget appropriates funds for specific facilities, major equipment, infrastructure, and improvements approved in the CIP by City Council through the annual budget process or a budget amendment for all governmental and proprietary funds. The first year included in the CIP reflects the approved annual capital budget funding level. Financial resources for projects in subsequent years in the plan are included for planning purposes only for scheduling and financial planning.

The City funds a portion of the CIP with current revenues in the annual Operating Budget. The long-term goal is to dedicate a minimum of 2.5% of the total current General Fund revenues less General Fund Transfers to Other Funds to finance General Fund capital projects. Other available financial resources include Undesignated Fund Balance, General Obligation Bonds, state and federal grants, and private development contributions, which are appropriated through a budget amendment upon approval of a project.

Proprietary Fund revenues are used to finance Proprietary Fund capital improvement projects. General Fund transfers may be used to finance Proprietary Fund capital projects.

The General Fund Capital Budget is appropriated in the City's multi-year CIP Fund. A financial analysis of the fund shall be conducted quarterly to analyze the status of the funding sources, and to review the project-to-date expenditures. Any project balances shall be re-programmed for other capital projects through a budget amendment process.

## **THE CIP REVIEW TEAM**

A CIP Review Team (CIP Team) is responsible for reviewing capital project requests and providing recommendations annually to the City Manager and Planning Commission. This team is comprised of staff from the Office of the City Manager, the Department of Finance, the Department of Community Development, the Department of Public Works, the Department of Information Technology, the Police Department, the Fire-Rescue Department, the Parks and Recreation, and School Board staff from the office of the Director of Operations and the Technology Department. The Chief Financial Officer is responsible for the coordination of the CIP process, including the annual review, presentation to the Planning Commission, and the final adoption of the CIP by City Council.

## **THE CIP PROCESS**

The overall goal of the CIP process is to develop CIP recommendations that:

1. preserve the City's past by investing in the upgrade of assets and infrastructure;
2. protect the present with improvements to City facilities, based on an analysis of costs of repair versus costs of replacement;
3. plan for future facilities and infrastructure that considers the annual cost for new service demands as a result of community growth or facilities and services that provide new or improved quality of life for all citizens; and
4. allow for flexibility to take advantage of economic opportunities that provide for public or private capital investment.

The CIP Team meets in October each year to update existing projects, remove projects, and add new projects. Capital projects are forwarded to the CIP Team by departments responsible for their implementation. In proposing a five-year capital plan, the CIP Team considers the feasibility of all proposed capital projects by evaluating their necessity, priority, location, cost, method of financing, availability of federal and state aid, and the necessary investment in the City's infrastructure. The CIP results from an annual review and a systematic process that advances subsequent years' items each fiscal year.

In December, the CIP is presented to the Planning Commission for review and discussion. A public hearing is held at a subsequent Planning Commission meeting in January to receive public comment. After the public hearing, the Planning Commission makes a recommendation concerning the CIP to City Council.

In January, the CIP, with the Planning Commission's recommendation, is presented to City Council, for additional review and discussion, and eventual consideration by Council.

### **CRITERIA FOR EVALUATING CAPITAL PROJECTS**

The CIP Team uses the evaluation criteria stated below as a guide and assessment tool to determine the immediate, near-term, or long-term timing for scheduling capital projects:

1. The CIP shall execute the goals and objectives of the Comprehensive Plan adopted by City Council.
2. The development of the CIP shall be guided by the principles of lifecycle planning to ensure that long-term maintenance, renewal and replacement requirements are adequately addressed to protect the City's investment and maximize the useful life of facilities.
3. The CIP shall include major equipment and facilities, defined as, all fixed installations constructed and/or maintained with public funds, including buildings and structures, utilities and related improvements that have a useful life greater than 10 years.
4. The CIP shall include the fiscal impact of each project to include the total cost of the project and the annual maintenance and operating costs.
5. The CIP shall support the City's efforts to promote economic vitality and a high quality of life.
6. The CIP shall support the City's efforts to encourage the development of affordable and effective multi-use public facilities, as feasible.
7. The CIP shall be developed to provide facilities that are cost-effective, consistent with appropriate best practice standards, community standards, feasibility, and expectations of useful life.
8. The City shall endeavor to execute the projects as approved and scheduled in the CIP. Value engineering principles shall continue to be applied to appropriate capital projects. Changes in project scope, cost and scheduling shall be subject to close scrutiny.

## **CRITERIA FOR SCHEDULING CAPITAL PROJECTS**

The following criteria shall be considered for purposes of scheduling projects in the CIP:

### **1. Project Urgency**

- a. Is the project required due to state or federal mandates?
- b. Will the project improve unsatisfactory environmental, health and safety conditions?
- c. What are the implications if the project is not built?
- d. Does the project accommodate increases in demand for service?

### **2. Project Readiness**

- a. Are project-related research and planning completed?
- b. Are the appropriate departments prepared to execute the project?

### **3. Project Phasing**

- a. Can the project be phased over multiple fiscal years?
- b. Are funds readily available to finance the project?
- c. Does the project have a net impact on the operating budget?
- d. Does the project preserve previous capital investments or restore a capital facility to adequate operating condition?

### **4. Planning Questions**

- a. Is the project consistent with the Comprehensive Plan?
- b. Can projects of similar use or purpose be co-located at one location?
- c. Does the project increase the efficiency of the service delivery?
- d. What are the number and types of citizens likely to benefit from the project?

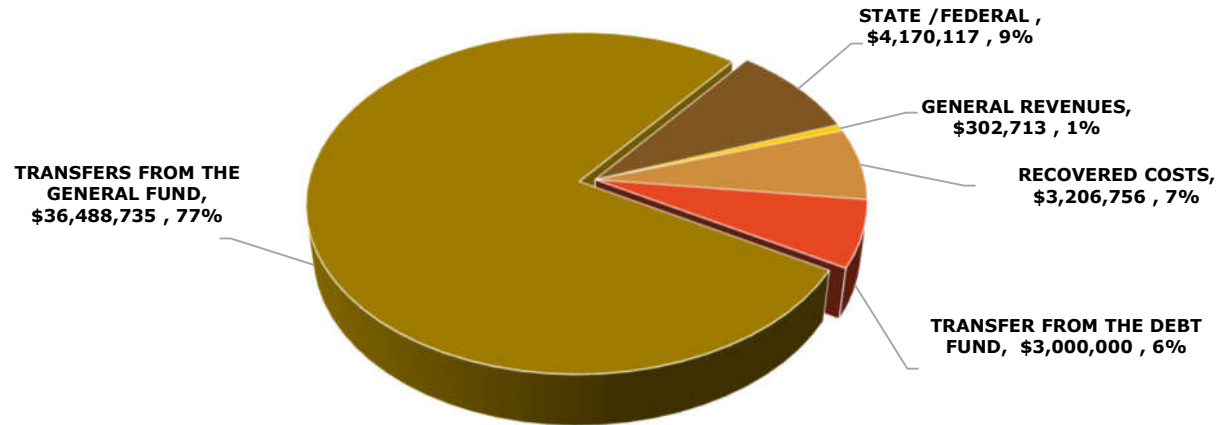
## **CAPITAL IMPROVEMENT PLAN SCHEDULE**

|                            |                                                                                                                                                                                                                                                                                                                         |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| October 16, 2019 @ 1:30 pm | CIP Committee meeting, Planning Conference Room                                                                                                                                                                                                                                                                         |
| October - December 2019    | Staff review and development of the proposed Capital Improvement Plan. All existing projects to be analyzed, estimated costs updated, and new proposed projects prioritized based on City needs or anticipated changes in the City's needs based on population changes, economic changes, infrastructure projects, etc. |
| December 9, 2019           | Presentation and discussion of the DRAFT School Capital Improvement Plan -School Board work session.                                                                                                                                                                                                                    |
| December 19, 2019          | Presentation and introduction of the DRAFT Capital Improvement Plan to the City Planning Commission.                                                                                                                                                                                                                    |
| January 9, 2020            | Presentation and discussion of the DRAFT Capital Improvement Plan with City Council of any project, funding proposal, priority of any project, changes to the plan.                                                                                                                                                     |
| January 13, 2020           | Adoption of the School Capital Improvement Plan by the School Board.                                                                                                                                                                                                                                                    |
| January 16, 2020           | Public hearing and consideration and adoption of the CIP by the Planning Commission.                                                                                                                                                                                                                                    |
| January 23, 2020           | Discussion and continued review with City Council of any project, funding proposal, priority of any project, changes to the plan.                                                                                                                                                                                       |
| February 13, 2020          | Adoption of the Capital Improvement Plan by City Council.                                                                                                                                                                                                                                                               |

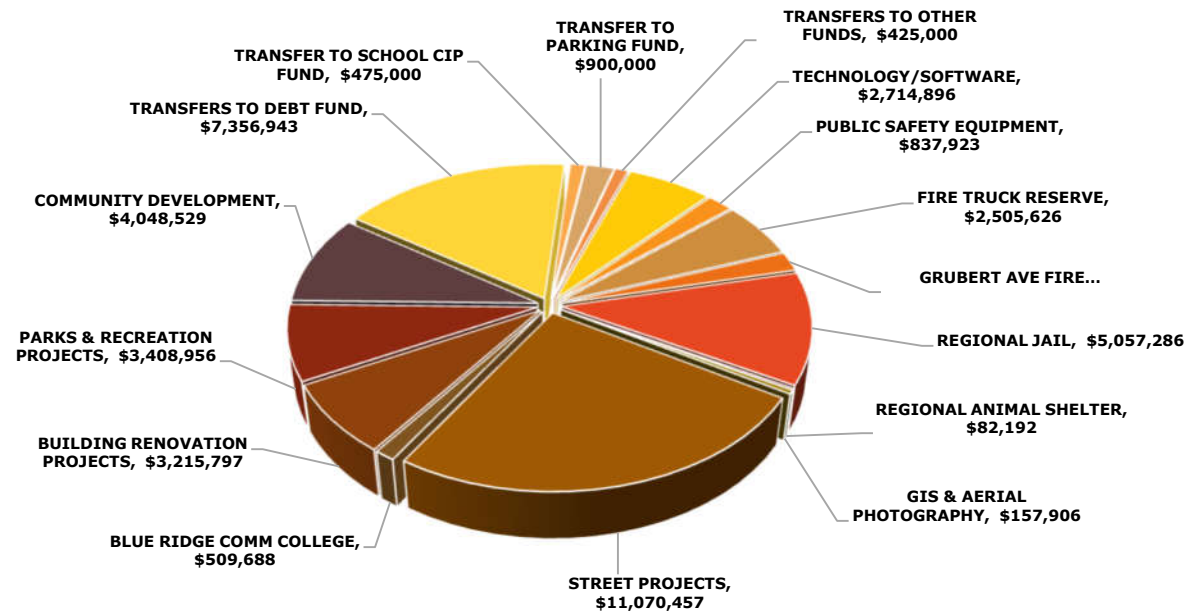
### **CIP COMMITTEE**

|                   |                                              |
|-------------------|----------------------------------------------|
| Phil Trayer       | Chief Financial Officer                      |
| Brad Wegner       | School Budget Manager                        |
| Nickie Mills      | City Engineer                                |
| Tom Sliwoski      | Director of Public Works                     |
| Chris Tuttle      | Director of Parks & Recreation               |
| Rodney Rhodes     | Senior Planner                               |
| Jim Williams      | Police Chief                                 |
| Scott Garber      | Fire & Rescue Chief                          |
| Kurt Plowman      | Chief Technology Officer                     |
| William Vaughn    | Director of Economic Development             |
| Leslie Beauregard | Assistant City Manager                       |
| Earl McCray       | Staunton City Schools-Director of Operations |
| Tom Lundquist     | Staunton City Schools-Director of Technology |

**CITY OF STAUNTON GENERAL FUND CIP ACTUAL REVENUES**  
**FY2004 - FY2020**  
**\$47,423,621**



**CITY OF STAUNTON GENERAL FUND CIP ACTUAL EXPENDITURES**  
**FY2004 - FY2020**  
**\$42,584,034**



**CITY OF STAUNTON**  
**GENERAL FUND CIP REVENUES - FINANCIAL UPDATE ( OCTOBER 31,2019)**

**FY 2004 - FY2020**

|                                                         | <b>BUDGET</b>        | <b>REVENUES TO DATE</b> | <b>BALANCE</b>      |
|---------------------------------------------------------|----------------------|-------------------------|---------------------|
| <b><u>CIP GENERAL REVENUE</u></b>                       |                      |                         |                     |
| INTEREST INCOME                                         | \$ 5,314             | \$ 297,080              | \$ (291,766)        |
| MISCELLANEOUS REVENUE                                   | 4,950                | 5,633                   | (683)               |
| RECOVERED COSTS-OPERATIONS                              | 397,148              | 506,160                 | (109,012)           |
| APPROPRIATION OF PRIOR YEAR FUND BALANCE                | 2,268,470            | -                       | 2,268,470           |
| TRANSFER FROM DEBT SERVICE FUND                         | 3,000,000            | 3,000,000               | -                   |
| TRANSFER FROM THE GENERAL FUND                          | 37,329,785           | 36,488,735              | 841,050             |
| TOTAL GENERAL GOVERNMENT REVENUES                       | \$ 43,005,667        | \$ 40,297,608           | \$ 2,708,059        |
| <b><u>CIP CAPITAL GRANTS AND CONTRIBUTIONS</u></b>      |                      |                         |                     |
| RECOVERED COSTS- HEALTH DEPARTMENT BUILDING             | \$ 24,530            | \$ 17,840               | \$ 6,690            |
| TOTAL CIP CAPITAL GRANTS                                | \$ 24,530            | \$ 17,840               | \$ 6,690            |
| <b><u>PUBLIC WORKS- CAPITAL/NON-CAPITAL GRANTS</u></b>  |                      |                         |                     |
| COMMONWEALTH OF VIRGINIA-TRANSPORTATION                 | \$ 2,741,946         | \$ 2,682,756            | \$ 59,190           |
| <b>VABF GRANT</b>                                       | \$ 431,200           | \$ -                    | \$ 431,200          |
| RECOVERED COSTS-MONTGOMERY AVENUE                       | 11,333               | 11,333                  | -                   |
| RECOVERED COSTS- SEARS HILL BRIDGE                      | 150,168              | 150,168                 | 0                   |
| COMM OF VA- PRIMARY EXTENSION PAVING                    | 1,430,173            | 455,673                 | 974,500             |
| COMMONWEALTH OF VIRGINIA- MISCELLANEOUS AID             | 102,273              | 97,299                  | 4,974               |
| RECOVERED COSTS- COCHRAN PARKWAY                        | 1,883,747            | 1,860,887               | 22,860              |
| FEDERAL GOV'T- MISCELLANEOUS                            | 105,931              | 105,931                 | (0)                 |
| FEDERAL - SAFE ROUTES TO SCHOOL GRANTS                  | 2,270,339            | 681,732                 | 1,588,607           |
| STATE/ FEDERAL GOV'T -CENTRAL AVENUE                    | 289,237              | 12,729                  | 276,508             |
| TOTAL PUBLIC WORKS CAPITAL/NON-CAPITAL GRANTS           | \$ 9,416,347         | \$ 6,058,509            | \$ 3,357,838        |
| <b><u>PARKS &amp; RECREATION NON-CAPITAL GRANTS</u></b> |                      |                         |                     |
| STATE AID-VDOT FUNDS                                    | \$ 25,000            | \$ 24,219               | \$ 781              |
| STATE AID-MISCELLANEOUS SLAF LAKE TAMS                  | 210,978              | 210,978                 | -                   |
| TOTAL PARKS & RECREATION GRANTS                         | \$ 235,978           | \$ 235,197              | \$ 781              |
| <b><u>COMMUNITY DEVELOPMENT CAPITAL GRANTS</u></b>      |                      |                         |                     |
| COMM OF VA FRONTIER CENTER                              | \$ 100,000           | \$ 100,000              | \$ -                |
| COMM OF VA- RR SMITH CENTER FUNDS                       | 459,167              | 459,167                 | -                   |
| TOTAL COMMUNITY DEVELOPMENT GRANTS                      | \$ 559,167           | \$ 559,167              | \$ -                |
| <b>TOTAL CIP FUND REVENUES</b>                          | <b>\$ 53,241,689</b> | <b>\$ 47,168,321</b>    | <b>\$ 6,073,368</b> |
|                                                         | \$ -                 |                         |                     |
| <b><u>TRANSFERS FROM THE GENERAL FUND</u></b>           |                      |                         |                     |
| FISCAL YEAR 2003                                        | \$ 479,317           |                         |                     |
| FISCAL YEAR 2004                                        | \$ 545,747           |                         |                     |
| FISCAL YEAR 2005                                        | \$ 1,387,431         |                         |                     |
| FISCAL YEAR 2006                                        | \$ 2,935,405         |                         |                     |
| FISCAL YEAR 2007                                        | \$ 3,047,527         |                         |                     |
| FISCAL YEAR 2008                                        | \$ 841,518           |                         |                     |
| FISCAL YEAR 2009                                        | \$ 3,033,591         |                         |                     |
| FISCAL YEAR 2010                                        | \$ 2,736,358         |                         |                     |
| FISCAL YEAR 2011                                        | \$ 3,513,820         |                         |                     |
| FISCAL YEAR 2012                                        | \$ 2,210,000         |                         |                     |
| FISCAL YEAR 2013                                        | \$ 2,452,004         |                         |                     |
| FISCAL YEAR 2014                                        | \$ 3,052,170         |                         |                     |
| FISCAL YEAR 2015                                        | \$ 2,557,305         |                         |                     |
| FISCAL YEAR 2016                                        | \$ 1,873,392         |                         |                     |
| FISCAL YEAR 2017                                        | \$ 1,641,050         |                         |                     |
| FISCAL YEAR 2018                                        | \$ 791,050           |                         |                     |
| FISCAL YEAR 2019                                        | \$ 691,050           |                         |                     |
| FISCAL YEAR 2020                                        | \$ 841,050           |                         |                     |
| TOTAL TRANSFERS FROM THE GENERAL FUND                   | \$ 34,629,785        |                         |                     |

**CITY OF STAUNTON**  
**GENERAL FUND CIP PROJECTS - FINANCIAL UPDATE- October 31, 2019**  
**FY 2004 - FY2020**

|                                                       | BUDGET       | EXPENDITURES | BALANCE      |
|-------------------------------------------------------|--------------|--------------|--------------|
| <b>GENERAL GOVERNMENT ADMINISTRATION</b>              |              |              |              |
| FINANCIAL SOFTWARE                                    | \$ 1,482,374 | \$ 1,273,429 | \$ 208,946   |
| INFORMATION TECHNOLOGY EQUIPMENT                      | 265,210      | 252,877      | 12,333       |
| FIBER LOOP PROJECT                                    | 1,188,591    | 1,188,591    | 0            |
| TOTAL GENERAL GOVERNMENT ADMINISTRATION               | \$ 2,936,175 | \$ 2,714,896 | \$ 221,279   |
| <b>PUBLIC SAFETY EQUIPMENT/PROJECTS</b>               |              |              |              |
| E911 TELEPHONE EQUIPMENT                              | \$ 102,166   | \$ 102,166   | \$ (0)       |
| E911 CALL HANDLING EQUIPMENT                          | 102,273      | 97,299       | 4,974        |
| E911 RECORDING EQUIPMENT                              | 150,000      | 150,011      | (11)         |
| FIRE STATION -GRUBERT AVENUE                          | 857,779      | 857,778      | 1            |
| FIRE TRUCK RESERVE                                    | 1,704,383    | 2,505,626    | (801,243)    |
| RADIO NARROWBAND PROJECT                              | 500,000      | 488,447      | 11,553       |
| REGIONAL JAIL RESERVE                                 | 5,376,286    | 5,057,286    | 319,000      |
| REGIONAL ANIMAL SHELTER                               | 125,000      | 82,192       | 42,808       |
| TOTAL PUBLIC SAFETY PROJECTS                          | \$ 8,917,887 | \$ 9,340,805 | \$ (422,918) |
| <b>ENGINEERING PROJECTS</b>                           |              |              |              |
| ENGINEERING AERIAL PHOTOGRAPHY                        | \$ 141,440   | \$ 141,440   | \$ -         |
| GIS SYSTEM                                            | 16,468       | 16,466       | 2            |
| TOTAL ENGINEERING PROJECTS                            | \$ 157,908   | \$ 157,906   | \$ 2         |
| <b>STREET PROJECTS</b>                                |              |              |              |
| STREET IMPROVEMENT PROJECTS                           | \$ 1,722,641 | \$ 1,610,550 | \$ 112,091   |
| URBAN STREET CONSTRUCTION 2% MATCH RESERVE ACCOUNT    | 307,185      | 1,057        | 306,128      |
| URBAN STREET CONSTR 2% MATCH-CHURCHVILLE AVE          | 479,293      | 464,338      | 14,955       |
| KALORAMA ST PROJECT                                   | 109,194      | 109,193      | 1            |
| BOWLING STREET BRIDGE                                 | 335,592      | 335,592      | (0)          |
| HAILE STREET BRIDGE                                   | 322,955      | 322,955      | (0)          |
| MONTGOMERY AVENUE ROAD EXTENSION PROJECT              | 813,729      | 813,729      | 0            |
| SEARS HILL BRIDGE COMMUNITY FOUNDATION ACCOUNT        | 170,875      | 170,875      | 0            |
| SAFE ROUTES TO SCHOOL - SHELburne/ WARE SCHOOL        | 100,362      | 100,361      | 1            |
| SAFE ROUTES TO SCHOOL- MCSWAIN SCHOOL                 | 353,440      | 353,440      | 0            |
| STATLER /RICHMOND RD -VDOT PROJECT GRANT-CITY MATCH   | 50,000       | -            | 50,000       |
| RICHMOND RD /GREENVILLE-VDOT PROJECT GRANT-CITY MATCH | 35,000       | -            | 35,000       |
| CENTRAL AVENUE STREETScape-FEDERAL PROJECT            | 2,167,585    | 256,668      | 1,910,917    |
| CENTRAL AVENUE STREETScape-CHESAPEAKE BAY GRANT       | 75,000       | 75,000       | -            |
| NEW SIDEWALKS                                         | 700,000      | -            | 700,000      |
| STATE ROUTE 1426 VDOT REVENUE SHARING PROJECT         | 2,110,000    | 1,789,303    | 320,697      |
| BESSIE WELLER SAFE ROUTE TO SCHOOL GRANT              | 459,838      | 19,652       | 440,186      |
| RICHMOND RD/COCHRAN PARKWAY                           | 2,883,747    | 2,860,887    | 22,860       |
| BRICK SIDEWALK PROJECTS                               | 500,000      | 85,162       | 414,838      |
| VDOT PRIMARY EXTENSION PAVING                         | 1,430,173    | 1,396,920    | 33,253       |

**CITY OF STAUNTON**  
**GENERAL FUND CIP PROJECTS - FINANCIAL UPDATE- October 31, 2019**  
**FY 2004 - FY2020**

|                                                | BUDGET        | EXPENDITURES  | BALANCE      |
|------------------------------------------------|---------------|---------------|--------------|
| MARTIN LUTHER KING JR MEMORIAL SIGN            | 41,450        | 40,940        | 510          |
| PUBLIC WORKS EQUIPMENT RESERVE                 | 400,000       | 263,834       | 136,166      |
| RT 11 / COMMERCE ROAD INTERSECTION             | 50,000        | -             | 50,000       |
| TOTAL STREET PROJECTS                          | \$ 15,618,059 | \$ 11,070,457 | \$ 4,547,602 |
| <b>EDUCATION</b>                               |               |               |              |
| BLUE RIDGE COMMUNITY COLLEGE                   | \$ 509,698    | \$ 509,688    | \$ 10        |
| LEE HIGH SCHOOL PROJECT                        | 900,000       | -             | 900,000      |
| TOTAL EDUCATION                                | \$ 1,409,698  | \$ 509,688    | \$ 900,010   |
| <b>BUILDING MAINTENANCE PROJECTS</b>           |               |               |              |
| CITY HALL ROOF REPLACEMENT                     | \$ 165,306    | \$ 85,306     | \$ 80,000    |
| ART CENTER WALL REPAIR                         | 310,481       | 196,481       | 114,001      |
| CITY HALL FLOOR REPAIR                         | 66,140        | 36,140        | 30,000       |
| ENERGY SAVINGS PROJECT                         | 1,480,181     | 1,480,181     | -            |
| MHP MOLD REMEDIATION                           | 69,200        | 69,199        | 1            |
| BUILDING MECHANICAL SYSTEMS                    | 241,981       | 242,361       | (380)        |
| HEALTH DEPARTMENT BUILDING RENOVATIONS         | 186,203       | 169,840       | 16,363       |
| BOOKER T BUILDING                              | 325,784       | 262,603       | 63,181       |
| LIBRARY FACILITY STUDY                         | 40,000        | 40,000        | -            |
| FIRE STATION ROOF REPLACEMENT                  | 845,000       | 206,815       | 638,185      |
| PUBLIC SAFETY BUILDING/SCHOOL STORAGE BUILDING | 40,000        | 39,339        | 661          |
| COCHRAN JUDICIAL CENTER                        | 256,682       | 256,682       | -            |
| PUBLIC WORKS BUILDING MAINTENANCE RESERVE      | 400,000       | 130,850       | 269,150      |
| TOTAL PUBLIC WORKS BUILDING PROJECTS           | \$ 4,426,958  | \$ 3,215,797  | \$ 1,211,161 |
| <b>PARKS, RECREATION, CULTURAL</b>             |               |               |              |
| FOOTBALL STADIUM IMPROVEMENTS                  | \$ 77,762     | \$ 60,578     | \$ 17,184    |
| MHP SOCCER FIELDS                              | 166,272       | 165,878       | 394          |
| SKATEBOARD PARK                                | 84,275        | 84,275        | -            |
| BOOKER T PLAYGROUND EQUIPMENT                  | 40,418        | 20,209        | 20,209       |
| GHP PLAYGROUND EQUIPMENT                       | 93,402        | 93,402        | -            |
| MHP POOL BATHHOUSE REPAIRS                     | 37,763        | 37,763        | -            |
| GHP QUARTERBACK CLUB RESTROOMS                 | 70,000        | 70,000        | -            |
| MHP PLAYGROUND EQUIPMENT                       | 90,000        | 90,000        | -            |
| GOLF COURSE IRRIGATION PROJECT                 | 635,491       | 635,490       | 1            |
| MONTGOMERY HALL PARK FIELD IMPROVEMENT         | 15,000        | 15,000        | -            |
| LANDSCAPE PLAN                                 | 156,354       | 153,069       | 3,285        |
| GYPSY HILL PARK BANDSTAND REPAIRS              | 30,000        | 30,000        | -            |
| FIELDHOUSE PROJECT-FOOTBALL STADIUM            | 32,606        | 32,606        | -            |
| GHP POOL RENOVATIONS                           | 500,000       | 492,565       | 7,435        |
| LAKE TAMS PROJECT                              | 382,637       | 382,637       | -            |
| LAKE TAMS PROJECT - SLAF                       | 210,978       | 210,978       | -            |

**CITY OF STAUNTON**  
**GENERAL FUND CIP PROJECTS - FINANCIAL UPDATE- October 31, 2019**  
**FY 2004 - FY2020**

|                                                    | BUDGET               | EXPENDITURES         | BALANCE              |
|----------------------------------------------------|----------------------|----------------------|----------------------|
| GHP DUCK POND                                      | 76,106               | 76,106               | -                    |
| MHP BATHROOM/ POOL                                 | 275,000              | 274,317              | 683                  |
| MOXIE STADIUM LIGHTING                             | 52,055               | 52,055               | -                    |
| STATLER BROTHERS TRIBUTE                           | 29,030               | 29,030               | -                    |
| GHP FENCE                                          | 71,115               | 71,115               | -                    |
| GREENWAYS PROJECT                                  | 300,000              | -                    | 300,000              |
| FOOTBALL STADIUM ADA IMPROVEMENTS                  | 100,000              | 87,682               | 12,318               |
| GHP RESTROOM REPLACEMENT                           | 350,000              | -                    | 350,000              |
| GHP TOT PLAYGROUND                                 | 75,000               | 40,000               | 35,000               |
| TOTAL PARKS, RECREATION, CULTURAL                  | \$ 3,951,264         | \$ 3,204,755         | \$ 711,509           |
| <b><u>LIBRARY</u></b>                              |                      |                      |                      |
| LIBRARY AUTOMATION SYSTEM                          | \$ 204,201           | \$ 204,201           | \$ -                 |
| <b><u>COMMUNITY DEVELOPMENT PROJECTS</u></b>       |                      |                      |                      |
| RR SMITH CENTER PROJECT                            | \$ 609,167           | 609,167              | \$ -                 |
| PERFORMING ARTS CENTER                             | 100,000              | 100,000              | -                    |
| WOODROW WILSON PRESIDENTIAL LIBRARY                | 100,000              | 100,000              | -                    |
| SHENANARTS                                         | 8,333                | 8,333                | -                    |
| COUNTY COURTS PROJECT                              | 177,453              | 99,060               | 78,393               |
| CORRIDOR OVERLAY INCENTIVES                        | 25,000               | 1,350                | 23,650               |
| ECONOMIC DEVELOPMENT RESERVE                       | 1,273,819            | 1,243,811            | 30,008               |
| WESTERN STATE HOSPITAL DEVELOPMENT                 | 595,434              | 595,434              | -                    |
| STAUNTON CROSSING DEVELOPMENT                      | 3,456,200            | 940,489              | 2,515,711            |
| ENTERPRISE ZONE PROGRAM                            | 55,000               | 21,823               | 33,177               |
| ENTERPRISE ZONE PROGRAM- CADENCE                   | 175,000              | 141,011              | 33,989               |
| ENTERPRISE ZONE PROGRAM- CARDED GRAPHICS           | 130,521              | 100,000              | 30,521               |
| FRONTIER CULTURE GRANT PROJECT                     | 100,000              | 88,051               | 11,949               |
| TOTAL COMMUNITY DEVELOPMENT                        | \$ 6,805,927         | \$ 4,048,529         | \$ 2,757,398         |
| <b><u>TRANSFERS TO OTHER FUNDS</u></b>             |                      |                      |                      |
| TRANSFER TO THE GENERAL FUND -HOTEL DEBT           | \$ 600,000           | \$ 600,000           | \$ -                 |
| TRANSFER TO THE TROLLEY FUND -TROLLEY PURCHASE     | 25,000               | 25,000               | -                    |
| TRANSFER TO DEBT SERVICE SINKING FUND              | 6,756,943            | 6,756,943            | -                    |
| TRANSFER TO THE PARKING FUND                       | 900,000              | 900,000              | -                    |
| TRANSFER TO BOND CONSTRUCTION                      | 400,000              | 400,000              | -                    |
| TRANSFER TO SCHOOL CIP FUND                        | 475,000              | 475,000              | -                    |
| TOTAL TRANSERS TO OTHER FUNDS                      | \$ 9,156,943         | \$ 9,156,943         | \$ -                 |
| <b>CIP PROJECTS RESERVE -UNDESIGNATED PROJECTS</b> | <b>\$ 229,657</b>    | <b>-</b>             | <b>\$ 229,657</b>    |
| <b>TOTAL GENERAL FUND CIP EXPENDITURES</b>         | <b>\$ 53,814,678</b> | <b>\$ 43,623,978</b> | <b>\$ 10,155,699</b> |

**City of Staunton**  
**Comprehensive Plan - Priority Initiatives**  
*(In No Particular Order)*

**Adopted 02-23-2012**

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**A. OPEN SPACE/ENVIRONMENT**

- 1. Conserve open space and protect the remaining environmentally sensitive areas in the Staunton-Augusta-Waynesboro region before they are faced with development pressures.**
  - a. Encourage developers to designate open space and environmentally sensitive areas first and then design developments around those elements.
  - b. Encourage and/or provide incentives for useable open space to be included in all existing and new developments.
  - c. Encourage appropriate use of agricultural-forestal districts.
  - d. Support efforts to preserve Betsy Bell and Mary Grey mountains. Enhance use of the public area at Betsy Bell and look into the feasibility of conservation easements for both Betsy Bell and Mary Grey.
  - e. Limit water and sewer access in areas slated for preservation and open space.
  - f. Support development of greenways in the City (especially along streams and creeks).
  - g. Work with organizations, agencies, and neighboring localities within the Staunton- Augusta-Waynesboro Region to:
    - i. Develop a regional inventory of environmentally sensitive areas which includes recovery or mitigation of environmentally sensitive areas already affected by development.
    - ii. Promote strong land conservation and direct development towards existing developed or designated growth areas through creation of compatible ordinances within the region.
    - iii. Continue efforts to address stormwater management.
    - iv. Begin planning for conservation of viewsheds and open space along both sides of Rt. 262.
    - v. Promote practices that preserve Lewis Creek as a natural asset to the region.
  - h. Discourage further development in the floodplains.
  - i. Follow the suggestions and implement the recommendations of the Central Shenandoah Valley's Regional All Hazards Mitigation Plan, paying particular attention to those elements directly related to Staunton.

**City of Staunton**  
**Comprehensive Plan - Priority Initiatives**  
*(In No Particular Order)*

**Adopted 02-23-2012**

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- j. Protect and enhance streams and creeks in and around the City, including Lewis Creek, Asylum Creek, Gum Springs Branch, and Poague Run. Activities may include:
  - i. Monitor and improve the water quality. Utilize both public sector and volunteer resources.
  - ii. Organize volunteer litter clean-ups and encourage participation in the "Adopt- a-Stream" program.
  - iii. Educate public officials and the citizenry as to the roles that streams and creeks have played in the historical and economic development of the City and surrounding area. Examine ways to embrace them as economic and physical assets.
  - iv. Pursue potential development of nature observation stations along the stream and creek corridors.
  - v. Undertake riparian restoration where needed. Also encourage landowners to take advantage of cost-share programs for native tree and shrubs plantings along stream and creek corridors running through private lands.
  - vi. Work with Lewis Creek Watershed Advisory Committee to develop a citywide watershed recognizability program. Such as a standard "guard rail" at all stream crossings to draw residents attention to the presence of the streams passing below the road.
- k. Identify environmentally sensitive areas and assets for Staunton and develop plans for protecting these areas.
- l. Encourage identification and remediation of environmentally compromised areas of the City.

**2. Encourage sustainability and conservation practices.**

- a. Promote and support energy conservation.
- b. Seek alternative energy sources for buildings such as geothermal, green roofs, and water turbines.

**B. COMMUNITY CHARACTER**

- 1. Enhance the physical attractiveness of the City through a broad program addressing lighting, signage, and litter control; tree plantings and landscaping; and architecturally appropriate design standards for buildings or structures fronting corridors and thoroughfares.**
  - a. Support enhancement and priority implementation of the City's Master Landscaping Plan - especially along entrance corridors and the pedestrian network.

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- b. Support increased landscaping of school grounds.
- c. Develop a homeowner landscaping and stormwater management education program to demonstrate the potential for beautification of neighborhoods, as well as environmental and financial advantages of landscaping. Along with education, provide planning assistance, design advice, and incentives for property owners' landscaping improvements.
- d. Work aggressively to prevent and control litter, through an extensive public education campaign demonstrating the environmental, health, and financial costs to taxpayers caused by littering.
- e. Seek ways to control light pollution. Examples may include, but are not limited to:
  - i. Developing education and incentive programs that highlight the environmental, health, and financial benefits of controlling light pollution and encourage appropriate light design and fixtures.
  - ii. Conducting an assessment of all City-owned facilities, schools, parks, and sports facilities to develop a plan for shielding and/or retro-fitting inappropriate lighting fixtures in order to reduce light trespass, up-lighting, and glare. Promote more energy efficient light sources. Begin shielding city street drop lighting fixtures until they can be retro-fitted with appropriate fixtures.
  - iii. Restricting light trespass from commercial and non-residential establishments onto residential properties. Encourage the shielding of commercial drop lighting until lighting can be retro-fitted with appropriate fixtures.
  - iv. Working with Dominion Virginia Power to supply more efficient, shielded dusk-to-dawn security lights for their customers.
  - v. Requiring appropriate lighting fixtures for all newly developed, redeveloped, or renovated commercial and public facilities. Working with lighting suppliers, contractors, and architects to use more energy efficient and appropriately designed lighting fixtures for their customers.
- f. Seek ways to control excessive pigeon, vulture, vermin, and deer populations.
- g. Continue to support, implement, and maintain an entryways and corridors overlay zone.

**2. Preserve and capitalize on the City's rich historic and architectural character.**

- a. Continue support for and cooperative efforts with the Historic Staunton Foundation.
- b. Continue City's emphasis on historic preservation and compliance with the historic preservation ordinance.

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- c. Educate the public on the long-term importance (quality of life, financial, etc.) of maintaining historic standards, despite the added levels of review and requirements.
- d. Assess performance, strengths, and weaknesses of the current historic districts ordinance. Identify opportunities for improvements in achieving desired goals in the most effective manner with the least burden for property owners and developers.
- e. Look to areas beyond the boundaries of the current historic districts for opportunities to add to the districts or to create new districts.
- f. The City, working with neighborhoods and the Historic Staunton Foundation, should identify properties throughout the City of historic or architectural significance - especially those along entrance corridors, thoroughfares, and in transitional neighborhoods.
- g. Support historic preservation and tourism efforts in the City's historic districts. The five historic districts are the Beverley Historic District, the Wharf Historic District, the Stuart Addition Historic District, the Gospel Hill Historic District, and the Newtown Historic District.
- h. Support research into the historic structures in the traditional black community of the Johnson Street Area and possible eligibility as a historic district.
- i. Study potential for a Valley Museum of African-American History to be located at the Booker T. Washington Community Center.
- j. Develop a revolving loan fund (publicly funded, privately funded by the community, or a public-private partnership) to purchase, rehabilitate, and/or resell historic properties whose owners are unwilling or unable to properly maintain the properties.
- k. Take steps to preserve the architectural character of older neighborhoods that may not be included under the "historical" category, but are equally important to the look and feel of the city, especially pre- and post-WWII neighborhoods.
- l. When developed, redeveloped, or renovated, require commercial and retail structures that adjoin residential areas to utilize architectural facades and site features that are consistent with and/or complementary to the surrounding neighborhood(s).

**C. PLANNING**

- 1. Encourage appropriate new development that is well-planned, compatible, and contributes to the resource base of the City.**
  - a. Promote the development of Planned Unit Developments and Planned Business Developments with mixed uses, higher densities, more compact designs, usable open space, and protection of viewsheds and environmental features.
  - b. Provide incentives for infill development.

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- c. Require utilities in all new developments to be underground rather than overhead, where appropriate.
- d. Promote return of front porches and useable front yards. Examples may include, but are not limited to:
  - i. Encourage new residential parking structures and garages to be located to the side or rear of the home.
  - ii. Limit the number of houses in subdivisions with garages that protrude beyond the front building line.
  - iii. Encourage driveways and parking areas for single-family residential dwellings to terminate on the side or at the rear of houses, not in front (except on-street parking, where applicable).
- e. Educate the public, development community, local officials and staff on the principles and advantages of smart/good development (environmental, health, and financial) and of density and compact building options when properly planned in concert with public and private entities.
- f. Re-evaluate land use and zoning at Richmond Road and Frontier Drive extended to incorporate a mix of commercial, retail and light industrial uses.
- g. Work with the Frontier Culture Museum to encourage that the DeJarnette Property is developed in a manner compatible with Staunton's overall goals and objectives (i.e., architecturally appropriate designs and uses that complement the downtown efforts).
- h. Work with Augusta County to jointly plan the land uses along the Rt. 262 Loop, so that they are consistent with the goals and objectives of both localities; to minimize sprawl; to maintain limited access; and to ensure that residential areas adjoining the Loop do not become over-commercialized.
- i. Develop appropriate neighborhood-commercial service zones at the planned Springhill fly-over and at the Morris Mill Road interchange.
- j. Examine potential planned business uses for properties to the south and north of Rt. 250 West, where they meet Rt. 262.
- k. Work with the Virginia Department of Transportation to determine the appropriate location of additional access off Rt. 262.
- l. Develop a master plan for properties adjoining Rt. 262 both between I-81 and Rt.11 and between Rt. 11 and Springhill Road, including street access, utilities extensions, and appropriate land uses.
- m. Coordinate planning on corridors with efforts to promote quality of life and architectural character.

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**2. Develop compatible mixed uses as the norm, rather than the exception.**

- a. Use zoning tools, design guidelines, and neighborhood and stakeholder input to encourage a balanced mix of uses within neighborhoods, especially transition areas.
- b. Encourage appropriate at-home businesses in residential areas and small business owners "living where you work" in commercial and transitional mixed-use zones.
- c. Encourage residential use of upper floors in downtown and in commercial areas that adjoin neighborhoods.

**D. NEIGHBORHOODS AND HOUSING**

**1. Create walkable neighborhoods with emphasis on pedestrian safety and reducing the need for short vehicle trips by residents of high density neighborhoods adjoining major destinations such as the parks, schools, downtown, library, and neighborhood commercial areas.**

- a. Make restoration and development of a quality pedestrian network a key priority for capital project funding and implementation. Also, initiate an extensive maintenance and enhancement program for existing sidewalks (including repair, landscaping, weed control, street trees, planting strips, and appropriate lighting) and encourage the City to include sidewalk improvements as part of the annual Public Works budget.
- b. Require appropriately landscaped and sized sidewalks within all new developments or major redevelopments with established design, performance, and maintenance standards for sidewalks based on area density and proximity to primary pedestrian destinations.
- c. Create a Pedestrian Access Plan and expand the City's Sidewalk Plan;
  - i. Map the current location of all existing sidewalks and identify widths, conditions, maintenance needs, and access to destinations.
  - ii. Create an implementation schedule for the development of an interconnected pedestrian network.
  - iii. Encourage other types of access beyond pedestrian access.
  - iv. Improve the continuity of sidewalks, pedestrian, and other forms of access throughout the City to improve the transition through neighborhoods and other parts of the City.

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- d. Include "walkability" as a primary design criteria for all new public and private development and redevelopment projects.
- e. Begin a program to make existing, high-density neighborhoods that surround primary destinations more "pedestrian friendly" and make the destinations more accessible to residents of those neighborhoods.
- f. Maximize the safety of students utilizing the school "walk-zone" and encourage and enable walking to school through such programs as "Safe Routes To School".
- g. Complete the pedestrian corridor on Churchville Avenue to connect Downtown to Gypsy Hill Park.
- h. Pursue public safety efforts that ensure neighborhood streets along the pedestrian network are as safe as possible from high speed traffic and crime.
- i. New developments should be integrated into the surrounding neighborhood by requiring the connection of new roads to existing roads of the adjoining neighborhood if at all possible. Avoid cul-de-sacs & isolated neighborhoods if at all possible.
- j. Promote a mix of apartment houses, townhouses, duplexes with shops, small parks, offices, etc.

**2. Ensure that Staunton's housing stock is an adequate mix to support the citizenry and the City's tax base.**

- a. Work with agencies and the development community to identify ways to best maintain ample housing choices and affordability without concentrating lowest and highest income levels in one area.
- b. Limit the further breaking up of existing single family homes into multi-unit structures, while also promoting the development and use of accessory dwelling units (such as separate entrance basements, attics, over garages) where the owner lives on premises in the primary dwelling unit.
- c. Encourage and facilitate development of apartments, condominiums, and townhouses for upper floors of downtown commercial buildings.
- d. Develop a city-wide housing plan that addresses housing issues at all levels, including affordable housing, blighted areas, historic restoration, and housing for the elderly.
- e. Encourage the City and the Redevelopment and Housing Authority to take a more active role in addressing housing needs throughout the city.
- f. Seek ways to encourage potential homebuilders to choose established neighborhoods for appropriate infill projects where infrastructure and services already exist.

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- g. Work with real estate agents and other groups to promote the attraction and distinctiveness of living in older neighborhoods.

**E. REHABILITATION AND RE-USE**

**1. Promote the conservation and reuse of existing infrastructure and buildings.**

- a. Provide tools and incentives for private rehabilitation of all older structures, not just those in historical or blighted neighborhoods (e.g., grants, low interest loans, planning and design, environmental hazard abatement advice and assistance, rehab strategy, tax abatement).
- b. Review the Rehab Abatement Program to see how it could be revised to allow for less extensive rehabilitation (than is currently required) for the homeowner to benefit.
- c. Educate the public on how to economically and safely address potential environmental hazards (lead paint, asbestos, and mold).
- d. Develop a revolving loan fund (publicly funded, privately funded by the community, or a public-private partnership) to rehabilitate and/or redevelop properties that do not fit the criteria for the Block-By-Block or Habitat For Humanity programs.
- e. Work with faith-based and community organizations to provide for general upkeep of homes where residents are physically or financially unable to maintain the property.
- f. Maintain a prioritized inventory of potential projects that organizations or volunteers could perform for the benefit of a neighborhood or the City in general.
- g. Continue to apply for funding from state, federal, private, and non-profit programs for neighborhood improvements throughout the City.
- h. Emphasize proactive maintenance of existing structures and properties.

**2. Revitalize blighted and vacant properties.**

- a. Continue support for and expansion of rehabilitation programs.  
For example:
  - 1. Block By Block
  - 2. Habitat For Humanity

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- b. Inventory vacant properties and buildings throughout the City and identify potential uses that could or would be viable with appropriate zoning changes.
- c. Encourage the City Treasurer to aggressively pursue the auction of tax delinquent or abandoned properties.
- d. Seek ways to address the issue of absentee landlords in blighted areas and aggressively encourage or require maintenance and upgrades of deteriorating properties.
- e. Develop a community partnership between public safety officials and residents to address issues of crime (particularly, drug dealing) in blighted neighborhood areas.

**3. Redevelop older, high density areas where utilities and infrastructure already exist.**

- a. Make neighborhood revitalization a high priority of the City.
- b. Develop plans and programs for retro-fitting existing single-use developments into walkable, mixed-use viable neighborhoods.
- c. Examine lot size, setback, and parking requirements for opportunities to improve flexibility in older neighborhoods and redevelopment areas.
- d. Encourage compatible, in-fill development on vacant lots.
- e. Encourage continued redevelopment of commercial brownfields areas.
- f. Develop a prioritized list of potential redevelopment opportunities. Provide planning and design assistance for potential investors and developers, as well as opportunities for public-private partnerships.
- g. Encourage compatible local businesses to locate within residential neighborhoods.
- h. Support efforts to improve and revitalize the business strip along West Beverley Street from Lewis Street to the intersection of West Beverley Street and Frederick Street at Thornrose Cemetery (Including mixed uses, where appropriate, on West Beverley from Jefferson to Thornrose).
- i. Support continued revitalization and redevelopment of the Johnson Street area.
- j. Support efforts to improve and revitalize the Central Avenue business corridor bounded by Lewis Street, Churchville Avenue, Augusta Street, and Frederick Street.

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- k. Support efforts to improve and revitalize the business strip along West Beverley Street from Thornrose Cemetery to the city limits.
- l. Encourage appropriate reuse of the large vacant structures throughout the City such as the Staunton Manor property on Rt. 250 west.

**F. TRANSPORTATION AND PARKING**

**1. Reduce the emphasis of parking quantity and increase the importance of parking design and use.**

- a. Scale commercial parking requirements to typical use, rather than capacity use, by lowering the minimum level of parking required and limiting the total amount of hard surface parking permitted.
- b. Reduce parking requirements by allowing and promoting shared parking and dual use - especially for redevelopment, transitional areas, and planned mixed-use development.
- c. Require landscaping and a safe, user-friendly pedestrian network with designated walkways and crossings within commercial and public parking areas.
- d. Maintain incentives for retro-fitting excess hard surface commercial parking areas to landscaped areas.
- e. Where appropriate, move parking to side and rear of commercial and public buildings rather than the front.
- f. Examine ways to ensure maximum utilization of downtown parking garages and public lots.
- g. Consider extending local parking zones for neighborhoods adjoining Downtown. Minimize the cost and inconvenience of obtaining and using residential passes.
- h. Consider additional parking garages in the City.

**2. Provide for a variety of transportation options and designs that balance pedestrian, bicycle, auto, and public transportation within the City and among key destinations.**

- a. Develop alternative approaches to street designs in order to ensure that the roads and intersections are scaled to the neighborhoods.

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- b. Evaluate each new VDOT project from the standpoint of sidewalks, pedestrian safety, bicycle access, and the impact on existing neighborhoods before final design.
- c. Install traffic calming devices for heavily traveled thoroughfare streets that go through neighborhoods (example: Donaghe Street, Springhill Road, Grubert Avenue, Stuart Street, North Augusta) and streets going through school "walk-zones."
- d. Develop safe, designated street crossings and ingress/egress points so that pedestrians from adjoining high-density neighborhoods can walk to and from primary destinations (parks, schools, library, downtown, neighborhood commercial areas, etc.) without the need for short vehicle trips.
- e. Re-examine traffic routing patterns for opportunities in which through traffic might be dispersed or re-routed, rather than being concentrated through older, established neighborhoods.
- f. Maintain ways to provide tourists with easier access from Interstates 81 and 64 to downtown and traffic routing in and around the downtown area to ensure the best possible viewsheds for those entering the City's core.
- g. Collaborate with employers and neighboring localities to promote ride-sharing and at-home work options.
- h. Develop the Montgomery Avenue Connector Road.
- i. Maintain strong opposition to the Virginia Department of Transportation's proposed plan for a Service/Access Road Exit off I-81 for Staunton.
- j. Extend trolley routes and provide better information on schedules.
- k. Continue to make Staunton more bike-friendly by adding more bike racks, especially at trolley stops, creating more bike lanes especially as streets are built or widened, linking greenways with bike trails and paths, and reorienting sewer grates to make it easier for bikes to ride across.
- l. Pursue safe pedestrian networks in and between all neighborhoods.

**G. PUBLIC SERVICE AND GOVERNMENT**

- 1. Ensure quality and effective public services that meet the needs of residents and businesses while being proportionate to the City's economic base and resources.**

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**a. Recreation:**

- i. Provide appropriate facilities and programs to adequately meet the recreational needs of the general community.
- ii. Continue to support and provide facilities for active and passive recreation activities that provide opportunities for social interaction, including soccer, baseball, softball, football, basketball, swimming, skateboarding, rollerblading, crafts, knitting, and birdwatching.
- iii. Work with the local YMCA and similar organizations to provide joint programs and to supplement each other's offerings.
- iv. Maintain a wide variety of recreation programs for seniors.
- v. Continue to support the network of parks; small and large.

**b. Public Safety:**

- i. Closely monitor personnel and equipment needs of the public safety departments (police, fire, rescue) to ensure that an optimum level of public safety and protection is maintained for Staunton's citizens, homes, and businesses.
- ii. Continue and promote public safety education and prevention programs for police, fire, and rescue services in schools, neighborhoods, and other settings.
- iii. Develop a volunteer "Crime Watch" program for parks, public areas, and along the pedestrian network leading to and from destinations.
- iv. Develop a "Fire Watch" program for any areas of the city that border forested lands and have high potential for wildfires.
- v. Continue support for "closest to call" joint response agreement with Augusta County Fire Department.
- vi. Ensure that the City is prepared in the event of a natural disaster or terrorism here or in neighboring regions where it could significantly affect the City or its residents.

**c. Schools:**

- i. Support efforts to maintain a quality school system, but recognize the constraints of the City's entire budget.

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- ii. Encourage the continued renovation and upgrade of existing, neighborhood-based schools.
- iii. Encourage more utilization of schools as neighborhood focal points and gathering centers for after hours and community activities when schools are not in session.
- iv. Study potential for utilizing school grounds and playgrounds as neighborhood "miniparks" on weekends and during summers when schools are out of session.
- v. Continue to capitalize on the excellent schools, colleges, and universities in the region to assist with the implementation of planning objectives. Utilize student interns and classes to conduct research; and seek input from professors and students in developing innovative options and in evaluating alternative approaches.

**d. Library:**

- i. Support continued maintenance/enhancement of the Library facilities and encourage family-friendly programs and services.

**e. Social Services:**

- i. Ensure that Staunton only has responsibility for a proportionate number of social service clients for its size and capabilities.

**f. Utilities and Infrastructure:**

- i. Discourage extension of water and sewer utilities into areas where they might promote the development of identified environmentally critical areas.
- ii. Continue to fund and seek funding for critical stormwater control facilities and flood mitigation activities.
- iii. Continue to require sidewalks and curb and guttering for all new developments and major renovations, but allow for flexibility in design, so long as the edge of the street is maintained and stormwater is controlled.
- iv. Make the City of Staunton a model of energy efficiency and renewable energy utilization. Encourage green initiatives and integrate emerging technologies.

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- 2. Ensure that the regulatory and approval processes make it easier and more profitable to attract and maintain the type of development the community desires.**
  - a. Work with stakeholders (including developers, contractors, investors, real estate agents, architects, land surveyors, and bankers) to evaluate the regulatory and approval processes.
  - b. Develop zoning regulations and design goals in a graphical / pictorial format.

**H. ECONOMIC DEVELOPMENT/TOURISM**

- 1. Continue development of a vibrant and active downtown area with enhanced business and residential opportunities.**
  - a. Continue to support the Staunton Downtown Development Association and the downtown revitalization efforts.
  - b. Support efforts of Staunton Cultural Development Alliance, American Shakespeare Center, Woodrow Wilson Presidential Library, R.R. Smith Center for History and Art, Staunton Performing Arts Center, Frontier Culture Museum, and others to expand arts and cultural opportunities for Staunton's residents and visitors.
  - c. Encourage development and redevelopment that stimulates increased pedestrian activity in the downtown and adjoining transitional areas.
  - d. Promote outdoor dining, outdoor sales by downtown businesses, festivals, community gatherings, and other activities that encourage pedestrian activity and increase social interaction in the downtown area.
  - e. Pursue the establishment of more "basic services" businesses such as a grocery store, laundry, and pharmacy for residents of downtown and adjoining neighborhoods.
  - f. Pursue the establishment of more downtown businesses that cater to children and families.
  - g. Continue to educate commercial owners and potential business operators on the benefits available within enterprise zones.
  - h. Continue to work with the County of Augusta to pursue alternatives to maintain the Augusta County Court facilities in Downtown Staunton.
- 2. Aggressively pursue an economic development program that strengthens and broadens the City's economic base, with an emphasis on living wage opportunities desirable to the local citizenry.**
  - a. Support the goals of the City's Economic Development Plan, including:

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- i. Short Term Priorities:
  - Destination retail
  - Tourism
  - White collar service businesses
  - Manufacturing (for industrial parks)
- ii. Long Term Priorities:
  - Workforce skill development
  - Development of higher paying jobs
  - Small business development
- b. Promote and fill the Green Hills Industrial Park and the Staunton Gateway.
- c. Work cooperatively with Augusta County and Waynesboro to achieve joint economic development goals.
- d. Continue to endorse the Central Shenandoah Valley's Regional Strategic Initiatives.
- e. Actively participate in the Shenandoah Valley Partnership, the Shenandoah Valley Technology Council, the Shenandoah Valley Workforce Investment Board, the Central Shenandoah Planning District Commission, and similar organizations that promote the economic health and well-being of Central Shenandoah Valley residents and businesses.
- f. Support the efforts of the Staunton Convention and Visitors Bureau, American Shakespeare Center, Woodrow Wilson Presidential Library, R. R. Smith Center for History and Art, Staunton Performing Arts Center, Frontier Culture Museum, and others to make Staunton and the surrounding area a tourism destination.
- g. Pursue development of key special projects including the Globe Theater, and the Staunton Performing Arts Center.
- h. Work cooperatively with Augusta County and Waynesboro, as well as the Shenandoah Valley Travel Association to achieve joint tourism goals.
- i. Support an agricultural processing plant in the area to give farmers a way to market and process farm products locally.
- j. Encourage medical and educational uses in the downtown area.
- k. Maintain support for a "green business" incubator located in Staunton.

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**3. Encourage a demographically diverse and growing population.**

- a. Recruit a mix of young professionals, families, and recent retirees to Staunton.
- b. Develop incentives for young adults to return to the city after completing college or after starting a family.
- c. Capitalize on the financial resources and life experiences that new retirees bring to the City.
- d. Ensure adequate facilities and programs are available to support the City's older citizens.
- e. Empower Staunton's older citizens to remain active in the community. Encourage volunteerism, promote the hiring of seniors, and foster an Advisors Guild or Mentor Program in which retired persons share their knowledge and talents with young people.

**4. Actively encourage public and stakeholder participation and input for land use and development decisions.**

- a. Promote and help groups like Community Involvement and Awareness, Rebuilding Augusta, Habitat for Humanity, as well as faith-based, civic, and service organizations to play key roles in neighborhood improvement and revitalization efforts - especially in older, established neighborhoods. Strongly encourage development of neighborhood and commercial associations, such as the Newtown Neighborhood Association and the Newtown Center Business Guild.
- b. Assist neighborhood groups in conducting "neighborhood visioning" exercises to design specific goals for neighborhoods and to identify area needs and desires.
- c. Bring the development community (including developers, investors, contractors, architects, real estate agents, bankers, and business owners), as well as other key stakeholders, into the neighborhood visioning processes for a private sector perspective on how neighborhoods might be developed, redeveloped, or rehabilitated.
- d. Hold joint meetings at least annually, or more often as needed, between Staunton, Augusta County, and Waynesboro Planning Commissions to identify regional solutions to common issues and objectives.

**CITY OF STAUNTON  
CAPITAL IMPROVEMENT PLAN (CIP)  
GENERAL FUND  
FY2018 - 2019**

| DEPARTMENT                                                                                                                                                                                 | PROPOSED FUNDING SOURCE | PROJECT DESCRIPTION                                                                                                              | PROJECT ESTIMATE    | COMPREHENSIVE PLAN PRIORITY INITIATIVE            | OPERATIONS/ MAINTENANCE COSTS |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------|-------------------------------|
| <b>PUBLIC SAFETY</b>                                                                                                                                                                       |                         |                                                                                                                                  |                     |                                                   |                               |
| FIRE DEPARTMENT                                                                                                                                                                            | * GF 2019               | Fire Truck Replacement Reserve                                                                                                   | \$ 200,000          | Public Service and Government (Sec. G.1.b.i)      | Annual Preventive Maintenance |
| <b>PUBLIC WORKS</b>                                                                                                                                                                        |                         |                                                                                                                                  |                     |                                                   |                               |
| <b><u>PUBLIC WORKS - STREET PROJECTS</u></b>                                                                                                                                               |                         |                                                                                                                                  |                     |                                                   |                               |
| URBAN STREET PROGRAM                                                                                                                                                                       | * GF 2019               | Virginia Department of Transportation (VDOT) Street Construction Projects -City Match Funds                                      | \$ 50,000           | Transportation and Parking (Sec. F.2.a and F.2.b) | Annual Maintenance            |
| STREETS                                                                                                                                                                                    | * GF 2019               | City ineligible streets and/or City parking lots- improvements/slurry seal/re-paving                                             | \$ 150,000          | Transportation and Parking (Sec.F.2.a)            | Annual Maintenance            |
| BRICK SIDEWALKS                                                                                                                                                                            | * GF 2019               | Annual funding source for sidewalk replacement projects to replace concrete sidewalks with brick                                 | \$ 100,000          | Transportation and Parking (Sec.F.2.a)            | Annual Maintenance            |
| NEW SIDEWALKS                                                                                                                                                                              | * GF 2019               | Annual funding source for new sidewalk projects and match funds for VDOT grant programs for sidewalks                            | \$ 100,000          | Transportation and Parking (Sec.F.2.a)            | Annual Maintenance            |
| PUBLIC WORKS EQUIPMENT FUND                                                                                                                                                                | * GF 2019               | Annual funding source for acquisition of major equipment for General Fund Streets Department > \$100,000                         | \$ 100,000          | NA                                                | Annual Preventive Maintenance |
| <b><u>PUBLIC WORKS- BUILDINGS</u></b>                                                                                                                                                      |                         |                                                                                                                                  |                     |                                                   |                               |
| PUBLIC WORKS BUILDING FUND                                                                                                                                                                 | * GF 2019               | Annual funding source for major repairs to City buildings to include replacement of HVAC systems, roof, structural repairs, etc. | \$ 100,000          | NA                                                | Annual Preventive Maintenance |
| <b><u>RECREATION</u></b>                                                                                                                                                                   |                         |                                                                                                                                  |                     |                                                   |                               |
| GREENWAYS PROJECT                                                                                                                                                                          | * BA 2018               | Paved bike and pedestrian paths, landscaping, purchase of properties and easements                                               | \$ 100,000          | Transportation and Parking (Sec. F.2.k and F.2.l) | Annual Maintenance            |
| FOOTBALL STADIUM                                                                                                                                                                           | * BA 2018               | Improvements to the football stadium to provide ADA handicap access                                                              | \$ 100,000          | Public Service and Government (Sec. G.1.a.i)      | Annual Maintenance            |
| <b><u>EDUCATION</u></b>                                                                                                                                                                    |                         |                                                                                                                                  |                     |                                                   |                               |
| BLUE RIDGE COMMUNITY COLLEGE                                                                                                                                                               | * GF 2019               | Annual Share of Blue Ridge Community College Capital Building Fund                                                               | \$ 41,050           | NA                                                | N/A to City                   |
| <b>TOTAL FY2019 CIP PLAN</b>                                                                                                                                                               |                         |                                                                                                                                  | <b>\$ 1,041,050</b> |                                                   |                               |
| <b>FUNDING SOURCES:</b>                                                                                                                                                                    |                         |                                                                                                                                  |                     |                                                   |                               |
|  <b>GF 2019</b> <b>General Fund Budget Transfer - FY2019 Budget</b>                                     |                         |                                                                                                                                  | <b>\$ 691,050</b>   |                                                   |                               |
|  <b>BA 2018</b> <b>FY2018 Budget Amendment from FY2017 Prior Year Fund Balance-Transfer to CIP Fund</b> |                         |                                                                                                                                  | <b>\$ 350,000</b>   |                                                   |                               |
| <b>TOTAL FUNDING SOURCES</b>                                                                                                                                                               |                         |                                                                                                                                  | <b>\$ 1,041,050</b> |                                                   |                               |

**CITY OF STAUNTON  
CAPITAL IMPROVEMENT PLAN (CIP)  
GENERAL FUND  
FY2019 - 2020**

| DEPARTMENT                                |   | PROPOSED FUNDING SOURCE      | PROJECT DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                  | PROJECT ESTIMATE | COMPREHENSIVE PLAN PRIORITY INITIATIVE             | OPERATIONS/ MAINTENANCE COST          |
|-------------------------------------------|---|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------|---------------------------------------|
| <b>PUBLIC SAFETY</b>                      |   |                              |                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |                                                    |                                       |
| FIRE DEPARTMENT                           | * | GF 2020 / BA 2019            | Fire Truck Replacement Reserve                                                                                                                                                                                                                                                                                                                                                                                       | \$ 250,000       | Public Service and Government (Sec. G.1.b.i)       | Annual preventive maintenance         |
| <b>PUBLIC WORKS</b>                       |   |                              |                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |                                                    |                                       |
| URBAN STREET PROGRAM                      | * | GF 2020                      | Virginia Department of Transportation Construction Projects (VDOT) - City Match Funds                                                                                                                                                                                                                                                                                                                                | \$ 50,000        | Transportation and Parking ( Sec. F.2.a and F.2.b) | Annual maintenance                    |
| STREETS                                   | * | GF 2020                      | City ineligible streets and/or City parking lots- improvements/slurry seal/re-paving                                                                                                                                                                                                                                                                                                                                 | \$ 150,000       | Transportation and Parking (Sec. F.2.a)            | Annual maintenance                    |
| STREETS                                   | * | CIP Account (58494) / BA2020 | Central Avenue Streetscape - Install brick sidewalks, ornamental lighting, crosswalks, and underground utilities in this area as the next phase of streetscape improvements. PROJECT UPDATE: DECEMBER 9, 2016 - COST ESTIMATE = \$2,722,015 - VDOT TAP Grant \$1,458,912; VDOT Revenue Share Funds \$57,216; balance funded by local funds including matching requirements. (UPC 80485 Comp. Plan)                   | \$ 479,430       | Transportation and Parking (Sec. F.2.a)            | Annual maintenance                    |
| BRICK SIDEWALKS                           | * | GF 2020                      | Annual funding source for sidewalk replacement projects to replace concrete sidewalks with brick                                                                                                                                                                                                                                                                                                                     | \$ 100,000       | Transportation and Parking (Sec. F.2.a)            | Annual maintenance                    |
| NEW SIDEWALKS                             | * | GF 2020                      | VDOT grant program for new sidewalk projects - City Match Funds                                                                                                                                                                                                                                                                                                                                                      | \$ 100,000       | Transportation and Parking (Sec. F.2.a)            | Annual maintenance                    |
| PUBLIC WORKS EQUIPMENT FUND               | * | GF 2020                      | Annual funding source for acquisition of major equipment for General Fund Streets Department > \$100,000                                                                                                                                                                                                                                                                                                             | \$ 100,000       | NA                                                 | Annual preventive maintenance         |
| PUBLIC WORKS BUILDING FUND                | * | GF 2020                      | Annual funding source for major repairs to City buildings to include replacement of HVAC systems, roof, structural repairs, etc.                                                                                                                                                                                                                                                                                     | \$ 100,000       | NA                                                 | Annual preventive maintenance         |
| <b>ECONOMIC DEVELOPMENT</b>               |   |                              |                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |                                                    |                                       |
| STAUNTON CROSSING-DEMOLITION OF BUILDINGS | * | BA 2019 / PROPOSED GRANT     | Staunton Crossing development- demolition of old Western State Hospital buildings. Move to FY2019/2020 from FY2018. Funding proposed in FY2019 Budget Amendment and a proposed \$500,000 grant from the Virginia Economic Development Partnership for a Virginia Brownfields Restoration and Economic Redevelopment Assistance Fund Remediation Grant. City Council approved the grant application October 25, 2018. | \$ 2,431,200     | Economic Development/Tourism (Sec. H.2.b)          | Annual maintenance of fields and lawn |
| STAUNTON CROSSING-DEMOLITION OF BUILDINGS | * | BA 2020                      | Staunton Crossing development- demolition of old Western State Hospital buildings. Move to FY2019/2020 from FY2018. Funding proposed in FY2019 Budget Amendment and a proposed \$500,000 grant from the Virginia Economic Development Partnership for a Virginia Brownfields Restoration and Economic Redevelopment Assistance Fund Remediation Grant. City Council approved the grant application October 25, 2018. | \$ 350,000       | Economic Development/Tourism (Sec. H.2.b)          | Annual maintenance of fields and lawn |
| <b>RECREATION</b>                         |   |                              |                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |                                                    |                                       |
| GREENWAYS PROJECT                         | * | BA 2019                      | Paved bike and pedestrian paths, landscaping, purchase of properties and easements                                                                                                                                                                                                                                                                                                                                   | \$ 100,000       | Transportation and Parking (Sec. F.2.k and F.2.l)  | Annual maintenance                    |
| GYPSY HILL PARK                           | * | BA 2019                      | Replace two bathrooms at west end of Gypsy Hill Park                                                                                                                                                                                                                                                                                                                                                                 | \$ 350,000       | Public Service and Government (Sec G.1.a.i)        | Annual preventive maintenance         |

**CITY OF STAUNTON  
CAPITAL IMPROVEMENT PLAN (CIP)  
GENERAL FUND  
FY2019 - 2020**

| DEPARTMENT                             | PROPOSED FUNDING SOURCE  | PROJECT DESCRIPTION                                                                                                                | COST                | COMPREHENSIVE PLAN PRIORITY INITIATIVE                    | OPERATIONS/ MAINTENANCE COST |
|----------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------|------------------------------|
| <b>EDUCATION</b>                       |                          |                                                                                                                                    |                     |                                                           |                              |
| BLUE RIDGE COMMUNITY COLLEGE *         | GF 2020                  | Annual Share of Blue Ridge Community College Capital Building Fund                                                                 | \$ 41,050           | NA                                                        | N/A to City                  |
| <b>EDUCATION-STAUNTON CITY SCHOOLS</b> |                          |                                                                                                                                    |                     |                                                           |                              |
| BUILDING MAINTENANCE REPAIRS *         | BA 2019                  | Transfer to City Schools CIP Fund for Building Maintenance Repairs-roofs, HVAC systems, Technology                                 | \$ 200,000          | Public Service and Government (Sec. G.1.c.i and G.1.c.ii) | N/A to City                  |
| <b>TOTAL FY2020 CIP PLAN</b>           |                          |                                                                                                                                    | <b>\$ 4,801,680</b> |                                                           |                              |
| <b>FUNDING SOURCES:</b>                |                          |                                                                                                                                    |                     |                                                           |                              |
|                                        | <b>GF 2020</b>           | <b>General Fund Budget Transfer - FY2020 Budget</b>                                                                                | <b>\$ 841,050</b>   |                                                           |                              |
|                                        | <b>CIP Fund Balance</b>  | <b>Transfer \$414,837 from CIP Brick Sidewalks to Central Avenue Streetscape Project / \$64,593 from FY19 General Fund Balance</b> | <b>\$ 479,430</b>   |                                                           |                              |
|                                        | <b>BROWNFIELDS GRANT</b> | <b>Proposed Virginia Economic Development Partnership Brownfields Grant</b>                                                        | <b>\$ 431,200</b>   |                                                           |                              |
|                                        | <b>BA 2020</b>           | <b>Proposed FY2020 Budget Amendment from the FY2019 Fund Balance - Staunton Crossing Demolition</b>                                | <b>\$ 350,000</b>   |                                                           |                              |
|                                        | <b>BA 2019</b>           | <b>Proposed FY2019 Budget Amendment from FY2018 Year Fund Balance-Transfer to CIP Fund</b>                                         | <b>\$ 2,700,000</b> |                                                           |                              |
| <b>TOTAL FUNDING SOURCES</b>           |                          |                                                                                                                                    | <b>\$ 4,801,680</b> |                                                           |                              |
|                                        |                          |                                                                                                                                    | \$ -                |                                                           |                              |

**CITY OF STAUNTON  
CAPITAL IMPROVEMENT PLAN (CIP)  
GENERAL FUND  
FY2020- 2021**

| DEPARTMENT                                        |   | PROPOSED<br>FUNDING<br>SOURCE | PROJECT DESCRIPTION                                                                                                                                                                                                                               | PROJECT<br>ESTIMATE | COMPREHENSIVE PLAN<br>PRIORITY INITIATIVES                | OPERATIONS/<br>MAINTENANCE<br>COSTS  |
|---------------------------------------------------|---|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------|--------------------------------------|
| <b>PUBLIC SAFETY</b>                              |   |                               |                                                                                                                                                                                                                                                   |                     |                                                           |                                      |
| FIRE DEPARTMENT                                   | * | GF 2021                       | Fire Truck Replacement Reserve                                                                                                                                                                                                                    | \$ 250,000          | Public Service and Government (Sec. G.1.b.i)              | Annual preventive maintenance        |
| POLICE DEPARTMENT RADIOS                          | * | BA2020                        | Replace Police Department Radio Equipment                                                                                                                                                                                                         | \$ 400,000          | Public Service and Government (Sec G.1.b.i)               | Annual maintenance contract fees     |
| MIDDLE RIVER REGIONAL JAIL                        | * | BA2020                        | Expansion of the Middle River Regional Jail                                                                                                                                                                                                       | \$ 500,000          | Public Service and Government (Sec G.1.b.i)               | Annual maintenance contract fees     |
| <b>PUBLIC WORKS</b>                               |   |                               |                                                                                                                                                                                                                                                   |                     |                                                           |                                      |
| STREETS - CITY MATCHING FUNDS                     | * | GF 2021                       | Virginia Department of Transportation Construction Projects (VDOT) - City Match Funds                                                                                                                                                             | \$ 100,000          | Transportation and Parking (Sec. F.2.a and F.2.b)         | Annual Maintenance                   |
| STREETS                                           | * | GF 2021                       | City ineligible streets and/or City parking lots- improvements/slurry seal/re-paving                                                                                                                                                              | \$ 150,000          | Transportation and Parking (Sec. F.2.a)                   | Annual Maintenance                   |
| STREETS                                           | * | BA2020                        | Adaptive traffic control system for Downtown Corridor <b>(Comp. Plan Item 1)</b>                                                                                                                                                                  | \$ 150,000          | Transportation and Parking (Sec. F.2.a)                   | Annual maintenance                   |
| BRICK SIDEWALKS                                   | * | GF 2021                       | Annual funding source for sidewalk replacement projects to replace concrete sidewalks with brick                                                                                                                                                  | \$ 100,000          | Transportation and Parking (Sec. F.2.a)                   | Annual maintenance                   |
| NEW SIDEWALKS                                     | * | GF 2021                       | Annual funding source for new sidewalk projects and match funds for VDOT grant programs for sidewalks                                                                                                                                             | \$ 100,000          | Transportation and Parking (Sec.F.2.a)                    | Annual Maintenance                   |
| PUBLIC WORKS EQUIPMENT FUND                       | * | GF 2021                       | Annual funding source for acquisition of major equipment for General Fund Streets Department > \$100,000                                                                                                                                          | \$ 100,000          | NA                                                        | Annual preventive maintenance        |
| PUBLIC WORKS BUILDING FUND                        | * | GF 2021                       | Annual funding source for major repairs to City buildings to include replacement of HVAC systems, roof, structural repairs, etc.                                                                                                                  | \$ 100,000          | NA                                                        | Annual preventive maintenance        |
| COURTHOUSE ROOF REPLACEMENT                       | * | BA 2020                       | Replace the roof at the City of Staunton Circuit Court Building. Funded from \$200,000 reserves and \$150,000 from Fund Balance.                                                                                                                  | \$ 350,000          | Public Service and Government (Sec. G.2.c.i and G.1.c.ii) | Annual preventive maintenance        |
| POLICE DEPARTMENT BUILDING                        | * | <b>BONDS</b>                  | Purchase a building and re-locate the Police Department to another site- <b>MOVE PROJECT TO FY2021 FROM FY2020</b>                                                                                                                                | \$ 3,000,000        | Public Service and Government (Sec. G.1.b.i)              | Annual maintenance/<br>Debt payments |
| STREET IMPROVEMENTS FOR BICYCLE & PEDESTRIAN PLAN | * | BA 2020                       | Staunton Bicycle & Pedestrian Plan- May 2018. Install signalized crossings at various intersections for pedestrian safety. Augusta - Johnson Streets; Edgewood-Statler-Coalter; Augusta - Taylor; Greenville - Barterbrook; Middlebrook - Hampton | \$ 125,000          | Transportation and Parking (Sec. F.2.a)                   | Annual maintenance                   |

**CITY OF STAUNTON  
CAPITAL IMPROVEMENT PLAN (CIP)  
GENERAL FUND  
FY2020- 2021**

| DEPARTMENT                             | PROPOSED FUNDING SOURCE | PROJECT DESCRIPTION                                                                                | PROJECT ESTIMATE    | COMPREHENSIVE PLAN PRIORITY INITIATIVES                   | OPERATIONS/ MAINTENANCE COSTS |
|----------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------|-------------------------------|
| <b>RECREATION</b>                      |                         |                                                                                                    |                     |                                                           |                               |
| GREENWAYS PROJECT *                    | BA 2020                 | Paved bike and pedestrian paths, landscaping, purchase of properties and easements                 | \$ 100,000          | Transportation and Parking (Sec. F.2.k and F.2.l)         | Annual maintenance            |
| <b>EDUCATION</b>                       |                         |                                                                                                    |                     |                                                           |                               |
| BLUE RIDGE COMMUNITY COLLEGE *         | GF 2021                 | Annual Share of Blue Ridge Community College Capital Building Fund                                 | \$ 41,050           | N/A                                                       | N/A to City                   |
| <b>EDUCATION-STAUNTON CITY SCHOOLS</b> |                         |                                                                                                    |                     |                                                           |                               |
| BUILDING MAINTENANCE REPAIRS *         | BA 2020                 | Transfer to City Schools CIP Fund for Building Maintenance Repairs-roofs, HVAC systems, technology | \$ 200,000          | Public Service and Government (Sec. G.2.c.i and G.1.c.ii) | N/A to City                   |
| <b>TOTAL FY2021 CIP PLAN</b>           |                         |                                                                                                    | <b>\$ 5,766,050</b> |                                                           |                               |
| <b>FUNDING SOURCES:</b>                |                         |                                                                                                    |                     |                                                           |                               |
|                                        | <b>GF 2021</b>          | <b>General Fund Budget Transfer - FY2021 Budget</b>                                                | <b>\$ 941,050</b>   |                                                           |                               |
|                                        | <b>BONDS</b>            | <b>General Obligation Bonds- Police</b>                                                            | <b>\$ 3,000,000</b> |                                                           |                               |
|                                        | <b>CIP FUND BALANCE</b> | <b>Public Works Maintenance Reserves - To replace the Staunton Circuit Court Building Roof</b>     | <b>\$ 200,000</b>   |                                                           |                               |
|                                        | <b>BA 2020</b>          | <b>Proposed FY2020 Budget Amendment from FY2019 Year Fund Balance- Transfer to CIP Fund</b>        | <b>\$ 1,625,000</b> |                                                           |                               |
| <b>TOTAL FUNDING SOURCES</b>           |                         |                                                                                                    | <b>\$ 5,766,050</b> |                                                           |                               |

**CITY OF STAUNTON  
CAPITAL IMPROVEMENT PLAN (CIP)  
GENERAL FUND  
FY2021- 2022**

| DEPARTMENT                                                                         |   | PROPOSED FUNDING SOURCE  | PROJECT DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PROJECT ESTIMATE | COMPREHENSIVE PLAN PRIORITY INITIATIVES                  | OPERATIONS/ MAINTENANCE           |
|------------------------------------------------------------------------------------|---|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------|-----------------------------------|
| <b>PUBLIC SAFETY</b>                                                               |   |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                                                          |                                   |
| FIRE DEPARTMENT                                                                    | * | GF 2022                  | Fire Truck Replacement Reserve                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$ 350,000       | Public Service and Government (Sec. G.1.b.i)             | Annual preventive maintenance     |
| MIDDLE RIVER REGIONAL JAIL                                                         | * | BA2020                   | Expansion of the Middle River Regional Jail                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$ 500,000       | Public Service and Government (Sec G.1.b.i)              | Annual maintenance contract fees  |
| PLANNING & INSPECTION                                                              | * | BA 2021                  | Building Inspection and Plan Review software package. Replace the current software program to provide more capabilities for inspection services and plan review.                                                                                                                                                                                                                                                                                                               | \$ 150,000       | Public Service and Government (Sec. G.1.b.i)             | Annual license fees               |
| POLICE DEPARTMENT RADIOS                                                           | * | BA 2021                  | Replace police department radio equipment                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$ 400,000       | Public Service and Government (Sec G.1.b.i)              | Annual maintenance contract fees  |
| POLICE DEPARTMENT BUILDING                                                         | * | <b>BONDS</b>             | Renovation of building to re-locate the Police Department to another site- <b>SPLIT BETWEEN FY2021 AND FY2022.</b>                                                                                                                                                                                                                                                                                                                                                             | \$ 4,000,000     | Public Service and Government (Sec. G.1.b.i)             | Annual maintenance/ Debt payments |
| FIRE STATION #1                                                                    | * | <b>BONDS</b>             | Renovate Station #1 on Central Avenue, interior renovations and installation of a new roof structure- <b>MOVE PROJECT TO FY2022 FROM FY2021</b>                                                                                                                                                                                                                                                                                                                                | \$ 4,500,000     | Public Service and Government (Sec. G.1.b.i)             | Annual maintenance/ Debt payments |
| BESSIE WELLER ELEM SCHOOL                                                          | * | VDOT GRANT / LOCAL MATCH | Phase 2 Bessie Weller Elementary School - Safe Routes to Schools Infrastructure Grant Match. Project to include road and entrance improvements for safety to reduce traffic congestion, traffic separation of school buses and parent transportation vehicles, and expansion of the parking lot for staff, visitors, parent/school events. Proposed VDOT Grant = \$800,000 and City match funds = \$200,000. <b>(UPC 109024 Comp. Plan) MOVE PROJECT TO FY2022 FROM FY2021</b> | \$ 1,000,000     | Transportation and Parking (Sec. F.2.a, F.2.b and F.2.d) | Annual maintenance                |
| <b>PUBLIC WORKS</b>                                                                |   |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                                                          |                                   |
| STREETS - CITY MATCHING FUNDS                                                      | * | GF 2021                  | VDOT Construction Projects -City Match Funds                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$ 100,000       | Transportation and Parking (Sec. F.2.a and F.2.b)        | Annual Maintenance                |
| STREETS                                                                            | * | GF 2022                  | City ineligible streets and/or City parking lots- improvements/slurry seal/re-paving                                                                                                                                                                                                                                                                                                                                                                                           | \$ 150,000       | Transportation and Parking (Sec. F.2.a)                  | Annual maintenance                |
| STREETS                                                                            | * | GF 2022                  | Adaptive traffic control system for Churchville Corridor - Augusta to Springhill Road                                                                                                                                                                                                                                                                                                                                                                                          | \$ 150,000       | Transportation and Parking (Sec. F.2.a)                  | Annual maintenance                |
| STREETS - RICHMOND ROAD /STATLER BOULEVARD INTERSECTION/ TURNING LANE IMPROVEMENTS | * | VDOT GRANT / LOCAL MATCH | Richmond Road/Statler Boulevard - Traffic signal modifications/ upgrades to improve traffic congestion and flow. Intersection approaches capacity at peak hours. VDOT Six Year Improvement Program, 50% funding from VDOT, 50% from the City. Match funded from Urban Street Reserve (Obj. # 58456) <b>(UPC 111047 Comp. Plan)</b>                                                                                                                                             | \$ 623,000       | Transportation and Parking (Sec. F.2.a)                  | Annual maintenance                |
| BRICK SIDEWALKS                                                                    | * | GF 2022                  | Annual funding source for sidewalk replacement projects to replace concrete sidewalks with brick                                                                                                                                                                                                                                                                                                                                                                               | \$ 100,000       | Transportation and Parking (Sec. F.2.a)                  | Annual maintenance                |
| NEW SIDEWALKS                                                                      | * | GF 2022                  | Annual funding source for new sidewalk projects and match funds for VDOT grant programs for sidewalks                                                                                                                                                                                                                                                                                                                                                                          | \$ 100,000       | Transportation and Parking (Sec.F.2.a)                   | Annual Maintenance                |
| PUBLIC WORKS EQUIPMENT FUND                                                        | * | GF 2022                  | Annual funding source for acquisition of major road equipment for General Fund Streets Department > \$100,000                                                                                                                                                                                                                                                                                                                                                                  | \$ 100,000       | NA                                                       | Annual preventive maintenance     |

|                                                   |                  |                                                                                                   |                                                                                                                                  |           |                   |                                                           |                               |
|---------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------|-----------------------------------------------------------|-------------------------------|
| PUBLIC WORKS BUILDING FUND                        | *                | GF 2022                                                                                           | Annual funding source for major repairs to City buildings to include replacement of HVAC systems, roof, structural repairs, etc. | \$        | 100,000           | NA                                                        | Annual preventive maintenance |
| STREET IMPROVEMENTS FOR BICYCLE & PEDESTRIAN PLAN | *                | BA 2021                                                                                           | Staunton Bicycle & Pedestrian Plan- May 2018. Install signalized crossings at various intersections for pedestrian safety.       | \$        | 125,000           | Transportation and Parking (Sec. F.2.a)                   | Annual maintenance            |
| <b>RECREATION</b>                                 |                  |                                                                                                   |                                                                                                                                  |           |                   |                                                           |                               |
| GREENWAYS PROJECT                                 | *                | BA 2021                                                                                           | Paved bike and pedestrian paths, landscaping, purchase of properties and easements                                               | \$        | 100,000           | Transportation and Parking (Sec F.2.k and F.2.l)          | Annual maintenance            |
| <b>EDUCATION</b>                                  |                  |                                                                                                   |                                                                                                                                  |           |                   |                                                           |                               |
| BLUE RIDGE COMMUNITY COLLEGE                      | *                | GF 2022                                                                                           | Annual Share of Blue Ridge Community College Capital Building Fund                                                               | \$        | 41,050            | NA                                                        | N/A to City                   |
| <b>EDUCATION-STAUNTON CITY SCHOOLS</b>            |                  |                                                                                                   |                                                                                                                                  |           |                   |                                                           |                               |
| BUILDING MAINTENANCE REPAIRS                      | *                | GF 2022                                                                                           | Transfer to City Schools CIP Fund for Building Maintenance Repairs-roofs, HVAC systems, technology                               | \$        | 200,000           | Public Service and Government (Sec. G.1.c.i and G.1.c.ii) | N/A to City                   |
| <b>TOTAL FY2022 CIP PLAN</b>                      |                  |                                                                                                   |                                                                                                                                  | <b>\$</b> | <b>12,789,050</b> |                                                           |                               |
| <b>FUNDING SOURCES:</b>                           |                  |                                                                                                   |                                                                                                                                  |           |                   |                                                           |                               |
|                                                   | GF 2022          | General Fund Budget Transfer - FY2022 Budget                                                      |                                                                                                                                  | \$        | 1,391,050         |                                                           |                               |
|                                                   | VDOT GRANT       | Proposed VDOT Safe Route to Schools Grant- Bessie Weller Project/Richmond Road Statler Blvd       |                                                                                                                                  | \$        | 1,111,500         |                                                           |                               |
|                                                   | BONDS            | General Obligation Bonds- Police / Fire                                                           |                                                                                                                                  | \$        | 8,500,000         |                                                           |                               |
|                                                   | CIP FUND BALANCE | 2% Urban Street Construction Reserve - 50% Match of Richmond Road / Statler Blvd Intersection     |                                                                                                                                  | \$        | 311,500           |                                                           |                               |
|                                                   | BA 2021          | Proposed FY2021 Budget Amendment from FY2020 Year Fund Balance- Transfer to CIP Fund Improvements |                                                                                                                                  | \$        | 1,475,000         |                                                           |                               |
| <b>TOTAL FUNDING SOURCES</b>                      |                  |                                                                                                   |                                                                                                                                  | <b>\$</b> | <b>12,789,050</b> |                                                           |                               |

**CITY OF STAUNTON  
CAPITAL IMPROVEMENT PLAN (CIP)  
GENERAL FUND  
FY2022- 2023**

| DEPARTMENT                                        |   | PROPOSED FUNDING SOURCE  | PROJECT DESCRIPTION                                                                                                                                                                                                                                       | PROJECT ESTIMATE | COMPREHENSIVE PLAN PRIORITY INITIATIVES           | OPERATIONS/ MAINTENANCE          |
|---------------------------------------------------|---|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------|----------------------------------|
| <b>GENERAL GOVERNMENT</b>                         |   |                          |                                                                                                                                                                                                                                                           |                  |                                                   |                                  |
| INFORMATION TECHNOLOGY                            | * | BA 2022                  | Replace the City and School telephone system                                                                                                                                                                                                              | \$ 500,000       | Public Service and Government (Sec. G.1.b.i)      | Annual maintenance               |
| MIDDLE RIVER REGIONAL JAIL                        | * | BA 2022                  | Expansion of the Middle River Regional Jail                                                                                                                                                                                                               | \$ 500,000       | Public Service and Government (Sec G.1.b.i)       | Annual maintenance contract fees |
| <b>PUBLIC SAFETY</b>                              |   |                          |                                                                                                                                                                                                                                                           |                  |                                                   |                                  |
| FIRE DEPARTMENT                                   | * | GF 2023                  | Fire Truck Replacement Reserve                                                                                                                                                                                                                            | \$ 350,000       | Public Service and Government (Sec. G.1.b.i)      | Annual preventive maintenance    |
| <b>PUBLIC WORKS</b>                               |   |                          |                                                                                                                                                                                                                                                           |                  |                                                   |                                  |
| STREETS - CITY MATCHING FUNDS                     | * | GF 2023                  | Virginia Department of Transportation Construction Projects (VDOT) - City Match Funds                                                                                                                                                                     | \$ 100,000       | Transportation and Parking (Sec. F.2.a and F.2.b) | Annual Maintenance               |
| STREETS                                           | * | GF 2023                  | City ineligible streets and/or City parking lots- improvements/slurry seal/re-paving                                                                                                                                                                      | \$ 150,000       | Transportation and Parking (Sec. F.2.a)           | Annual maintenance               |
| STREETS                                           | * | GF 2023                  | Adaptive traffic control systems for Greenville & Statler and Greenville and Barterbrook Road                                                                                                                                                             | \$ 140,000       | Transportation and Parking (Sec. F.2.a)           | Annual maintenance               |
| BRICK SIDEWALKS                                   | * | GF 2023                  | Annual funding source for sidewalk replacement projects to replace concrete sidewalks with brick                                                                                                                                                          | \$ 100,000       | Transportation and Parking (Sec. F.2.a)           | Annual maintenance               |
| NEW SIDEWALKS                                     | * | GF 2023                  | Annual funding source for new sidewalk projects and match funds for VDOT grant programs for sidewalks                                                                                                                                                     | \$ 100,000       | Transportation and Parking (Sec.F.2.a)            | Annual Maintenance               |
| PUBLIC WORKS EQUIPMENT FUND                       | * | GF 2023                  | Annual funding source for acquisition of major equipment for General Fund Streets Department > \$100,000                                                                                                                                                  | \$ 100,000       | Public Service and Government (Sec. G.1.b.i)      | Annual preventive maintenance    |
| PUBLIC WORKS BUILDING FUND                        | * | GF 2023                  | Annual funding source for major repairs to City buildings to include replacement of HVAC systems, roof, structural repairs, etc.                                                                                                                          | \$ 100,000       | Public Service and Government (Sec. G.1.b.i)      | Annual preventive maintenance    |
| STREETS - STAUNTON CROSSING ROAD EXTENSION        | * | VDOT GRANT / LOCAL MATCH | Extension of the Staunton Crossing Road infrastructure. Fully funded by VDOT ( <b>UPC 111048 Comp. Plan</b> )                                                                                                                                             | \$ 8,764,970     | Transportation and Parking (Sec. F.2.a)           | Annual maintenance               |
| CITY HALL                                         | * | BA 2022                  | Re-locate the Information Technology Department and Building Inspection/ Planning Department to the basement level of City Hall after Police Department re-locates to a new Police Department building. <b>MOVED FROM THE UNFUNDED PROJECTS TO FY2023</b> | \$ 350,000       | Public Service and Government (Sec. G.1.b.i)      | Annual maintenance               |
| STREET IMPROVEMENTS FOR BICYCLE & PEDESTRIAN PLAN | * | BA 2022                  | Staunton Bicycle & Pedestrian Plan- May 2018. Install signalized crossings at various intersections for pedestrian safety.                                                                                                                                | \$ 125,000       | Transportation and Parking (Sec. F.2.a)           | Annual maintenance               |

**CITY OF STAUNTON  
CAPITAL IMPROVEMENT PLAN (CIP)  
GENERAL FUND  
FY2022- 2023**

| DEPARTMENT                                    | PROPOSED FUNDING SOURCE | PROJECT DESCRIPTION                                                                                | PROJECT ESTIMATE     | COMPREHENSIVE PLAN PRIORITY INITIATIVES                   | OPERATIONS/ MAINTENANCE |
|-----------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------|-------------------------|
| <b><u>RECREATION</u></b>                      |                         |                                                                                                    |                      |                                                           |                         |
| GREENWAYS PROJECT *                           | BA 2022                 | Paved bike and pedestrian paths, landscaping, purchase of properties and easements                 | \$ 100,000           | Transportation and Parking (Sec F.2.k and F.2.l)          | Annual maintenance      |
| <b><u>EDUCATION</u></b>                       |                         |                                                                                                    |                      |                                                           |                         |
| BLUE RIDGE COMMUNITY COLLEGE *                | GF 2023                 | Annual Share of Blue Ridge Community College Capital Building Fund                                 | \$ 41,050            | NA                                                        | N/A to City             |
| <b><u>EDUCATION-STAUNTON CITY SCHOOLS</u></b> |                         |                                                                                                    |                      |                                                           |                         |
| BUILDING MAINTENANCE REPAIRS *                | GF 2023                 | Transfer to City Schools CIP Fund for Building Maintenance Repairs-roofs, HVAC systems, technology | \$ 200,000           | Public Service and Government (Sec. G.1.c.i and G.1.c.ii) | N/A to City             |
| <b>TOTAL FY2023 CIP PLAN</b>                  |                         |                                                                                                    | <b>\$ 11,721,020</b> |                                                           |                         |
| <b>FUNDING SOURCES:</b>                       |                         |                                                                                                    |                      |                                                           |                         |
|                                               | <b>GF 2023</b>          | <b>General Fund Budget Transfer - FY2023 Budget</b>                                                | <b>\$ 1,381,050</b>  |                                                           |                         |
|                                               | <b>VDOT GRANT</b>       | <b>Proposed VDOT Staunton Crossing Extension</b>                                                   | <b>\$ 8,764,970</b>  |                                                           |                         |
|                                               | <b>BA 2022</b>          | <b>Proposed FY2022 Budget Amendment from FY2021 Year Fund Balance-Transfer to CIP Fund</b>         | <b>\$ 1,575,000</b>  |                                                           |                         |
| <b>TOTAL FUNDING SOURCES</b>                  |                         |                                                                                                    | <b>\$ 11,721,020</b> |                                                           |                         |

**CITY OF STAUNTON  
CAPITAL IMPROVEMENT PLAN (CIP)  
GENERAL FUND  
FY2023- 2024**

| DEPARTMENT                                        |   | PROPOSED FUNDING SOURCE | PROJECT DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PROJECT ESTIMATE | COMPREHENSIVE PLAN PRIORITY INITIATIVES              | OPERATIONS/ MAINTENANCE          |
|---------------------------------------------------|---|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------|----------------------------------|
| <b>PUBLIC SAFETY</b>                              |   |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |                                                      |                                  |
| FIRE DEPARTMENT                                   | * | GF 2024                 | Fire Truck Replacement Reserve                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$ 350,000       | Public Service and Government (Sec. G.1.b.i)         | Annual preventive maintenance    |
| MIDDLE RIVER REGIONAL JAIL                        | * | BA 2023                 | Expansion of the Middle River Regional Jail                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$ 500,000       | Public Service and Government (Sec G.1.b.i)          | Annual maintenance contract fees |
| <b>PUBLIC WORKS</b>                               |   |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |                                                      |                                  |
| STREETS - CITY MATCHING FUNDS                     | * | GF 2021                 | Virginia Department of Transportation Construction Projects (VDOT) - City Match Funds                                                                                                                                                                                                                                                                                                                                                                                                                | \$ 100,000       | Transportation and Parking (Sec. F.2.a and F.2.b)    | Annual Maintenance               |
| STREETS                                           | * | GF 2024                 | City ineligible streets and/or City parking lots- improvements/slurry seal/re-paving                                                                                                                                                                                                                                                                                                                                                                                                                 | \$ 150,000       | Transportation and Parking (Sec. F.2.a)              | Annual maintenance               |
| STREETS                                           | * | GF 2024                 | Adaptive traffic control systems for Greenville & Statler and Greenville and Barterbrook Road                                                                                                                                                                                                                                                                                                                                                                                                        | \$ 140,000       | Transportation and Parking (Sec. F.2.a)              | Annual maintenance               |
| BRICK SIDEWALKS                                   | * | GF 2024                 | Annual funding source for sidewalk replacement projects to replace concrete sidewalks with brick                                                                                                                                                                                                                                                                                                                                                                                                     | \$ 100,000       | Transportation and Parking (Sec. F.2.a)              | Annual maintenance               |
| NEW SIDEWALKS                                     | * | GF 2024                 | Annual funding source for new sidewalk projects and match funds for VDOT grant programs for sidewalks                                                                                                                                                                                                                                                                                                                                                                                                | \$ 100,000       | Transportation and Parking (Sec.F.2.a)               | Annual Maintenance               |
| PUBLIC WORKS EQUIPMENT FUND                       | * | GF 2024                 | Annual funding source for acquisition of major equipment for General Fund Streets Department > \$100,000                                                                                                                                                                                                                                                                                                                                                                                             | \$ 100,000       | Public Service and Government (Sec. G.1.b.i)         | Annual preventive maintenance    |
| PUBLIC WORKS BUILDING FUND                        | * | GF 2024                 | Annual funding source for major repairs to City buildings to include replacement of HVAC systems, roof, structural repairs, etc.                                                                                                                                                                                                                                                                                                                                                                     | \$ 100,000       | Public Service and Government (Sec. G.1.b.i)         | Annual preventive maintenance    |
| PUBLIC WORKS BUILDING MAINTENANCE                 | * | BA 2022                 | Re-locate the Building Maintenance department/shop from the Nelson Street Center to the Public Works building site after the re-location of the Police Department and School storage space is vacated/re-located. <b>MOVED FROM FY2023 TO FY2024 AND UPDATED COSTS TO \$250,000.</b>                                                                                                                                                                                                                 | \$ 250,000       | Public Service and Government (Sec. G.1.b.i)         | Annual preventive maintenance    |
| RICHMOND AVENUE ROAD DIET AND ROUNDABOUT          | * | VDOT SMARTSCALE PROJECT | Creation of an urban boulevard with a new roundabout to reinforce the transition calm traffic near the Villages into Downtown. Improvements include a reduction of existing travel lanes along portions of Richmond Road and Greenville Avenue. Construction includes several 12' shared use path with 5' grass buffer, sidewalks, and pedestrian signal heads and crosswalks. Project funded by VDOT Smart scale Funding- \$2,246,000. Construction to begin FY2026. <b>(UPC 111051 Comp. Plan)</b> | \$ 2,246,000     | Transportation and Parking (Sec F.2.a, F.2.b, F.2.c) | Annual maintenance               |
| BUILDING MAINTENANCE- GHP PUMPHOUSE               | * | BA 2020                 | Restore old pumphouse in GHP. Renovate bathroom and upgrade building to modern building codes, building is not ADA compliant. <b>MOVE PROJECT TO FY2024 FROM FY2021.</b>                                                                                                                                                                                                                                                                                                                             | \$ 225,000       | Public Service and Government (Sec G.1.a.i)          | Annual preventive maintenance    |
| STREET IMPROVEMENTS FOR BICYCLE & PEDESTRIAN PLAN | * | BA 2022                 | Staunton Bicycle & Pedestrian Plan- May 2018. Install signalized crossings at various intersections for pedestrian safety.                                                                                                                                                                                                                                                                                                                                                                           | \$ 125,000       | Transportation and Parking (Sec. F.2.a)              | Annual maintenance               |

**CITY OF STAUNTON  
CAPITAL IMPROVEMENT PLAN (CIP)  
GENERAL FUND  
FY2023- 2024**

| DEPARTMENT                                    | PROPOSED FUNDING SOURCE | PROJECT DESCRIPTION                                                                                | PROJECT ESTIMATE    | COMPREHENSIVE PLAN PRIORITY INITIATIVES                   | OPERATIONS/ MAINTENANCE |
|-----------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------|-------------------------|
| <b><u>RECREATION</u></b>                      |                         |                                                                                                    |                     |                                                           |                         |
| GREENWAYS PROJECT *                           | BA 2022                 | Paved bike and pedestrian paths, landscaping, purchase of properties and easements                 | \$ 100,000          | Transportation and Parking (Sec F.2.k and F.2.l)          | Annual maintenance      |
| <b><u>EDUCATION</u></b>                       |                         |                                                                                                    |                     |                                                           |                         |
| BLUE RIDGE COMMUNITY COLLEGE *                | GF 2023                 | Annual Share of Blue Ridge Community College Capital Building Fund                                 | \$ 41,050           | NA                                                        | N/A to City             |
| <b><u>EDUCATION-STAUNTON CITY SCHOOLS</u></b> |                         |                                                                                                    |                     |                                                           |                         |
| BUILDING MAINTENANCE REPAIRS *                | GF 2023                 | Transfer to City Schools CIP Fund for Building Maintenance Repairs-roofs, HVAC systems, technology | \$ 250,000          | Public Service and Government (Sec. G.1.c.i and G.1.c.ii) | N/A to City             |
| <b>TOTAL FY2023 CIP PLAN</b>                  |                         |                                                                                                    | <b>\$ 4,877,050</b> |                                                           |                         |
| <b>FUNDING SOURCES:</b>                       |                         |                                                                                                    |                     |                                                           |                         |
|                                               | <b>GF 2024</b>          | <b>General Fund Budget Transfer - FY2024 Budget</b>                                                | <b>\$ 1,431,050</b> |                                                           |                         |
|                                               | <b>VDOT GRANT</b>       | <b>VDOT Smart Scale Grant Project- Richmond Road Diet and Roundabout</b>                           | <b>\$ 2,246,000</b> |                                                           |                         |
|                                               | <b>BA 2022</b>          | <b>Proposed FY2023 Budget Amendment from FY2022 Year Fund Balance-Transfer to CIP Fund</b>         | <b>\$ 1,200,000</b> |                                                           |                         |
| <b>TOTAL FUNDING SOURCES</b>                  |                         |                                                                                                    | <b>\$ 4,877,050</b> |                                                           |                         |

**CITY OF STAUNTON  
CAPITAL IMPROVEMENT PLAN (CIP)  
GENERAL FUND**

**Projects Not Scheduled In The Five-Year Plan (NS/NF)**

|                                                                                                 | <b>PROJECT DESCRIPTION</b>                                                                                                                                                                                                                                                                                                                       | <b>PROJECT ESTIMATE</b> |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| SIDEWALK- MEADOWBROOK - TERRY COURT                                                             | New sidewalk construction/ Revenue Sharing Project                                                                                                                                                                                                                                                                                               | \$ 1,000,000            |
| SIDEWALK- AUGUSTA STRRET - LAMBERT STREET - BALDWIN STREET                                      | New sidewalk construction/ Revenue Sharing Project <b>(Comp. Plan Item 12a)</b>                                                                                                                                                                                                                                                                  | \$ 1,500,000            |
| SIDEWALK- MONTGOMERY AVENUE- W. BEVERLEY STREET AND STUART STREET                               | New sidewalk construction/ Revenue Sharing Project <b>(Comp. Plan Item 12b)</b>                                                                                                                                                                                                                                                                  | \$ 290,000              |
| SIDEWALK- DONAGHE STREET- CHURCHVILLE AVENUE AND BAYLOR STREET                                  | New sidewalk construction/ Revenue Sharing Project <b>(Comp. Plan Item 12c)</b>                                                                                                                                                                                                                                                                  | \$ 580,000              |
| SIDEWALK- SPRINGHILL ROAD- CHURCHVILLE AVENUE AND DONAGHE STREET                                | New sidewalk construction/ Revenue Sharing Project <b>(Comp. Plan Item 12d)</b>                                                                                                                                                                                                                                                                  | \$ 750,000              |
| SIDEWALK- EDGEWOOD ROAD- NORTH COALTER TO NORTH AUGUSTA                                         | New sidewalk construction/ Revenue Sharing Project <b>(Comp. Plan Item 8 &amp; Comp. Plan Items 12e/12f)</b>                                                                                                                                                                                                                                     | \$ 1,000,000            |
| ADA COMPLIANT PEDESTRIAN SIGNALS - COALTER STREET/BEVERLEY STREET                               | Add ADA compliant pedestrian signals <b>(Comp. Plan Item 12g)</b>                                                                                                                                                                                                                                                                                | \$ 200,000              |
| SIDEWALK- WEST BEVERLEY STREET/GRUBERT INTERSECTION TO MORRIS MILL ROAD                         | New sidewalk construction/ Revenue Sharing Project                                                                                                                                                                                                                                                                                               | \$ 50,000               |
| CENTRAL BUSINESS DISTRICT- ADAPTIVE TRAFFIC CONTROL SYSTEM                                      | Traffic control system for the Central Business District for 14 intersections                                                                                                                                                                                                                                                                    | \$ 1,100,000            |
| LIBRARY                                                                                         | Library renovations to include interior renovations for program space reallocation, modernization of furniture & fixtures, addition of a technology room, and addition of private study room space based on programming and design study completed in December 2014                                                                              | \$ 8,000,000            |
| FRONTIER DRIVE IMPROVEMENTS                                                                     | Upgrade the current cross section from Frontier Road to the Southern City Limit. Includes curb, gutter, sidewalk and sharrows. SAWMPO Long Range Transportation Plan                                                                                                                                                                             | \$ 7,560,000            |
| FRONTIER DRIVE CONNECTOR                                                                        | Construct a 3-lane roadway on new alignment with sidewalk on one side of the road, providing the 4th leg to the new roundabout in the Frontier Center that extends through the existing deJarnette property up to Frontier Drive, approximately 0.4 mile. Demolition of the DeJarnette buildings to be done by others <b>(Comp. Plan Item 4)</b> | \$ 4,500,000            |
| VA 613 (OLD GREENVILLE RD) FROM SOUTHERN CORPORATE LIMITS OF STAUNTON TO US 11 (GREENVILLE AVE) | Reconstruction to current urban standards <b>(Comp. Plan Item 9)</b>                                                                                                                                                                                                                                                                             | \$ 5,505,720            |
| SPRING HILL RD FROM DONAGHE ST TO NORTHERN CORPORATE LIMITS OF STAUNTON                         | Reconstruction to current urban 2-lane standards <b>(Comp. Plan Item 10)</b>                                                                                                                                                                                                                                                                     | \$ 16,296,000           |
| VA 703 (BUTTERMILK SPRING RD) FROM WEST CORPORATE LIMITS OF STAUNTON TO PIERCE ST               | Reconstruction to current urban 2-lane standards <b>(Comp. Plan Item 11)</b>                                                                                                                                                                                                                                                                     | \$ 11,872,800           |
| WEST BEVERLEY STREET STREETScape                                                                | Conduct a corridor study to reconstruct West Beverley Street between Western City Limits and Thornrose Avenue (1.5 miles). Reconstruction to include adding sidewalks and shared use path or bike lane, and stormwater management and drainage improvements using best management practices <b>(Comp. Plan Item 2)</b>                           | \$ 17,000,000           |
| US 250 (RICHMOND RD)                                                                            | Implement recommendations from '09 Corridor Plan. Improve access management, add pedestrian facilities, improve existing pedestrian street crossings, add bike lanes/sharrows/shared use path, and address stormwater management and drainage improvements using best management practices <b>(Comp. Plan Item 3)</b>                            | \$ 8,000,000            |

|                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       |
|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| NEIGHBORHOOD STREET IMPROVEMENTS - RITCHIE STREET; HILLCREST STREET; BALDWIN DRIVE. | Reduce impervious area where appropriate, install traffic calming devices, and sidewalks on both sides of street, and curb and gutter for stormwater management and drainage to address current periodic flooding issues. Streets to include Ritchie St. \$1,300,000; Hillcrest St. \$2,600,000; Baldwin Dr. \$2,700,000 <b>(Comp. Plan Item 5)</b>                                                                                                                                                                                                                                                                                                                                                                                                  | \$ 6,600,000          |
| VA 262 AT US 11 (GREEN HILLS INDUSTRY AND TECHNOLOGY CENTER)                        | Coordinate with VDOT to extend the right turn lane onto northbound US 11. Install additional southbound US 11 left turn lane <b>(Comp. Plan Item 6)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$ 1,350,000          |
| ENGLEWOOD / SHUTTERLEE MILL ROAD                                                    | Reconstruct intersection to improve non-motorized access, improve sight distances and intersection alignment, and improve stormwater management and drainage using best management practices. To include pavement repair, construction of sidewalks, curb and gutter from Churchville Ave to Royal Street <b>(Comp. Plan Item 7)</b>                                                                                                                                                                                                                                                                                                                                                                                                                 | \$ 2,000,000          |
| MIDDLE RIVER REGIONAL JAIL                                                          | Expand the Middle River Regional Jail (MRRJ) due to increase in inmate population. Jail facility built in 2006 for 402 beds. Average Daily Population for FY2019 = 1,000 inmates. Expansion expected by FY2021 to hold additional 400-450 beds. Preliminary expansion plans include building a work release center building and/or expanding the original jail facility. Estimated cost = \$40,000,000 to \$96,000,000, City share approximately 21% after State funding = \$15,120,000. Architect/ Engineering study to be completed by October 2019. City share of debt payments and additional operating costs to be paid annually to the Middle River Regional Jail (MRRJ) in it's annual budget. General Obligation Bonds to be issued by MRRJ. | \$ 15,120,000         |
| <b>TOTAL</b>                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>\$ 110,274,520</b> |

**STAUNTON CITY SCHOOLS**  
**CAPITAL IMPROVEMENT PLAN (CIP)**  
**FY2020 - FY2024**  
**SCHOOL CIP FUND 966**

| <b>FY2020</b> |                                            |        | <b>PROPOSED FUNDING SOURCE</b> | <b>PROJECT DESCRIPTION</b>                                                                                                                                                                    | <b>PROJECT ESTIMATE</b> | <b>OPERATIONS / MAINTENANCE</b> |
|---------------|--------------------------------------------|--------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------|
| 1             | SCHOOL TRANSPORTATION RESERVE              | FY2020 | <b>FY2020 BUDGET</b>           | Annual contribution to school transportation reserve                                                                                                                                          | \$ 50,000               | Annual maintenance              |
| 2             | SCHOOL FURNITURE/EQUIPMENT                 | FY2020 | <b>FY2020 BA1</b>              | Annual funding to purchase/replace school furniture/equipment                                                                                                                                 | \$ 25,000               | Annual maintenance              |
| 3             | SCHOOL MAINTENANCE/MECHANICAL EQUIPMENT    | FY2020 | <b>FY2020 BUDGET</b>           | Annual funding to replace school building mechanical systems/ roofs / generators                                                                                                              | \$ 50,000               | Annual preventive maintenance   |
| 4             | SCHOOL MAINTENANCE/MECHANICAL EQUIPMENT    | FY2020 | <b>FY2020 BA1</b>              | Annual funding to replace school building mechanical systems/ roofs / generators                                                                                                              | \$ 100,000              | Annual preventive maintenance   |
| 5             | TECHNOLOGY RESERVE                         | FY2020 | <b>FY2020 BA1</b>              | Annual funding to replace technology infrastructure/network equipment                                                                                                                         | \$ 50,000               | Annual maintenance              |
| 6             | VEHICLE RESERVE                            | FY2020 | <b>FY2020 BA1</b>              | Annual funding to replace maintenance vehicles/ grounds equipment                                                                                                                             | \$ 50,000               | Annual preventive maintenance   |
| 7             | PARKING LOTS /ROADWAYS                     | FY2020 | <b>FY2020 BA1</b>              | Repave all school parking lots and roadways. Annual funding \$100,000                                                                                                                         | \$ 100,000              | Annual maintenance              |
|               |                                            |        |                                | <b>TOTAL FY2020</b>                                                                                                                                                                           | <b>\$ 425,000</b>       |                                 |
| <b>FY2021</b> |                                            |        |                                |                                                                                                                                                                                               |                         |                                 |
| 8             | SCHOOL TRANSPORTATION RESERVE              | FY2021 | <b>FY2021 BUDGET</b>           | Annual contribution to school transportation reserve                                                                                                                                          | \$ 50,000               | Annual maintenance              |
| 9             | SCHOOL FURNITURE/EQUIPMENT                 | FY2021 | <b>FY2021 BUDGET</b>           | Annual funding to purchase/replace school furniture/equipment                                                                                                                                 | \$ 50,000               | Annual maintenance              |
| 10            | TECHNOLOGY RESERVE                         | FY2021 | <b>FY2021 BUDGET</b>           | Annual funding to replace technology infrastructure/network equipment                                                                                                                         | \$ 50,000               | Annual maintenance              |
| 11            | VEHICLE RESERVE                            | FY2021 | <b>FY2021 BUDGET</b>           | Annual funding to replace maintenance vehicles/ grounds equipment                                                                                                                             | \$ 50,000               | Annual preventive maintenance   |
| 12            | SCHOOL MAINTENANCE/MECHANICAL EQUIPMENT    | FY2021 | <b>FY2021 BA2</b>              | Annual funding to replace school building mechanical systems/ roofs / generators                                                                                                              | \$ 100,000              | Annual preventive maintenance   |
| 13            | Mc SWAIN SCHOOL                            | FY2021 | <b>FY2021 BA2</b>              | Additional parking is needed for school events                                                                                                                                                | \$ 75,000               | Annual maintenance              |
| 14            | PARKING LOTS /ROADWAYS                     | FY2021 | <b>FY2021 BA2</b>              | Repave all school parking lots and roadways. Annual funding \$100,000                                                                                                                         | \$ 100,000              | Annual maintenance              |
| 15            | CTE- CAREER/TECHNICAL EDUCATION CLASSROOMS | FY2021 | <b>FY2021 BA2</b>              | Annual funding to provide funds to renovate Dixon Education Center to provide classrooms for specialized career and technical education classrooms for middle school and high school students | \$ 250,000              | Annual maintenance              |
| 16            | STAUNTON HIGH SCHOOL                       | FY2021 | <b>FY2021 BA2</b>              | Construct six tennis courts off-site for high school athletics                                                                                                                                | \$ 250,000              | Annual maintenance              |
| 17            | WARE SCHOOL                                | FY2021 | <b>FY2021 BA2</b>              | Additional parking is needed for school events                                                                                                                                                | \$ 75,000               | Annual maintenance              |
|               |                                            |        |                                | <b>TOTAL FY2021</b>                                                                                                                                                                           | <b>\$ 1,050,000</b>     |                                 |

**STAUNTON CITY SCHOOLS**  
**CAPITAL IMPROVEMENT PLAN (CIP)**  
**FY2020 - FY2024**  
**SCHOOL CIP FUND 966**

| FY2022 |                                            | PROPOSED FUNDING SOURCE | PROJECT DESCRIPTION  | PROJECT ESTIMATE                                                                                                                                                                                                                                          | OPERATIONS / MAINTENANCE                   |
|--------|--------------------------------------------|-------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| 18     | SCHOOL TRANSPORTATION RESERVE              | FY2022                  | <b>FY2022 BUDGET</b> | Annual contribution to school transportation reserve                                                                                                                                                                                                      | \$ 50,000 Annual maintenance               |
| 19     | SCHOOL FURNITURE/EQUIPMENT RESERVE         | FY2022                  | <b>FY2022 BUDGET</b> | Annual funding to purchase/ replace school furniture/equipment                                                                                                                                                                                            | \$ 25,000 Annual maintenance               |
| 19     | VEHICLE RESERVE                            | FY2022                  | <b>FY2022 BUDGET</b> | Annual funding to replace maintenance vehicles/ grounds equipment                                                                                                                                                                                         | \$ 50,000 Annual preventive maintenance    |
| 20     | SCHOOL MAINTENANCE/MECHANICAL EQUIPMENT    | FY2022                  | <b>FY2022 BUDGET</b> | Annual funding to replace school building mechanical systems/ roofs / generators                                                                                                                                                                          | \$ 100,000 Annual preventive maintenance   |
| 21     | TECHNOLOGY RESERVE                         | FY2022                  | <b>FY2022 BUDGET</b> | Annual funding to replace technology infrastructure / network equipment                                                                                                                                                                                   | \$ 50,000 Annual maintenance               |
| 22     | PARKING LOTS /ROADWAYS                     | FY2022                  | <b>FY2022 BA2</b>    | Repave all school parking lots and roadways. Annual funding \$100,000                                                                                                                                                                                     | \$ 100,000 Annual maintenance              |
| 23     | CTE- CAREER/TECHNICAL EDUCATION CLASSROOMS | FY2022                  | <b>FY2022 BA2</b>    | Annual funding to provide funds to renovate Dixon Education Center to provide classrooms for specialized career and technical education classrooms for middle school and high school students                                                             | \$ 250,000 Annual maintenance              |
| 24     | STORAGE BUILDING                           | FY2022                  | <b>GO BONDS</b>      | Purchase land and build a multi-purpose building for surplus equipment/furniture storage, cafeteria food storage for frozen foods and dry food storage, technology workspace and storage, and maintenance shop- <b>MOVE PROJECT FROM FY2019 TO FY2022</b> | \$ 2,500,000 Annual preventive maintenance |
|        |                                            |                         | <b>TOTAL FY2022</b>  | <b>\$ 3,125,000</b>                                                                                                                                                                                                                                       |                                            |
| FY2023 |                                            |                         |                      |                                                                                                                                                                                                                                                           |                                            |
| 25     | SCHOOL TRANSPORTATION RESERVE              | FY2023                  | <b>FY2023 BUDGET</b> | Annual contribution to school transportation reserve                                                                                                                                                                                                      | \$ 50,000 Annual maintenance               |
| 26     | SCHOOL FURNITURE/EQUIPMENT RESERVE         | FY2023                  | <b>FY2023 BUDGET</b> | Annual funding to purchase/ replace school furniture/equipment                                                                                                                                                                                            | \$ 50,000 Annual maintenance               |
| 27     | VEHICLE RESERVE                            | FY2023                  | <b>FY2023 BUDGET</b> | Annual funding to replace maintenance vehicles/ grounds equipment                                                                                                                                                                                         | \$ 50,000 Annual preventive maintenance    |
| 28     | SCHOOL MAINTENANCE/MECHANICAL EQUIPMENT    | FY2023                  | <b>FY2023 BUDGET</b> | Annual funding to replace school building mechanical systems/ roofs / generators                                                                                                                                                                          | \$ 100,000 Annual preventive maintenance   |
| 29     | TECHNOLOGY RESERVE                         | FY2023                  | <b>FY2023 BUDGET</b> | Annual funding to replace technology infrastructure / network equipment                                                                                                                                                                                   | \$ 50,000 Annual maintenance               |
| 30     | PARKING LOTS /ROADWAYS                     | FY2023                  | <b>FY2023 BA2</b>    | Repave all school parking lots and roadways. Annual funding \$100,000                                                                                                                                                                                     | \$ 100,000 Annual maintenance              |
| 31     | CTE- CAREER/TECHNICAL EDUCATION CLASSROOMS | FY2023                  | <b>FY2023 BA2</b>    | Annual funding to provide funds to renovate Dixon Education Center to provide classrooms for specialized career and technical education classrooms for middle school and high school students                                                             | \$ 250,000 Annual maintenance              |
|        |                                            |                         | <b>TOTAL FY2023</b>  | <b>\$ 650,000</b>                                                                                                                                                                                                                                         |                                            |

**STAUNTON CITY SCHOOLS**  
**CAPITAL IMPROVEMENT PLAN (CIP)**  
**FY2020 - FY2024**  
**SCHOOL CIP FUND 966**

|               |                                            | PROPOSED FUNDING SOURCE | PROJECT DESCRIPTION                                                                                                                                                                           | PROJECT ESTIMATE  | OPERATIONS / MAINTENANCE      |
|---------------|--------------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------|
| <b>FY2024</b> |                                            |                         |                                                                                                                                                                                               |                   |                               |
| 32            | SCHOOL TRANSPORTATION RESERVE              | FY2024                  | Annual contribution to school transportation reserve                                                                                                                                          | \$ 50,000         | Annual maintenance            |
| 33            | SCHOOL FURNITURE/EQUIPMENT RESERVE         | FY2024                  | Annual funding to purchase/ replace school furniture/equipment                                                                                                                                | \$ 50,000         | Annual maintenance            |
| 34            | VEHICLE RESERVE                            | FY2024                  | Annual funding to replace maintenance vehicles/ grounds equipment                                                                                                                             | \$ 50,000         | Annual preventive maintenance |
| 35            | SCHOOL MAINTENANCE/MECHANICAL EQUIPMENT    | FY2024                  | Annual funding to replace school building mechanical systems/ roofs / generators                                                                                                              | \$ 100,000        | Annual preventive maintenance |
| 36            | TECHNOLOGY RESERVE                         | FY2024                  | Annual funding to replace technology infrastructure / network equipment                                                                                                                       | \$ 50,000         | Annual maintenance            |
| 37            | PARKING LOTS /ROADWAYS                     | FY2024                  | Repave all school parking lots and roadways. Annual funding \$100,000                                                                                                                         | \$ 100,000        | Annual maintenance            |
| 38            | CTE- CAREER/TECHNICAL EDUCATION CLASSROOMS | FY2024                  | Annual funding to provide funds to renovate Dixon Education Center to provide classrooms for specialized career and technical education classrooms for middle school and high school students | \$ 250,000        | Annual maintenance            |
|               |                                            |                         | <b>TOTAL FY2021</b>                                                                                                                                                                           | <b>\$ 650,000</b> |                               |

**NOT SCHEDULED / NOT FUNDED PROJECTS**

|                                                  |                          |       |                                                                                                         |                      |  |
|--------------------------------------------------|--------------------------|-------|---------------------------------------------------------------------------------------------------------|----------------------|--|
| 39                                               | DIXON EDUCATIONAL CENTER | NS/NF | Renovate and upgrade Dixon Educational Center to modern standards for technology, class size, gym, etc. | \$ 15,000,000        |  |
| <b>TOTAL PROJECTS NOT SCHEDULED / NOT FUNDED</b> |                          |       |                                                                                                         | <b>\$ 15,000,000</b> |  |
| <b>TOTAL CIP</b>                                 |                          |       |                                                                                                         | <b>\$ 20,900,000</b> |  |

**STAUNTON CITY SCHOOLS**  
**CAPITAL IMPROVEMENT PLAN (CIP)**  
**FY2020 - FY2024**  
**SCHOOL CIP FUND 966**

|                                                                         |                      |                                                                                  | <b><u>FY2020 -FY2024 CIP PLAN</u></b>                        |                      |
|-------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------|
| <b>FY2020 BA1 = FY2020BUDGET AMENDMENT - SCHEDULED FOR JANUARY 2020</b> |                      |                                                                                  | FY2020                                                       | \$ 425,000           |
|                                                                         |                      |                                                                                  | FY2021                                                       | \$ 1,050,000         |
|                                                                         |                      |                                                                                  | FY2022                                                       | \$ 3,125,000         |
|                                                                         |                      |                                                                                  | FY2023                                                       | \$ 650,000           |
|                                                                         |                      |                                                                                  | FY2024                                                       | \$ 650,000           |
|                                                                         |                      |                                                                                  | Unscheduled Projects                                         | \$ 15,000,000        |
|                                                                         |                      |                                                                                  | <b>TOTAL FY2020 - FY2024 + UNSCHEDULED PROJECTS CIP PLAN</b> | <b>\$ 20,900,000</b> |
|                                                                         |                      |                                                                                  | <b>SOURCE OF FUNDS- FY2020 CIP PROJECTS</b>                  |                      |
| FY2020                                                                  | <b>FY2020 BUDGET</b> | Transfer from Education Fund for Student Transportation Reserve                  |                                                              | \$ 100,000           |
| FY2020                                                                  | <b>FY2020 BA2</b>    | FY2020 Budget Amendment No. 2 (Appropriation of FY2019 Unassigned Fund Balance ) |                                                              | \$ 325,000           |
|                                                                         |                      |                                                                                  | <b>TOTAL FY2020</b>                                          | <b>\$ 425,000</b>    |
|                                                                         |                      |                                                                                  | <b>SOURCE OF FUNDS- FY2021 CIP PROJECTS</b>                  |                      |
| FY2021                                                                  | <b>FY2021 BUDGET</b> | Transfer from Education Fund                                                     |                                                              | \$ 200,000           |
| FY2021                                                                  | <b>FY2021 BA2</b>    | FY2021 Budget Amendment No. 2 (Appropriation of FY2020 Unassigned Fund Balance ) |                                                              | \$ 850,000           |
|                                                                         |                      |                                                                                  | <b>TOTAL FY2021</b>                                          | <b>\$ 1,050,000</b>  |
|                                                                         |                      |                                                                                  | <b>SOURCE OF FUNDS- FY2022 CIP PROJECTS</b>                  |                      |
| FY2022                                                                  | <b>FY2022 BUDGET</b> | Transfer from Education Fund                                                     |                                                              | \$ 275,000           |
| FY2022                                                                  | <b>FY2022 BA2</b>    | FY2022 Budget Amendment No. 2 (Appropriation of FY2021 Unassigned Fund Balance ) |                                                              | \$ 350,000           |
| FY2022                                                                  | <b>GO BONDS</b>      | General Obligation Bonds                                                         |                                                              | \$ 2,500,000         |
|                                                                         |                      |                                                                                  | <b>TOTAL FY2022</b>                                          | <b>\$ 3,125,000</b>  |
|                                                                         |                      |                                                                                  | <b>SOURCE OF FUNDS- FY2023 CIP PROJECTS</b>                  |                      |
| FY2023                                                                  | <b>FY2023 BUDGET</b> | Transfer from Education Fund                                                     |                                                              | \$ 300,000           |
| FY2023                                                                  | <b>FY2023 BA2</b>    | FY2023 Budget Amendment No. 2 (Appropriation of FY2022 Unassigned Fund Balance ) |                                                              | \$ 350,000           |
|                                                                         |                      |                                                                                  | <b>TOTAL FY2023</b>                                          | <b>\$ 650,000</b>    |
|                                                                         |                      |                                                                                  | <b>SOURCE OF FUNDS- FY2024 CIP PROJECTS</b>                  |                      |
| FY2024                                                                  | <b>FY2024 BUDGET</b> | Transfer from Education Fund                                                     |                                                              | \$ 300,000           |
| FY2024                                                                  | <b>FY2024 BA2</b>    | FY2024 Budget Amendment No. 2 (Appropriation of FY2023 Unassigned Fund Balance ) |                                                              | \$ 350,000           |
|                                                                         |                      |                                                                                  | <b>TOTAL FY2024</b>                                          | <b>\$ 650,000</b>    |

**CITY OF STAUNTON**  
**CAPITAL IMPROVEMENT PLAN (CIP)**  
**STORM WATER FUND**

|                                                                                       |        | <b>PROPOSED<br/>FUNDING<br/>SOURCE</b> | <b>PROJECT DESCRIPTION</b>                                                                                                                                                                                                                                                                                                         | <b>PROJECT<br/>ESTIMATE</b> |
|---------------------------------------------------------------------------------------|--------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| <b>FY2020</b>                                                                         |        |                                        |                                                                                                                                                                                                                                                                                                                                    |                             |
| MISCELLANEOUS STORM DRAIN IMPROVEMENTS                                                | FY2019 | SW FUND BUDGET                         | Storm drain improvements                                                                                                                                                                                                                                                                                                           | \$ 50,000                   |
|                                                                                       |        |                                        | <b>TOTAL STORM WATER PROJECTS FY2019</b>                                                                                                                                                                                                                                                                                           | <b>\$ 50,000</b>            |
| <b>FY2021</b>                                                                         |        |                                        |                                                                                                                                                                                                                                                                                                                                    |                             |
| TMDL PERMIT MANDATE IMPROVEMENT PROJECT- PEYTON CREEK (GYPSY HILL) STREAM RESTORATION | FY2020 | SW FUND BUDGET                         | Annual projects to improve storm water quality by reducing pollutant discharge of sediment, nitrogen, and phosphorus to meet TMDL requirements- total maximum daily load. Project includes restoring approximately 1,200 LF of Peyton Creek in Gypsy Hill Park including daylighting 300 LF of stream by removing existing culvert | \$ 1,200,000                |
|                                                                                       |        |                                        | <b>TOTAL STORM WATER PROJECTS FY2021</b>                                                                                                                                                                                                                                                                                           | <b>\$ 1,200,000</b>         |
| <b>FY2022</b>                                                                         |        |                                        |                                                                                                                                                                                                                                                                                                                                    |                             |
| MISCELLANEOUS STORM DRAIN IMPROVEMENTS                                                | FY2021 | SW FUND BUDGET                         | 526 Robin Street, Albemarle Avenue/Churchville Avenue                                                                                                                                                                                                                                                                              | \$ 50,000                   |
| TAMS-CAROLINE-AUGUSTA                                                                 | FY2019 | SW FUND BUDGET                         | Improvements to the area include removing water from yards and some minor improvement to street drainage. Includes cost of easements and engineering fees                                                                                                                                                                          | \$ 600,000                  |
|                                                                                       |        |                                        | <b>TOTAL STORM WATER PROJECTS FY2022</b>                                                                                                                                                                                                                                                                                           | <b>\$ 650,000</b>           |
| <b>FY2023</b>                                                                         |        |                                        |                                                                                                                                                                                                                                                                                                                                    |                             |
| GREEN HILLS INDUSTRIAL PARK-BASIN RETROFITS- TMDL MANDATE PERMIT IMPROVEMENT PROJECT  | FY2023 | SW FUND BUDGET                         | Annual projects to improve storm water quality by reducing pollutant discharge of sediment, nitrogen, and phosphorus to meet TMDL requirements- total maximum daily load. Project includes converting two existing dry detention basins into wet ponds with sediment forebays                                                      | \$ 1,300,000                |
|                                                                                       |        |                                        | <b>TOTAL STORM WATER PROJECTS FY2023</b>                                                                                                                                                                                                                                                                                           | <b>\$ 1,300,000</b>         |
| <b>FY2024</b>                                                                         |        |                                        |                                                                                                                                                                                                                                                                                                                                    |                             |
| POCAHONTAS-CAMPBELL                                                                   | FY2024 | SW FUND BUDGET                         | Higgs Drainage Study identified this project to mitigate runoff into buildings and yards of 10-15 properties/yards                                                                                                                                                                                                                 | \$ 995,375                  |
|                                                                                       |        |                                        | <b>TOTAL STORM WATER PROJECTS FY2024</b>                                                                                                                                                                                                                                                                                           | <b>\$ 995,375</b>           |

**CITY OF STAUNTON**  
**CAPITAL IMPROVEMENT PLAN (CIP)**  
**STORM WATER FUND**

| <b>STORM DRAIN PROJECTS NOT SCHEDULED OR FUNDED</b> |       |                                                                                                                                                                                                                                                                                                                                                                      |              |
|-----------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| ARMSTRONG AVE- JIFFY MART- GRUBERT                  | NS/NF | Project is necessary to eliminate street drainage from discharging into rear yards and washing out gravel parking lot behind Jiffy Mart; project includes installation of new inlets on Armstrong Avenue and new storm piping from Armstrong Avenue down to Grubert Avenue                                                                                           | \$ 150,000   |
| ENGLEWOOD DRIVE                                     | NS/NF | Project includes large diameter piping from Churchville- Englewood out Englewood and Shutterlee Mill past Crestwood. Plans are complete. Revenue Sharing Grant awarded = \$725,000 to pay for stormwater, with the balance of \$308,762 from Stormwater Fund to pay for balance of project or apply for an additional Revenue Sharing Grant to complete this project | \$ 1,033,762 |
| HILLCREST STORM SEWER                               | NS/NF | Improve the storm drainage system in the area of Craig Drive, Audubon and Thomas Street as well as overland drainage in yard areas.                                                                                                                                                                                                                                  | \$ 1,663,425 |
| BAYLOR / GLEN / HENDREN                             | NS/NF | Construction of a storm drainage system from the Woodlee Terrace Apartments, down Baylor Street to tie into the existing Springhill Road System                                                                                                                                                                                                                      | \$ 2,264,960 |
| 202 YARDLEY SQUARE                                  | NS/NF | Build up one side of the ditch along Augusta Street and extend it towards Baldwin Place Road to prevent runoff into yards at Yardley and Smithleigh                                                                                                                                                                                                                  | \$ 67,624    |
| 906 GREENVILLE AVENUE / KLINE'S ICE CREAM           | NS/NF | Install drainage system to collect runoff at Grandon and Commodore and pipe to Greenville Avenue to prevent runoff and flooding                                                                                                                                                                                                                                      | \$ 114,000   |
| TAMS /WESTMORELAND                                  | NS/NF | Install drainage system to collect runoff to prevent runoff flowing into residential yards                                                                                                                                                                                                                                                                           | \$ 173,000   |
| STOCKER / BELMORE /CHURCHVILLE                      | NS/NF | Replace existing undersized drains and put above ground drainage below ground                                                                                                                                                                                                                                                                                        | \$ 551,700   |
| UPPER COLLEGE PARK                                  | NS/NF | Project will incorporate a number of smaller drainage problems and remove water from properties that are routinely wet                                                                                                                                                                                                                                               | \$ 1,975,665 |
| EDGEWOOD / PARKWOOD                                 | NS/NF | Storm drain to mitigate runoff into 10 properties' yards. Project is necessary before Tams/Westmoreland project can be built                                                                                                                                                                                                                                         | \$ 461,175   |
| CHESAPEAKE /ARMENTROUT / WEST BEVERLEY              | NS/NF | Improve overland drainage in the area and eliminate a very bad ditch system along Birch Street                                                                                                                                                                                                                                                                       | \$ 754,535   |
| LIVIA PROPERTIES #2                                 | NS/NF | Replace and reroute storm drain from its present location under the Livia Properties building to the northern side of the building                                                                                                                                                                                                                                   | \$ 360,000   |
| NEW STREET at the BEVERLEY                          | NS/NF | Flooding in the Beverley Building basement: Owner to install backflow preventer in floor drains and City to re-line storm drain and inlets                                                                                                                                                                                                                           | \$ 40,000    |
| LEWIS STREET - BEARS AND BLANKETS                   | NS/NF | Install concrete retaining wall as a levee to prevent flood water from Peyton Creek from entering building                                                                                                                                                                                                                                                           | \$ 88,455    |
| RED OAKS /FRONTIER                                  | NS/NF | Install drainage system to prevent runoff into Frontier Museum and parking lot of Dice's Inn                                                                                                                                                                                                                                                                         | \$ 98,170    |
| MARKET / NEW / AUGUSTA                              | NS/NF | Install drainage system to collect runoff on Market Street                                                                                                                                                                                                                                                                                                           | \$ 136,500   |
| ORCHARD LANE 1808                                   | NS/NF | Install inlet at LP of North Drive, 2 inlets in Orchard Lane and install connecting storm drains to existing MH to the east                                                                                                                                                                                                                                          | \$ 99,000    |
| SHEETS /BLAIR                                       | NS/NF | Re-direct runoff into wooded area to prevent pooling of water in street                                                                                                                                                                                                                                                                                              | \$ 36,755    |

**CITY OF STAUNTON  
CAPITAL INVESTMENT PLAN (CIP)  
STORM WATER FUND**

| <b>STORM DRAIN PROJECTS NOT SCHEDULED OR FUNDED - Cont'd</b> |       |                                                                                                                                                                                                               |    |         |
|--------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------|
| DRISCOLL                                                     | NS/NF | Collect and pipe runoff down Driscoll to Greenville Avenue                                                                                                                                                    | \$ | 228,650 |
| LIVIA PROPERTIES #1                                          | NS/NF | Install drainage system to collect runoff from Pierce Street to prevent washout of aggregate drive/parking area                                                                                               | \$ | 66,000  |
| OAK RIDGE / COMMERCE                                         | NS/NF | Install drainage system to collect runoff on Oak Ridge Circle and pipe runoff through 4 lots across Meadowbrook through 2 more lots and on to Commerce Road                                                   | \$ | 130,000 |
| VALLEY VIEW /COLLEGE CIRCLE                                  | NS/NF | Install drainage system to release water runoff into College Park Storm Sewer                                                                                                                                 | \$ | 156,880 |
| NORTH AUGUSTA ST 1603                                        | NS/NF | Extend the storm sewer to an adequately sized storm drain near the intersection of Woodrow and Dogwood                                                                                                        | \$ | 100,000 |
| 403 MARSHALL ROAD                                            | NS/NF | Construct earth berm to prevent runoff from Crosscrest Section 2                                                                                                                                              | \$ | 27,000  |
| GUY STREET                                                   | NS/NF | Install inlet and storm drain and connect to existing system at Guy & Plunkett                                                                                                                                | \$ | 191,565 |
| MULBERRY ST APARTMENTS                                       | NS/NF | Install multiple drop inlets along Mulberry St at apartment entrance to eliminate ponding, construct storm pipe down along side apartment complex and connect to existing storm inlet on Miller St Apartments | \$ | 78,500  |
| 1011 E BEVERLEY ST                                           | NS/NF | Replace/relocate existing storm drain in front yard and construct storm pipe down to existing storm system at 1005 E Beverley St                                                                              | \$ | 50,000  |
| 307 ELM STREET                                               | NS/NF | Install inlet at corner of parking lot and connect to existing storm system in Elm St                                                                                                                         | \$ | 46,440  |
| 108 BAYLOR STREET                                            | NS/NF | Install inlet at low point in street to eliminate ponding, construct storm pipe between 106 & 108 Baylor St and outfall in rear yard                                                                          | \$ | 30,345  |
| 77 WOODLEE ROAD                                              | NS/NF | Convert existing storm manhole into drop inlet to eliminate ponding along street shoulder, regrade shoulder to provide positive drainage to inlet                                                             | \$ | 13,400  |
| 10 WESTON DRIVE                                              | NS/NF | Construct asphalt berm along Weston Dr to Lambert St, install drop inlet at Lynnhaven/Lambert and connect to existing storm system just west of Lynnhaven/Lambert                                             | \$ | 50,885  |
| ALPINE ROAD/NORTH DRIVE                                      | NS/NF | Construct storm culvert across Alpine Rd from northeast corner of intersection to southwest corner of the intersection                                                                                        | \$ | 20,145  |
| MEADOWBROOK ROAD/N AUGUSTA STREET                            | NS/NF | Replace existing storm pipe crossing N Coalter St at 200 Meadowbrook Rd                                                                                                                                       | \$ | 12,000  |
| 315 COLLEGE CIRCLE                                           | NS/NF | Install inlet at low point in street to eliminate ponding, construct storm pipe between 313 & 315 College Cr and outfall in rear yard                                                                         | \$ | 42,000  |
| 2704 KNOLLWOOD DRIVE                                         | NS/NF | Reconstruct existing ditch through rear yard and remove existing concrete slab obstructing ditch flow                                                                                                         | \$ | 19,000  |
| 1617 BUICK STREET                                            | NS/NF | Construct storm pipe from existing storm outfall in rear of house through rear yards and alleys to Packard St, install reverse drop inlet in Hays Ave                                                         | \$ | 87,075  |

**CITY OF STAUNTON  
CAPITAL INVESTMENT PLAN (CIP)  
STORM WATER FUND**

| <b><u>STORM DRAIN PROJECTS NOT SCHEDULED OR FUNDED - Cont'd</u></b> |       |                                                                                                                                                                                      |           |                   |
|---------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------|
| 1023 RIDGEMONT DRIVE                                                | NS/NF | Install curb and gutter along Ridgemont Dr, install drop inlets to capture street drainage, construct storm pipe down thru rear yards to existing storm system at 1007 E Beverley St | \$        | 198,015           |
| 563 HILLTOP DRIVE                                                   | NS/NF | Install inlets upstream 563 Hilltop Dr, construct storm beyond curve in road and install reverse inlet                                                                               | \$        | 39,270            |
| 415 G STREET                                                        | NS/NF | Install drop inlet at 415 G St and storm pipe down G St to Fourth St                                                                                                                 | \$        | 50,820            |
| BURBANK STREET                                                      | NS/NF | Reconstruct entrance at Burbank St/Richmond Rd to provide positive drainage to existing inlets                                                                                       | \$        | 30,000            |
| MASON ST - RANDOLPH STREET                                          | NS/NF | Install multiple drop inlets in yard areas to eliminate wet areas; install underdrains to capture springs                                                                            | \$        | 92,000            |
| <b>TOTAL STORM WATER PROJECTS NOT SCHEDULED / NOT FUNDED</b>        |       |                                                                                                                                                                                      | <b>\$</b> | <b>11,828,716</b> |

**CITY OF STAUNTON  
CAPITAL INVESTMENT PLAN  
STORM WATER FUND**

| <b>TMDL PERMIT MANDATE IMPROVEMENT<br/>PROJECTS NOT SCHEDULED OR FUNDED</b> |                                       |                                                                                                                 |                      |
|-----------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------|
| GYPSY HILL PARK GOLF COURSE                                                 | NS/NF                                 | Install gravel filter & filter strip                                                                            | \$ 1,600             |
| STAUNTON CROSSING STREAM RESTORATIONS                                       | NS/NF                                 | Restore approximately 4,000 LF of stream segments throughout the Staunton Crossing development                  | \$ 4,000,000         |
| VILLAGES - ASYLUM CREEK STREAM RESTORATION                                  | NS/NF                                 | Restore approximately 1,400 LF of Asylum Creek through the Villages at Staunton development                     | \$ 1,400,000         |
| GREENVILLE AVE & E HAMPTON ST (ADJACENT TO ASYLUM CREEK)                    | NS/NF                                 | Construct a riparian buffer along Asylum Creek at Greenville/Hampton                                            | \$ 3,000             |
| ROBERT E LEE HIGH SCHOOL STREAM RESTORATION                                 | NS/NF                                 | Restore approximately 1,000 LF of stream adjacent to Lee High School on N Coalter St                            | \$ 1,000,000         |
| CITY LIBRARY                                                                | NS/NF                                 | Install filter strip and permeable pavers at City Library on Churchville Ave                                    | \$ 71,400            |
| FIRE STATION 2                                                              | NS/NF                                 | Convert existing extended detention basin at Fire Station 2 on Grubert St into a bio retention basin            | \$ 33,500            |
| FIREHOUSE PARKING LOT                                                       | NS/NF                                 | Construct bio retention basins and permeable pavers                                                             | \$ 65,500            |
| GYPSY HILL PARK                                                             | NS/NF                                 | Construct vegetated swale, two bio retention basins and grass swale                                             | \$ 147,700           |
| NEW STREET PARKING LOT                                                      | NS/NF                                 | Installing three filterra units and permeable pavers                                                            | \$ 110,600           |
| WHARF PARKING LOT                                                           | NS/NF                                 | Install permeable pavers                                                                                        | \$ 83,800            |
| WATER FOUNTAIN PARK                                                         | NS/NF                                 | Construct bio retention basin                                                                                   | \$ 39,400            |
| FIRE STATION 1                                                              | NS/NF                                 | Installing a filterra unit, tree box, bio retention area and permeable pavers at Fire Station 1 on N Augusta St | \$ 50,700            |
| SALT STORAGE                                                                | NS/NF                                 | Construct bio retention basin                                                                                   | \$ 33,800            |
| MONTGOMERY HALL PARK                                                        | NS/NF                                 | Construct vegetated swale and bio retention basin                                                               | \$ 143,700           |
| THOMAS DIXON ELEMENTARY SCHOOL                                              | NS/NF                                 | Construct rainwater harvesting system on school building and two bio retention basins                           | \$ 153,200           |
| BESSIE WELLER ELEMENTARY SCHOOL                                             | NS/NF                                 | Construct two bio retention basins and upgrade existing bio retention basin                                     | \$ 155,800           |
| HARDY PARKING LOT                                                           | NS/NF                                 | Install permeable pavers                                                                                        | \$ 68,000            |
| GYPSY HILL GOLF COURSE (ADJACENT TO CANAAN STREET)                          | NS/NF                                 | Construct infiltration basin                                                                                    | \$ 13,000            |
| SHELBURNE MIDDLE SCHOOL                                                     | NS/NF                                 | Convert existing dry detention basin into a bio retention basin                                                 | \$ 87,200            |
| ROBERT E LEE HIGH SCHOOL                                                    | NS/NF                                 | Construct two bio retention basins and install a rainwater harvesting system                                    | \$ 330,000           |
| AUGUSTA STREET PARKING LOT                                                  | NS/NF                                 | Install permeable pavers                                                                                        | \$ 13,800            |
| MCSWAIN ELEMENTARY SCHOOL                                                   | NS/NF                                 | Install a rainwater harvesting system                                                                           | \$ 125,500           |
| <b>TOTAL TMDL PROJECTS NOT SCHEDULED / NOT FUNDED</b>                       |                                       |                                                                                                                 | <b>\$ 8,131,200</b>  |
| <b>FY2020-FY2024</b>                                                        |                                       |                                                                                                                 | <b>\$ 4,195,375</b>  |
| <b>STORM WATER PROJECTS NOT SCHEDULED OR FUNDED</b>                         |                                       |                                                                                                                 | <b>\$ 11,828,716</b> |
| <b>TMDL PERMIT MANDATE IMPROVEMENT PROJECTS NOT SCHEDULED / NOT FUNDED</b>  |                                       |                                                                                                                 | <b>\$ 8,131,200</b>  |
| <b>TOTAL STORM WATER FUND PROJECTS</b>                                      | <b>FY2020-FY2024 + NS/NF PROJECTS</b> |                                                                                                                 | <b>\$ 24,155,291</b> |

**CITY OF STAUNTON  
CAPITAL IMPROVEMENT PLAN (CIP)  
WATER FUND**

|                                                                           |        | <b>PROPOSED<br/>FUNDING<br/>SOURCE</b> | <b>PROJECT DESCRIPTION</b>                                                                                                                                                                                          | <b>PROJECT<br/>ESTIMATE</b> |
|---------------------------------------------------------------------------|--------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
|                                                                           |        |                                        |                                                                                                                                                                                                                     |                             |
| <b>FY2020</b>                                                             |        |                                        |                                                                                                                                                                                                                     |                             |
| GARDNER SPRING PUMP STATION                                               | FY2020 | WF BUDGET                              | Preliminary Engineering Report (PER) for upgrade to Gardner Spring Pump Station, based on 2018 Wiley Wilson Engineering Report                                                                                      | \$ 150,000                  |
| <b>TOTAL WATER PROJECTS FY2020</b>                                        |        |                                        |                                                                                                                                                                                                                     | <b>\$ 150,000</b>           |
| <b>FY2021</b>                                                             |        |                                        |                                                                                                                                                                                                                     |                             |
| GARDNER SPRING PUMP STATION DESIGN                                        | FY2021 | WF BUDGET                              | Engineering design of upgrade to Gardner Spring Pump Station, based on 2018 Wiley Wilson Report                                                                                                                     | \$ 250,000                  |
| UNION TOWN - WATERS / SEWER STUDY                                         | FY2021 | WF BUDGET                              | Commission a study for the installation of Water & Sewer lines in the Union Town Community in East Staunton                                                                                                         | \$ 25,000                   |
| FRANKLIN HILL WATER TANK                                                  | FY2021 | WF BUDGET                              | FRANKLIN HILL WATER TANK PAINTING / SURFACE TREATMENT - INTERIOR/EXTERIOR                                                                                                                                           | \$ 80,000                   |
| <b>TOTAL WATER PROJECTS FY2021</b>                                        |        |                                        |                                                                                                                                                                                                                     | <b>\$ 355,000</b>           |
| <b>FY2022</b>                                                             |        |                                        |                                                                                                                                                                                                                     |                             |
| GARDNER SPRING - UPGRADE PUMPS AND PARALLEL 16" LINE FROM GARDNER SPRING. | FY2022 | BOND FUNDS                             | Construction of upgrade to Gardner Spring Pump Station and section of 20" parallel waterline from Gardner Spring to the Middle River. Bond financed project. Debt Payment = \$578,000, \$6.0 million @ 5%, 15 years | \$ 6,900,000                |
| GROUNDWATER WATER SOURCE EVALUATION STUDY                                 | FY2022 | WF BUDGET                              | Includes the study of select areas from the 2018 Wiley Wilson Report and 1994 EGGI Report for possible new groundwater water supply source                                                                          | \$ 245,000                  |
| <b>TOTAL WATER PROJECTS FY2022</b>                                        |        |                                        |                                                                                                                                                                                                                     | <b>\$ 7,145,000</b>         |
| <b>FY2023</b>                                                             |        |                                        |                                                                                                                                                                                                                     |                             |
| WATER LINES                                                               | FY2023 | WF BUDGET                              | Annual replacement of old/undersized water lines throughout the City                                                                                                                                                | \$ 400,000                  |
| GROUNDWATER SUPPLY SOURCE (WELL)                                          | FY2023 | WF BUDGET                              | Exploratory groundwater water source well to include drilling and testing from the studied area based on the 2018 Wiley Wilson Report.                                                                              | \$ 225,000                  |
| STUDY REPLACEMENT OF NORTH RIVER PIPELINE                                 | FY2023 | WF BUDGET                              | North River Pipeline Study / Preliminary Engineering Report 30% Design                                                                                                                                              | \$ 500,000                  |
| <b>TOTAL WATER PROJECTS FY2023</b>                                        |        |                                        |                                                                                                                                                                                                                     | <b>\$ 1,125,000</b>         |
| <b>FY2024</b>                                                             |        |                                        |                                                                                                                                                                                                                     |                             |
| WATER LINES                                                               | FY2024 | WF BUDGET                              | Annual replacement of old/undersized water lines throughout the City                                                                                                                                                | \$ 400,000                  |
| NORTH RIVER PIPELINE REPLACEMENT - PHASE 1                                | FY2024 | WF BUDGET                              | Phase 1 replacement of the North River Pipeline - Replace 7,000 LF of the Pipe Line.                                                                                                                                | \$ 6,500,000                |
| <b>TOTAL WATER PROJECTS FY2024</b>                                        |        |                                        |                                                                                                                                                                                                                     | <b>\$ 6,900,000</b>         |

**CITY OF STAUNTON**  
**CAPITAL IMPROVEMENT PLAN (CIP)**  
**WATER FUND**

| PROJECTS NOT SCHEDULED OR NOT FUNDED ( NS/NF )                                           |       | PROJECT DESCRIPTION                                                                                                                                                                                                                                                            | PROJECT ESTIMATE     |
|------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| RICHMOND AVENUE WATERLINE UPGRADE                                                        | NS/NF | Replace 8,400 LF of existing aged 6" waterline with new 8" waterline in Richmond Avenue from Greenville Avenue to Frontier Drive <b>COST UPDATED from 2016 Draper Aden Study</b>                                                                                               | \$ 2,200,000         |
| RAW WATER SYSTEM EVALUATION: TASK 2- NORTH RIVER RESERVOIR TUNNEL EVALUATION-            | NS/NF | Engineering study for nearly 100 year old partially collapsed tunnel that carries water source transmission main from dam to Water Treatment Plant (WTP) to evaluate condition and identify alternatives for repair/upgrade                                                    | \$ 100,000           |
| RAW WATER SYSTEM EVALUATION: TASK 3- NORTH RIVER RESERVOIR RAW WATER PIPELINE EVALUATION | NS/NF | Engineering study for North River raw water line from Staunton Dam to WTP for alternatives to upgrade 16 miles of nearly 100 year old water source transmission main                                                                                                           | \$ 100,000           |
| NORTH RIVER RAW WATER LINE                                                               | NS/NF | Construction for repair, reline, replacement or new parallel raw water line from the Staunton Dam to the Water Treatment Plant <b>COST UPDATED FROM 2018 Wiley Wilson Report.</b>                                                                                              | \$ 18,500,000        |
| GROUNDWATER WATER SUPPLY SOURCE (WELL) IMPLEMENTATION                                    | NS/NF | Full development of new groundwater water supply source (well) for redundancy with water supply to Water Treatment Plant, based on 2018 Wiley Wilson Report                                                                                                                    | \$ 4,000,000         |
| ENGLEWOOD DRIVE-PHASE IVB -MOVED TO NS/NF                                                | NS/NF | Replace water line on Englewood Drive from Churchville Avenue to Shutterlee Mill Road during construction of storm drain project - <b>UPDATED COST TO \$260,000</b>                                                                                                            | \$ 260,000           |
| WATER TREATMENT PLANT- SEDIMENTATION BASIN 1 RELINING                                    | NS/NF | Reline, reseal/repair sedimentation basins #1 at Water Treatment Plant. <b>Moved from FY2022</b>                                                                                                                                                                               | \$ 200,000           |
| WATER TREATMENT PLANT- CLEARWELL RELINING                                                | NS/NF | Reline, reseal, and /or repair 4.3 MG concrete clearwell at the Water Treatment Plant                                                                                                                                                                                          | \$ 500,000           |
| GROUNDWATER MONITORING PROGRAM                                                           | NS/NF | Installation of a groundwater monitoring well at Gardner Spring to monitor water quality and conditions. 2018 Wiley Wilson Report. ( Project will require an annual cost for well sampling, testing, and reporting estimated at \$44,000 /year)                                | \$ 110,000           |
| MIDDLE RIVER INTAKE                                                                      | NS/NF | Design and construction of improvements to the Middle River intake to improve the water supply source.                                                                                                                                                                         | \$ 1,500,000         |
| FRANKLIN HILL ZONE BOOSTER PUMP STATION                                                  | NS/NF | Installation of a booster pump in the Franklin Hill Zone to serve West Beverley Street (and adjacent street) west of Van Fossen Lane. Project is necessary should ACSA demand increase in Blackburn                                                                            | \$ 900,000           |
| STATLER BLVD WATERLINE LOOP                                                              | NS/NF | Construct approximately 3,220 LF of waterline in Statler Blvd to create loop between Greenville Avenue and Richmond Road to improve service to development on east side of City for Staunton Crossing and Frontier Center. Recommended in Draper Aden 2016 Richmond Road Study | \$ 900,000           |
| NORTH RIVER RAW WATER LINE PIGGING                                                       | NS/NF | Cleaning (pigging) of North River raw waterline to restore capacity. Will be required by 2028                                                                                                                                                                                  | \$ 150,000           |
| <b>TOTAL PROJECTS NOT SCHEDULED / NOT FUNDED</b>                                         |       |                                                                                                                                                                                                                                                                                | <b>\$ 29,420,000</b> |
| <b>TOTAL WATER FUND CIP</b>                                                              |       |                                                                                                                                                                                                                                                                                | <b>\$ 45,095,000</b> |

**CITY OF STAUNTON  
CAPITAL IMPROVEMENT PLAN (CIP)  
SEWER FUND**

|                                     |         | <b>PROPOSED<br/>FUNDING<br/>SOURCE</b> | <b>PROJECT DESCRIPTION</b>                                                                                                                                                                                                                    | <b>PROJECT<br/>ESTIMATE</b> |
|-------------------------------------|---------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| <b>FY2020</b>                       |         |                                        |                                                                                                                                                                                                                                               |                             |
| OLD WWTP-NEW HOPE ROAD              | FY 2020 | SF BUDGET                              | Replace open channel with 30" and 36" pipe and close channel. Engineering and design to be completed with City staff                                                                                                                          | \$ 697,000                  |
| SEWER INTERCEPTOR CAPACITY STUDY    | FY 2020 | SF BUDGET                              | Engineering Study to determine full-flow capacities of major sewer interceptors (12" and larger) to identify future sewer upgrade projects                                                                                                    | \$ 90,000                   |
|                                     |         |                                        | <b>TOTAL SEWER PROJECTS FY2020</b>                                                                                                                                                                                                            | <b>\$ 787,000</b>           |
| <b>FY2021</b>                       |         |                                        |                                                                                                                                                                                                                                               |                             |
| E. BEVERLEY STREET SEWER LINE       | FY2021  | SF BUDGET                              | Replace 410 LF of deteriorated sewer line                                                                                                                                                                                                     | \$ 150,000                  |
| UNION TOWN - WATERS / SEWER STUDY   | FY2021  | SF BUDGET                              | Commission a study for the installation of Water & Sewer lines in the Union Town Community in East Staunton                                                                                                                                   | \$ 25,000                   |
| LYLE - BLANDFORD STREETS SEWER LINE | FY2021  | SF BUDGET                              | Replace 270 LF of deteriorated sewer line                                                                                                                                                                                                     | \$ 80,000                   |
| SEWER LINES                         | FY2021  | SF BUDGET                              | Manhole Rehabilitation - 75 each                                                                                                                                                                                                              | \$ 75,000                   |
|                                     |         |                                        | <b>TOTAL SEWER PROJECTS FY2021</b>                                                                                                                                                                                                            | <b>\$ 330,000</b>           |
| <b>FY2022</b>                       |         |                                        |                                                                                                                                                                                                                                               |                             |
| STUART STREET SEWER LINE            | FY2022  | SF BUDGET                              | Replace 440 LF Sewer Line from Reservoir Street to Summerson Street                                                                                                                                                                           | \$ 150,000                  |
| SEWER LINES                         | FY2022  | SF BUDGET                              | Manhole Rehabilitation - 75 each                                                                                                                                                                                                              | \$ 75,000                   |
| COMMERCE ROAD SEWER LINE - PHASE 2  | FY2022  | SF BUDGET                              | Survey and Design of Commerce Road Sewer Line - Phase 2                                                                                                                                                                                       | \$ 100,000                  |
|                                     |         |                                        | <b>TOTAL SEWER PROJECTS FY2022</b>                                                                                                                                                                                                            | <b>\$ 325,000</b>           |
| <b>FY2023</b>                       |         |                                        |                                                                                                                                                                                                                                               |                             |
| COMMERCE ROAD SEWER LINE - PHASE 2  | FY2023  | SF BUDGET                              | Phase 2 - Replacement of the Commerce Road sewer line from end of Kalorama Street to Dominion Substation at Greenville Avenue sewer discharge point (old MH Nos. L190-L197). 2008 Draper Aden Study <b>UPDATED COST. FIRST YEAR FUNDING.</b>  | \$ 450,000                  |
|                                     |         |                                        | <b>TOTAL SEWER PROJECTS FY2023</b>                                                                                                                                                                                                            | <b>\$ 450,000</b>           |
| <b>FY2024</b>                       |         |                                        |                                                                                                                                                                                                                                               |                             |
| COMMERCE ROAD SEWER LINE - PHASE 2  | FY2024  | SF BUDGET                              | Phase 2 - Replacement of the Commerce Road sewer line from end of Kalorama Street to Dominion Substation at Greenville Avenue sewer discharge point (old MH Nos. L190-L197). 2008 Draper Aden Study <b>UPDATED COST. SECOND YEAR FUNDING.</b> | \$ 450,000                  |
| <b>TOTAL SEWER PROJECTS FY2024</b>  |         |                                        |                                                                                                                                                                                                                                               | <b>\$ 450,000</b>           |

| NOT SCHEDULED/ NOT FUNDED PROJECTS (NS/NF)                                                                         | PROPOSED FUNDING SOURCE | PROJECT DESCRIPTION                                                                                                                                                                                                                   | PROJECT ESTIMATE    |
|--------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| LEWIS CREEK SEWER LINE PER (FORMERLY COMMERCE ROAD SEWER PHASES 3 AND 4) NS/NF                                     |                         | Preliminary Engineering Report (PER) to re-evaluate Lewis Creek sewer - Greenville Avenue and Johnson Street Sections (formerly Commerce Road Sewer Line Phases 3 and 4) for possible alternatives to 2008 Draper Aden Study          | \$ 100,000          |
| DESIGN - LEWIS CREEK SEWER UPGRADE - GREENVILLE AVENUE SECTION (FORMERLY COMMERCE ROAD SEWER LINE - PHASE 3) NS/NF |                         | Upgrade of the Lewis Creek sewer - Greenville Avenue Section (formerly Commerce Road sewer - Phase 3) from Dominion Substation to South New Street (old MH Nos. L197-L243). 2008 Draper Aden Study                                    | \$ 300,000          |
| LEWIS CREEK SEWER UPGRADE - GREENVILLE AVENUE SECTION (FORMERLY COMMERCE ROAD SEWER LINE - PHASE 3) NS/NF          |                         | Upgrade of the Lewis Creek sewer - Greenville Avenue Section (formerly Commerce Road sewer - Phase 3) from Dominion Substation to South New Street (old MH Nos. L197-L243). 2008 Draper Aden Study                                    | \$2,000,000         |
| DESIGN - LEWIS CREEK SEWER UPGRADE - JOHNSON STREET SECTION (FORMERLY COMMERCE ROAD SEWER LINE - PHASE 4) NS/NF    |                         | Upgrade of the Lewis Creek sewer - Johnson Street Section (formerly Commerce Road sewer - Phase 4) from South New Street to Wharf Parking Lot at Central Avenue sewer discharge point (old MH Nos. L243-L265). 2008 Draper Aden Study | \$250,000           |
| LEWIS CREEK SEWER UPGRADE - JOHNSON STREET SECTION (FORMERLY COMMERCE ROAD SEWER LINE - PHASE 4) NS/NF             |                         | Upgrade of the Lewis Creek sewer - Johnson Street Section (formerly Commerce Road sewer - Phase 4) from South New Street to Wharf Parking Lot at Central Avenue sewer discharge point (old MH Nos. L243-L265). 2008 Draper Aden Study | \$800,000           |
| ENGLEWOOD DRIVE SEWER PHASE IV-B NS/NF                                                                             |                         | Replace sewer line during construction of storm drain project                                                                                                                                                                         | \$500,000           |
| ROSE HILL CIRCLE SEWER LINE NS/NF                                                                                  |                         | Install sanitary sewer in the 100 and 200 blocks to provide City sewer service to multiple homes currently being served by septic systems. 2014 COS Engineering Dept Study                                                            | \$350,000           |
| GUY STREET SEWER EXTENSION NS/NF                                                                                   |                         | Sewer line extension to remove six homes from septic tanks <b>MOVED FROM FY2020 TO NS/NF</b>                                                                                                                                          | \$135,000           |
| <b>TOTAL PROJECTS NOT SCHEDULED / NOT FUNDED</b>                                                                   |                         |                                                                                                                                                                                                                                       | <b>\$ 4,435,000</b> |
| <b>TOTAL SEWER FUND CIP</b>                                                                                        |                         |                                                                                                                                                                                                                                       | <b>\$ 6,777,000</b> |

**CITY OF STAUNTON  
CAPITAL IMPROVEMENT PLAN (CIP)  
PARKING FUND**

|                                                          |        | <b>PROPOSED<br/>FUNDING<br/>SOURCE</b> | <b>PROJECT DESCRIPTION</b>                                                      | <b>PROJECT ESTIMATE</b> |
|----------------------------------------------------------|--------|----------------------------------------|---------------------------------------------------------------------------------|-------------------------|
| <b><u>FY2020</u></b>                                     |        |                                        |                                                                                 |                         |
| NEW STREET GARAGE                                        | FY2020 | PF BUDGET                              | Replace and upgrade New Street Parking Garage access and control equipment.     | \$ 250,000              |
|                                                          |        |                                        | <b>FY2020 TOTAL PARKING FUND PROJECTS</b>                                       | <b>\$ 250,000</b>       |
| <b><u>FY2021</u></b>                                     |        |                                        |                                                                                 |                         |
| POLICE DEPARTMENT LICENSE<br>SCANNER PARKING ENFORCEMENT | FY2021 | PF BUDGET                              | Hand Held License Scanners for Parking Enforcement                              | \$ 38,000               |
|                                                          |        |                                        | <b>FY2021 TOTAL PARKING FUND PROJECTS</b>                                       | <b>\$ 38,000</b>        |
| <b><u>FY2022</u></b>                                     |        |                                        |                                                                                 |                         |
| WHARF PARKING LOT                                        | FY2022 | PF BUDGET                              | Replace and upgrade Wharf Parking Lot access and control equipment.             | \$ 250,000              |
|                                                          |        |                                        | <b>FY2022 TOTAL PARKING FUND PROJECTS</b>                                       | <b>\$ 250,000</b>       |
| <b><u>FY2023</u></b>                                     |        |                                        |                                                                                 |                         |
| JOHNSON STREET GARAGE                                    | FY2023 | PF BUDGET                              | Replace and upgrade Johnson Street Parking Garage access and control equipment. | \$ 250,000              |
| NEW STREET GARAGE                                        | FY2023 | PF BUDGET                              | Seal/ repair concrete deck surfaces. Paint railings and other surfaces.         | \$ 300,000              |
|                                                          |        |                                        | <b>FY2023 TOTAL PARKING FUND PROJECTS</b>                                       | <b>\$ 550,000</b>       |
| <b><u>FY2024</u></b>                                     |        |                                        |                                                                                 |                         |
| WHARF PARKING LOT                                        | FY2024 | PF BUDGET                              | Seal/ repair concrete deck surfaces. Paint railings and other surfaces.         | \$ 300,000              |
| JOHNSON STREET GARAGE                                    | FY2024 | PF BUDGET                              | Seal/ repair concrete deck surfaces. Paint railings and other surfaces.         | \$ 300,000              |
|                                                          |        |                                        | <b>FY2024 TOTAL PARKING FUND PROJECTS</b>                                       | <b>\$ 600,000</b>       |
| <b>TOTAL PARKING FUND CIP</b>                            |        | <b>FY2020-FY2024 + NS/NF PROJECTS</b>  |                                                                                 | <b>\$ 1,650,000</b>     |

# **GENERAL GOVERNMENTAL DEBT SERVICE SINKING FUND**

| <b>FY 2020 Budget</b> | <b>FY2021 Budget</b> | <b>\$ ( + / - )</b> | <b>% Change</b> |
|-----------------------|----------------------|---------------------|-----------------|
| <b>\$ 4,822,750</b>   | <b>\$ 4,844,415</b>  | <b>\$ 21,665</b>    | <b>0.4%</b>     |

|                                       | <b>FY 2019<br/>ACTUALS</b> | <b>FY 2020<br/>BUDGET</b> | <b>FY 2021<br/>BUDGET</b> | <b>% Change</b> |
|---------------------------------------|----------------------------|---------------------------|---------------------------|-----------------|
| <b>REVENUES</b>                       |                            |                           |                           |                 |
| <b>TRANSFER FROM THE GENERAL FUND</b> | <b>\$ 5,147,750</b>        | <b>\$ 4,822,750</b>       | <b>\$ 4,844,415</b>       | <b>0.4%</b>     |
| <b>TOTAL REVENUES</b>                 | <b>\$ 5,147,750</b>        | <b>\$ 4,822,750</b>       | <b>\$ 4,844,415</b>       | <b>0.4%</b>     |
| <b>EXPENDITURES</b>                   |                            |                           |                           |                 |
| <b>DEBT SERVICE</b>                   | <b>\$ 3,562,385</b>        | <b>\$ 4,662,615</b>       | <b>\$ 5,710,527</b>       | <b>22.5%</b>    |
| <b>TOTAL EXPENDITURES</b>             | <b>\$ 3,562,385</b>        | <b>\$ 4,662,615</b>       | <b>\$ 5,710,527</b>       | <b>22.5%</b>    |

|                                              | <b>PRINCIPAL<br/>AMOUNT<br/>OUTSTANDING<br/>JULY 1, 2020</b> | <b>FY 2021<br/>PRINCIPAL</b> | <b>FY 2021<br/>INTEREST</b> | <b>TOTAL DEBT<br/>PAYMENT</b> |
|----------------------------------------------|--------------------------------------------------------------|------------------------------|-----------------------------|-------------------------------|
| <b>GENERAL FUND DEBT SERVICE</b>             |                                                              |                              |                             |                               |
| <b>2002 LITERARY LOAN BESSIE WELLER</b>      | <b>400,000</b>                                               | <b>200,000</b>               | <b>16,000</b>               | <b>216,000</b>                |
| <b>2005 GO BONDS-SCHOOLS/CITY BUILDINGS</b>  | <b>1,508,724</b>                                             | <b>281,743</b>               | <b>51,749</b>               | <b>333,492</b>                |
| <b>2007 GO REFUNDING - STONEWALL JACKSON</b> | <b>7,798,000</b>                                             | <b>465,000</b>               | <b>170,072</b>              | <b>635,072</b>                |
| <b>2008 LITERARY LOAN MCSWAIN SCHOOL</b>     | <b>3,431,000</b>                                             | <b>387,000</b>               | <b>76,149</b>               | <b>463,149</b>                |
| <b>2008 LITERARY LOAN WARE SCHOOL</b>        | <b>3,431,000</b>                                             | <b>387,000</b>               | <b>76,149</b>               | <b>463,149</b>                |
| <b>2012 BQ SUNTRUST -WSH</b>                 | <b>6,143,000</b>                                             | <b>710,000</b>               | <b>127,915</b>              | <b>837,915</b>                |
| <b>2013 BQ UNION FIRST MARKET -WSH</b>       | <b>2,901,000</b>                                             | <b>331,000</b>               | <b>74,846</b>               | <b>405,846</b>                |
| <b>2019 VPSA STAUNTON HIGH SCHOOL</b>        | <b>43,760,000</b>                                            | <b>730,000</b>               | <b>1,625,904</b>            | <b>2,355,904</b>              |
| <b>TOTAL DEBT PAYMENTS</b>                   | <b>\$ 69,372,724</b>                                         | <b>\$ 3,491,743</b>          | <b>\$ 2,218,784</b>         | <b>\$ 5,710,527</b>           |

\* REFINANCED IN NOVEMBER 2019

## WATER FUND

| FY 2020 Budget | FY2021 Budget | \$ ( + / - ) | % Change |
|----------------|---------------|--------------|----------|
| \$ 4,405,000   | \$ 4,979,000  | \$ 574,000   | 13.0%    |

| WATER FUND REVENUES               |    | FY 2019<br>ACTUALS |    | FY 2020<br>BUDGET |    | FY 2021<br>BUDGET |  | % Change |
|-----------------------------------|----|--------------------|----|-------------------|----|-------------------|--|----------|
| CHARGES FOR WATER SERVICES        | \$ | 3,065,405          | \$ | 3,272,500         | \$ | 3,427,225         |  | 4.7%     |
| BULK WATER SALES-ACSA             |    | 1,273,991          |    | 1,150,000         |    | 1,207,500         |  | 5.0%     |
| MISCELLANEOUS                     |    | 25,681             |    | 1,500             |    | 1,500             |  | 0.0%     |
| INTEREST ON INVESTMENTS           |    | 85,077             |    | 40,000            |    | 40,000            |  | 0.0%     |
| RENTAL OF REAL PROPERTY           |    | 73,122             |    | 115,000           |    | 115,000           |  | 0.0%     |
| APPROPRIATION PRIOR YEAR RESERVES |    | -                  |    | 400,000           |    | 255,585           |  | -36.1%   |
| TOTAL WATER FUND                  | \$ | 4,523,276          | \$ | 4,979,000         | \$ | 5,046,810         |  | 1.4%     |

### EXPENDITURES

|                            |    |           |    |           |    |           |  |       |
|----------------------------|----|-----------|----|-----------|----|-----------|--|-------|
| RISK MANAGEMENT            | \$ | 55,510    | \$ | 176,750   | \$ | 176,750   |  | 0.0%  |
| BILLING & COLLECTIONS      |    | 280,353   |    | 435,344   |    | 455,018   |  | 4.5%  |
| WATER PRODUCTION SYSTEM    |    | 943,370   |    | 1,287,930 |    | 1,315,275 |  | 2.1%  |
| WATER DISTRIBUTION         |    | 1,358,256 |    | 1,397,862 |    | 1,422,358 |  | 1.8%  |
| UTILITY TECHNICAL SERVICES |    | 962,650   |    | 1,236,063 |    | 1,124,141 |  | -9.1% |
| DEBT SERVICE COSTS         |    | 141,641   |    | 855,107   |    | 1,021,095 |  | 19.4% |
| TRANSFERS TO OTHER FUNDS   |    | (331,537) |    | (410,056) |    | (467,827) |  | 14.1% |
| TOTAL WATER FUND           | \$ | 3,410,243 | \$ | 4,979,000 | \$ | 5,046,810 |  | 1.4%  |

|          | Personnel    | Operations   | Capital      | Debt         | Total        |
|----------|--------------|--------------|--------------|--------------|--------------|
| FY 2021  | \$ 1,041,390 | \$ 2,404,325 | \$ 580,000   | \$ 1,021,095 | \$ 5,046,810 |
| FY 2020  | 996,254      | 2,365,639    | 762,000      | 855,107      | 4,979,000    |
| Variance | \$ 45,136    | \$ 38,686    | \$ (182,000) | \$ 165,988   | \$ 67,810    |

### PUBLIC SERVICES PROVIDED:

WATER TREATMENT PLANT CAPACITY - 8 MILLION GALLONS/DAY / 4.1 MGD AVERAGE PRODUCTION

9,612 ACTIVE CUSTOMERS AS OF JUNE 30, 2019

184.09 MILES OF WATER MAINS AS OF JUNE 30, 2019

### 5% RATE INCREASE FOR FY2021

FY2021 RATE \$3.86/HCF OR \$5.16 PER 1,000 GALLONS

FY2020 RATE \$3.68/HCF OR \$4.92 PER 1,000 GALLONS

## **WATER FUND**

### **OPERATIONAL EXPENSES**

|    |         |                                                                  |
|----|---------|------------------------------------------------------------------|
| \$ | 288,336 | DEPRECIATION = LESS THAN ONE-HALF THE AMOUNT REQUIRED- \$995,000 |
| \$ | 381,999 | PAYMENT IN LIEU OF TAX TO THE GENERAL FUND FOR SUPPORT SERVICES  |
| \$ | 349,750 | MAINTENANCE/REPAIR WATER LINES /PUMPS/ FACILITIES/WATER METERS   |
| \$ | 307,000 | WATER METER REPLACEMENTS                                         |
| \$ | 206,000 | UTILITIES - ELECTRIC / NATURAL GAS HEAT                          |
| \$ | 121,750 | PROPERTY/LIABILITY/VEHICLE INSURANCE                             |
| \$ | 370,000 | PRELIMINARY ENGINEERING FOR GARDNER SPRINGS PUMP STATION/ OTHER  |
| \$ | 15,000  | MAINTENANCE OF BUILDINGS/FACILITIES                              |
| \$ | 60,000  | CHEMICALS FOR WATER TREATMENT                                    |
| \$ | 53,800  | GAS & OIL, TIRES, MAINTENANCE OF VEHICLES                        |
| \$ | 61,000  | COLLECTION FEES FOR ONLINE DEBIT/CREDIT CARD FEES                |
| \$ | 90,600  | PRINTING/MAILING FORMS / OFFICE SUPPLIES FOR UTILITY BILLING     |
| \$ | 42,200  | SMALL TOOLS, SAFETY EQUIPMENT, UNIFORMS, TRAINING                |
| \$ | 11,600  | WATERSHED SERVICES / VA DEPT OF HEALTH WATER OPERATIONS FEE      |
| \$ | 17,590  | SOFTWARE ANNUAL LICENSE FEES                                     |
| \$ | 5,500   | LAB SERVICES                                                     |
| \$ | 15,900  | HEADWATERS SOIL AND CONSERVATION DISTRICT FUNDING                |
| \$ | 6,300   | RENTAL OF PROPERTY- RAILROAD CROSSINGS & EQUIPMENT               |

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|    |           |                             |
|----|-----------|-----------------------------|
| \$ | 2,404,325 | SUMMARY TOTAL OF OPERATIONS |
|----|-----------|-----------------------------|

### **WATER FUND CAPITAL**

|    |         |                                  |
|----|---------|----------------------------------|
| \$ | 50,000  | ADVANCED METERING INFRASTRUCTURE |
| \$ | 50,000  | 1 TON DUMP TRUCK                 |
| \$ | 80,000  | FRANKLIN HILL WATER TANK         |
| \$ | 400,000 | WATER LINES                      |
| \$ | 580,000 | TOTAL CAPITAL                    |

### **DEBT SERVICE**

|    |           |                                 |
|----|-----------|---------------------------------|
| \$ | 1,021,095 | PRINCIPAL AND INTEREST PAYMENTS |
|----|-----------|---------------------------------|

## **SEWER FUND**

| <b>FY 2020 Budget</b> | <b>FY2021 Budget</b> | <b>\$ ( + / - )</b> | <b>% Change</b> |
|-----------------------|----------------------|---------------------|-----------------|
| <b>\$ 4,812,390</b>   | <b>\$ 4,562,393</b>  | <b>\$ (249,997)</b> | <b>-5.2%</b>    |

|                                          | <b>FY 2019</b>      | <b>FY 2020</b>      | <b>FY 2021</b>      | <b>% Change</b> |
|------------------------------------------|---------------------|---------------------|---------------------|-----------------|
| <b>SEWER FUND REVENUES</b>               | <b>ACTUALS</b>      | <b>BUDGET</b>       | <b>BUDGET</b>       |                 |
| <b>CHARGES FOR SEWER SERVICE</b>         | <b>\$ 4,148,359</b> | <b>\$ 3,870,000</b> | <b>\$ 3,905,000</b> | <b>0.9%</b>     |
| <b>INTEREST ON INVESTMENTS</b>           | <b>63,957</b>       | <b>40,000</b>       | <b>50,000</b>       | <b>25.0%</b>    |
| <b>MISCELLANEOUS</b>                     | <b>6,281</b>        | <b>-</b>            | <b>-</b>            | <b>#DIV/0!</b>  |
| <b>RECOVERED DEBT SERVICE FROM ACSA</b>  | <b>59,338</b>       | <b>277,390</b>      | <b>277,393</b>      | <b>0.0%</b>     |
| <b>APPROPRIATION PRIOR YEAR RESERVES</b> | <b>-</b>            | <b>625,000</b>      | <b>330,000</b>      | <b>-47.2%</b>   |
| <b>TOTAL SEWER FUND</b>                  | <b>\$ 4,277,935</b> | <b>\$ 4,812,390</b> | <b>\$ 4,562,393</b> | <b>-5.2%</b>    |

### **EXPENDITURES**

|                                   |                     |                     |                     |               |
|-----------------------------------|---------------------|---------------------|---------------------|---------------|
| <b>RISK MANAGEMENT</b>            | <b>\$ 22,391</b>    | <b>\$ 36,020</b>    | <b>\$ 36,020</b>    | <b>0.0%</b>   |
| <b>BILLING &amp; COLLECTIONS</b>  | <b>11,491</b>       | <b>11,850</b>       | <b>12,094</b>       | <b>2.1%</b>   |
| <b>SEWER LINES</b>                | <b>976,942</b>      | <b>1,125,315</b>    | <b>760,091</b>      | <b>-32.5%</b> |
| <b>SEWAGE TREATMENT</b>           | <b>207,116</b>      | <b>190,000</b>      | <b>207,116</b>      | <b>9.0%</b>   |
| <b>PUMP MAINTENANCE</b>           | <b>21,660</b>       | <b>20,325</b>       | <b>19,325</b>       | <b>-4.9%</b>  |
| <b>MIDDLE RIVER REGIONAL WWTP</b> | <b>1,635,782</b>    | <b>1,411,780</b>    | <b>1,523,317</b>    | <b>7.9%</b>   |
| <b>DEBT SERVICE COST</b>          | <b>277,529</b>      | <b>1,412,397</b>    | <b>1,411,204</b>    | <b>-0.1%</b>  |
| <b>TRANSFERS TO OTHER FUNDS</b>   | <b>617,989</b>      | <b>604,703</b>      | <b>593,226</b>      | <b>-1.9%</b>  |
| <b>TOTAL SEWER FUND</b>           | <b>\$ 3,770,900</b> | <b>\$ 4,812,390</b> | <b>\$ 4,562,393</b> | <b>-5.2%</b>  |

|                 | <b>Personnel</b>  | <b>Operations</b>   | <b>Capital</b>      | <b>Debt</b>         | <b>Total</b>        |
|-----------------|-------------------|---------------------|---------------------|---------------------|---------------------|
| <b>FY 2021</b>  | <b>\$ 725,554</b> | <b>\$ 1,680,346</b> | <b>\$ 745,289</b>   | <b>\$ 1,411,204</b> | <b>\$ 4,562,393</b> |
| <b>FY 2020</b>  | <b>688,177</b>    | <b>1,713,827</b>    | <b>997,989</b>      | <b>1,412,397</b>    | <b>4,812,390</b>    |
| <b>Variance</b> | <b>\$ 37,377</b>  | <b>\$ (33,481)</b>  | <b>\$ (252,700)</b> | <b>\$ (1,193)</b>   | <b>\$ (249,997)</b> |

### **PUBLIC SERVICES PROVIDED:**

(MRRWWTP) MIDDLE RIVER REGIONAL WASTEWATER TREATMENT PLANT CAPACITY - 6.8 MILLION GALLONS PER DAY

CITY OF STAUNTON OWNERSHIP CAPACITY = 4.9 MILLION GALLONS PER DAY

### **NO RATE INCREASE FOR FY2021**

9,192 ACTIVE CUSTOMERS AS OF JUNE 30, 2019

134.62 MILES OF SEWER MAINS AS OF JUNE 30, 2019

## **SEWER FUND**

### **OPERATIONAL EXPENSES**

|    |           |                                                                 |
|----|-----------|-----------------------------------------------------------------|
| \$ | 1,108,028 | OPERATIONS / LAB/ SLUDGE MANAGEMENT- MRRWWTP                    |
| \$ | 207,116   | SEWAGE TREATMENT COSTS PAID TO AUGUSTA COUNTY SERVICE AUTHORITY |
| \$ | 10,000    | PROFESSIONAL SERVICES - SEWER LINE INSPECTIONS                  |
| \$ | 168,313   | PAYMENT IN LIEU OF TAX TO THE GENERAL FUND FOR SUPPORT SERVICES |
| \$ | 24,020    | PROPERTY / LIABILITY/VEHICLE INSURANCES                         |
| \$ | 67,775    | MAINTENANCE/ REPAIR SUPPLIES- LINES/ PUMP STATIONS/ EQUIPMENT   |
| \$ | 47,000    | CONTRACTED MAINTENANCE SERVICES/ UTILITY LINE MAINTENANCE       |
| \$ | 2,500     | DEPRECIATION                                                    |
| \$ | 11,000    | GAS & OIL, TIRES                                                |
| \$ | 3,794     | SEWER UTILITY BILLING EXPENSES                                  |
| \$ | 11,350    | SMALL TOOLS, SAFETY EQUIPMENT, UNIFORMS/TRAINING                |
| \$ | 9,850     | SOFTWARE ANNUAL LICENSE FEES                                    |
| \$ | 7,500     | ELECTRIC FOR SEWER PUMP STATIONS                                |
| \$ | 2,100     | RENTAL OF PROPERTY- RAILROAD CROSSINGS                          |
| \$ | 1,680,346 | SUMMARY TOTAL FOR OPERATIONS                                    |

### **SEWER FUND CAPITAL**

|    |         |                                                         |
|----|---------|---------------------------------------------------------|
| \$ | 330,000 | CONSTRUCTION FUNDS TO CLOSE OPEN CHANNEL AT CLOSED WWTP |
| \$ | 415,289 | MRRWWTP - PLANT MACHINERY                               |
| \$ | 745,289 | TOTAL CAPITAL                                           |

### **DEBT SERVICE PAYMENTS**

### **FINAL MATURITY**

|    |           |                                   |        |
|----|-----------|-----------------------------------|--------|
| \$ | 456,257   | 2001 MRRWWTP PHASE II             | FY2021 |
| \$ | 610,055   | 2008 MRRWWTP PHASE IIIA           | FY2030 |
| \$ | 135,615   | 2008 MRRWWTP PHASE IIIB           | FY2030 |
| \$ | 46,608    | 2001 NEW HOPE ROAD SEWER LINE     | FY2022 |
| \$ | 99,681    | 2010 /VRA- SEWER LINES            | FY2021 |
| \$ | 57,988    | 2017C VRA REFUNDING OF 2010 BONDS | FY2031 |
| \$ | 5,000     | DEBT PAYING AGENT FEES            |        |
| \$ | 1,411,204 | TOTAL DEBT PAYMENTS               |        |

## **PARKING FUND**

| <b>FY 2020 Budget</b> | <b>FY2021 Budget</b> | <b>\$ ( + / - )</b> | <b>% Change</b> |
|-----------------------|----------------------|---------------------|-----------------|
| <b>\$ 980,475</b>     | <b>\$ 540,120</b>    | <b>\$ (440,355)</b> | <b>-44.9%</b>   |

|                                             | <b>FY 2019</b>    | <b>FY 2020</b>    | <b>FY 2021</b>    | <b>% Change</b> |
|---------------------------------------------|-------------------|-------------------|-------------------|-----------------|
| <b>PARKING FUND REVENUES</b>                | <b>ACTUALS</b>    | <b>BUDGET</b>     | <b>BUDGET</b>     |                 |
| <b>CHARGES FOR SERVICES</b>                 | <b>\$ 342,676</b> | <b>\$ 430,375</b> | <b>\$ 445,500</b> | <b>3.5%</b>     |
| <b>MISCELLANEOUS</b>                        | <b>46,435</b>     | <b>17,700</b>     | <b>24,620</b>     | <b>39.1%</b>    |
| <b>PARKING FINES</b>                        | <b>65,493</b>     | <b>65,000</b>     | <b>70,000</b>     | <b>7.7%</b>     |
| <b>APPROPRIATION OF PRIOR YEAR FUNDS</b>    | <b>-</b>          | <b>177,900</b>    | <b>-</b>          | <b>-100.0%</b>  |
| <b>INTERFUND LOAN FROM THE GENERAL FUND</b> | <b>-</b>          | <b>289,500</b>    | <b>-</b>          | <b>-100.0%</b>  |
| <b>TOTAL REVENUES</b>                       | <b>\$ 454,604</b> | <b>\$ 980,475</b> | <b>\$ 540,120</b> | <b>-44.9%</b>   |

### **EXPENDITURES**

|                                         |                   |                   |                   |               |
|-----------------------------------------|-------------------|-------------------|-------------------|---------------|
| <b>RISK MANAGEMENT</b>                  | <b>\$ 22,788</b>  | <b>\$ 30,600</b>  | <b>\$ 29,511</b>  | <b>-3.6%</b>  |
| <b>STREET METERS &amp; METERED LOTS</b> | <b>64,960</b>     | <b>164,242</b>    | <b>108,503</b>    | <b>-33.9%</b> |
| <b>PARKING GARAGE</b>                   | <b>57,309</b>     | <b>128,191</b>    | <b>29,830</b>     | <b>-76.7%</b> |
| <b>WHARF PARKING LOT</b>                | <b>25,722</b>     | <b>34,656</b>     | <b>37,360</b>     | <b>7.8%</b>   |
| <b>NEW STREET PARKING GARAGE</b>        | <b>166,762</b>    | <b>345,908</b>    | <b>60,116</b>     | <b>-82.6%</b> |
| <b>DEBT SERVICE COST</b>                | <b>87,118</b>     | <b>177,907</b>    | <b>178,416</b>    | <b>0.3%</b>   |
| <b>TRANSFER TO GENERAL FUND</b>         | <b>98,971</b>     | <b>98,971</b>     | <b>96,384</b>     | <b>-2.6%</b>  |
| <b>TOTAL EXPENDITURES</b>               | <b>\$ 523,631</b> | <b>\$ 980,475</b> | <b>\$ 540,120</b> | <b>-44.9%</b> |

|                 | <b>Personnel</b>  | <b>Operations</b>   | <b>Capital</b>      | <b>Debt</b>       | <b>Total</b>        |
|-----------------|-------------------|---------------------|---------------------|-------------------|---------------------|
| <b>FY 2021</b>  | <b>\$ 136,684</b> | <b>\$ 187,020</b>   | <b>\$ 38,000</b>    | <b>\$ 178,416</b> | <b>\$ 540,120</b>   |
| <b>FY 2020</b>  | <b>126,351</b>    | <b>425,817</b>      | <b>250,400</b>      | <b>177,907</b>    | <b>980,475</b>      |
| <b>Variance</b> | <b>\$ 10,333</b>  | <b>\$ (238,797)</b> | <b>\$ (212,400)</b> | <b>\$ 509</b>     | <b>\$ (440,355)</b> |

### **OPERATIONAL EXPENSES**

|                   |                                                                                     |
|-------------------|-------------------------------------------------------------------------------------|
| <b>\$ 96,384</b>  | <b>PAYMENT IN LIEU OF TAX TO THE GENERAL FUND FOR SUPPORT SERVICES</b>              |
| <b>\$ 9,550</b>   | <b>SOFTWARE LICENSE FEES</b>                                                        |
| <b>\$ 30,900</b>  | <b>ELECTRIC FOR GARAGES</b>                                                         |
| <b>\$ 27,011</b>  | <b>PROPERTY AND FLOOD INSURANCES</b>                                                |
| <b>\$ 15,500</b>  | <b>CONTRACTED MAINTENANCE SERVICES/ PRINTING SERVICES/PARKING METER MAINTENANCE</b> |
| <b>\$ 5,500</b>   | <b>RENTAL OF PROPERTY -LEWIS STREET</b>                                             |
| <b>\$ 1,575</b>   | <b>MATERIALS AND SUPPLIES</b>                                                       |
| <b>\$ 600</b>     | <b>TELEPHONE</b>                                                                    |
| <b>\$ 187,020</b> | <b>SUMMARY TOTAL FOR OPERATIONS</b>                                                 |

### **DEBT SERVICE PAYMENTS**

|                   |                                                                  |
|-------------------|------------------------------------------------------------------|
| <b>\$ 178,416</b> | <b>VRA 2018A GENERAL OBLIGATION BONDS FOR GARAGE RENOVATIONS</b> |
| <b>\$ 178,416</b> | <b>TOTAL DEBT</b>                                                |

## **STORMWATER FUND**

| <b>FY 2020 Budget</b> | <b>FY2021 Budget</b> | <b>\$ ( + / - )</b> | <b>% Change</b> |
|-----------------------|----------------------|---------------------|-----------------|
| <b>\$ 1,586,250</b>   | <b>\$ 1,292,316</b>  | <b>\$ (293,934)</b> | <b>-18.5%</b>   |

|                                            | <b>FY 2019</b>    | <b>FY 2020</b>      | <b>FY 2021</b>      | <b>% Change</b> |
|--------------------------------------------|-------------------|---------------------|---------------------|-----------------|
| <b>STORMWATER FUND REVENUES</b>            | <b>ACTUALS</b>    | <b>BUDGET</b>       | <b>BUDGET</b>       |                 |
| <b>CHARGES FOR SERVICES</b>                | <b>\$ 766,486</b> | <b>\$ 785,000</b>   | <b>\$ 785,000</b>   | <b>0.0%</b>     |
| <b>APPROPRIATION OF PRIOR YEAR BALANCE</b> | <b>-</b>          | <b>800,850</b>      | <b>497,316</b>      | <b>-37.9%</b>   |
| <b>GENERAL REVENUE</b>                     | <b>5,167</b>      | <b>400</b>          | <b>10,000</b>       | <b>2400.0%</b>  |
| <b>TOTAL REVENUES</b>                      | <b>\$ 771,653</b> | <b>\$ 1,586,250</b> | <b>\$ 1,292,316</b> | <b>-18.5%</b>   |

### **EXPENDITURES**

|                                 |                     |                     |                     |               |
|---------------------------------|---------------------|---------------------|---------------------|---------------|
| <b>RISK MANAGEMENT</b>          | <b>\$ (3,676)</b>   | <b>\$ 1,700</b>     | <b>\$ 1,700</b>     | <b>0.0%</b>   |
| <b>STORMWATER ENGINEERING</b>   | <b>124,526</b>      | <b>146,230</b>      | <b>155,047</b>      | <b>6.0%</b>   |
| <b>STORMWATER BILLING</b>       | <b>3,613</b>        | <b>7,328</b>        | <b>7,525</b>        | <b>2.7%</b>   |
| <b>STORMWATER MAINTENANCE</b>   | <b>481,691</b>      | <b>500</b>          | <b>1,000</b>        | <b>100.0%</b> |
| <b>TRANSFERS TO OTHER FUNDS</b> | <b>230,492</b>      | <b>230,492</b>      | <b>217,144</b>      | <b>-5.8%</b>  |
| <b>CAPITAL PROJECTS</b>         | <b>232,252</b>      | <b>1,200,000</b>    | <b>909,900</b>      | <b>-24.2%</b> |
| <b>TOTAL EXPENDITURES</b>       | <b>\$ 1,068,898</b> | <b>\$ 1,586,250</b> | <b>\$ 1,292,316</b> | <b>-18.5%</b> |

|                 | <b>Personnel</b> | <b>Operations</b>  | <b>Capital</b>      | <b>Debt</b> | <b>Total</b>        |
|-----------------|------------------|--------------------|---------------------|-------------|---------------------|
| <b>FY 2021</b>  | <b>\$ 92,887</b> | <b>\$ 289,529</b>  | <b>\$ 909,900</b>   | <b>\$ -</b> | <b>\$ 1,292,316</b> |
| <b>FY 2020</b>  | <b>84,070</b>    | <b>302,180</b>     | <b>1,200,000</b>    | <b>-</b>    | <b>1,586,250</b>    |
| <b>Variance</b> | <b>\$ 8,817</b>  | <b>\$ (12,651)</b> | <b>\$ (290,100)</b> | <b>\$ -</b> | <b>\$ (293,934)</b> |

### **OPERATIONS**

|                   |                                                                      |
|-------------------|----------------------------------------------------------------------|
| <b>\$ 217,144</b> | <b>PAYMENT IN LIEU OF TAX TO GENERAL FUND FOR SUPPORT SERVICES</b>   |
| <b>\$ 50,000</b>  | <b>PROFESSIONAL SERVICES FOR ENGINEERING</b>                         |
| <b>\$ 13,710</b>  | <b>MATERIALS/SUPPLIES/OFFICE SUPPLIES/ TELEPHONE/ TRAINING/ DUES</b> |
| <b>\$ 600</b>     | <b>AUTO LIABILITY</b>                                                |
| <b>\$ 1,000</b>   | <b>LEWIS CREEK ADVISORY COMMITTEE SUPPLIES</b>                       |
| <b>\$ 7,075</b>   | <b>SOFTWARE LICENSE FEE FOR UTILITY BILLING</b>                      |
| <b>\$ 289,529</b> | <b>SUMMARY TOTAL FOR OPERATIONS</b>                                  |

### **CAPITAL PROJECTS:**

#### **STORM DRAIN PROJECTS:**

|                   |                                                             |
|-------------------|-------------------------------------------------------------|
| <b>\$ 909,900</b> | <b>GYPSY HILL PARK STREAM RESTORATION/ NUTRIENT REMOVAL</b> |
| <b>\$ 909,900</b> | <b>TOTAL</b>                                                |

## ENVIRONMENTAL FUND

| FY 2020 Budget | FY2021 Budget | \$ ( + / - ) | % Change |
|----------------|---------------|--------------|----------|
| \$ 3,233,950   | \$ 3,334,793  | \$ 100,843   | 3.1%     |

| ENVIRONMENTAL FUND REVENUES       | FY 2019<br>ACTUALS | FY 2020<br>BUDGET | FY 2021<br>BUDGET | % Change |
|-----------------------------------|--------------------|-------------------|-------------------|----------|
| CHARGES FOR SERVICES              | \$ 2,645,119       | \$ 2,857,950      | \$ 3,208,643      | 12.3%    |
| GENERAL REVENUE                   | 95,541             | 20,000            | 20,000            | 0.0%     |
| COMMONWEALTH OF VIRGINIA          | 6,359              | 6,000             | 6,150             | 2.5%     |
| APPROPRIATION PRIOR YEAR RESERVES | -                  | 350,000           | 100,000           | -71.4%   |
| TOTAL REVENUES                    | \$ 2,747,020       | \$ 3,233,950      | \$ 3,334,793      | 3.1%     |

### EXPENDITURES

|                              |              |              |              |       |
|------------------------------|--------------|--------------|--------------|-------|
| RISK MANAGEMENT              | \$ 13,789    | \$ 75,500    | \$ 76,500    | 1.3%  |
| BILLING & COLLECTIONS        | 13,031       | 13,600       | 13,750       | 1.1%  |
| ENVIRONMENTAL OFFICE         | 65,285       | 97,380       | 96,612       | -0.8% |
| STREET CLEANING              | 189,187      | 214,822      | 217,479      | 1.2%  |
| REFUSE COLLECTION & DISPOSAL | 766,561      | 820,175      | 999,185      | 21.8% |
| RECYCLING OPERATIONS         | 283,321      | 476,410      | 435,194      | -8.7% |
| LITTER CONTROL               | 8,244        | 6,000        | 10,000       | 66.7% |
| ASW REGIONAL LANDFILL        | 642,377      | 761,503      | 728,778      | -4.3% |
| LANDFILL CLOSURE COSTS       | 53,519       | 58,712       | 58,712       | 0.0%  |
| TRANSFERS TO OTHER FUNDS     | 618,044      | 709,848      | 698,583      | -1.6% |
| TOTAL EXPENDITURES           | \$ 2,653,357 | \$ 3,233,950 | \$ 3,334,793 | 3.1%  |

|          | Personnel    | Operations   | Capital    | Debt | Total        |
|----------|--------------|--------------|------------|------|--------------|
| FY 2021  | \$ 1,589,037 | \$ 1,108,752 | \$ 637,004 | \$ - | \$ 3,334,793 |
| FY 2020  | 1,500,279    | 1,341,699    | 391,972    | -    | 3,233,950    |
| Variance | \$ 88,758    | \$ (232,947) | \$ 245,032 | \$ - | \$ 100,843   |

| 10% RATE INCREASE FOR FY2021      | FY2020 RATES | FY2021 RATES |              |
|-----------------------------------|--------------|--------------|--------------|
| RESIDENTIAL REFUSE FEE            | \$ 18.98     | \$ 20.88     | 1 DAY/WEEK   |
| RESIDENTIAL RECYCLING FEE         | \$ 18.98     | \$ 20.88     | 1 DAY/WEEK   |
| LIGHT COMMERCIAL FEE              | \$ 43.09     | \$ 47.40     | 1 DAY/WEEK   |
| HEAVY COMMERCIAL FEE -OUTSIDE CBD | \$ 91.16     | \$ 100.28    | 1 DAY/WEEK   |
| HEAVY COMMERCIAL FEE - INSIDE CBD | \$ 115.83    | \$ 127.41    | 5 DAYS/WEEK  |
| SPECIAL UNSCHEDULED PICKUP FEE    | \$ 95.00     | \$ 105.00    | AS REQUESTED |

## **ENVIRONMENTAL FUND**

### **OPERATIONAL EXPENSES**

|       |           |                                                                       |
|-------|-----------|-----------------------------------------------------------------------|
| \$    | 435,319   | LANDFILL OPERATIONS                                                   |
| \$    | 86,168    | DEPRECIATION                                                          |
| \$    | 273,670   | PAYMENT IN LIEU OF TAX TO GENERAL FUND FOR SUPPORT SERVICES           |
| \$    | 174,000   | GAS & OIL, TIRES, VEHICLE MAINTENANCE                                 |
| \$    | 20,500    | VEHICLE AND LIABILITY INSURANCES                                      |
| \$    | 15,000    | MOWING/ CLEAN UP OF PRIVATE PROPERTY/HEALTH REGULATIONS/DEMOLITION    |
| \$    | 61,795    | MATERIALS/SUPPLIES / RECYCLING CONTAINERS / OFFICE SUPPLIES/TELEPHONE |
| \$    | 12,550    | UNIFORMS, SAFETY EQUIPMENT, TELEPHONE, SMALL TOOLS, TRAINING          |
| \$    | 8,000     | CONTRACT SERVICES WITH MIDDLE RIVER REGIONAL JAIL FOR INMATE LABOR    |
| \$    | 9,250     | SOFTWARE ANNUAL LICENSE FEES                                          |
| \$    | 10,000    | LITTER CONTROL GRANT                                                  |
| \$    | 2,500     | ELECTRIC UTILITY                                                      |
| <hr/> |           |                                                                       |
| \$    | 1,108,752 | SUMMARY TOTAL FOR OPERATIONS                                          |

### **ENVIRONMENTAL FUND CAPITAL**

|       |         |                                              |
|-------|---------|----------------------------------------------|
| \$    | 160,000 | RECYCLING TRUCK REPLACEMENT                  |
| \$    | 170,000 | REFUSE COLLECTION EQUIPMENT REPLACEMENT      |
| \$    | 248,292 | REGIONAL LANDFILL CELL DEVELOPMENT/EQUIPMENT |
| \$    | 58,712  | AUG/STN OLD LANDFILL CLOSURE                 |
| <hr/> |         |                                              |
| \$    | 637,004 | TOTAL ENVIRONMENTAL FUND CAPITAL             |

| REGIONAL LANDFILL % SHARE OF COSTS |          |         |            |
|------------------------------------|----------|---------|------------|
|                                    | STAUNTON | AUGUSTA | WAYNESBORO |
| FY2021                             | 20.52%   | 57.88%  | 21.60%     |
| FY2020                             | 20.03%   | 56.75%  | 23.22%     |
| FY2019                             | 20.06%   | 56.67%  | 23.27%     |
| FY2018                             | 20.25%   | 54.87%  | 24.88%     |
| FY2017                             | 21.10%   | 54.93%  | 23.97%     |
| FY2016                             | 21.29%   | 54.64%  | 24.07%     |
| FY2015                             | 21.50%   | 53.35%  | 25.15%     |
| FY2014                             | 22.03%   | 53.14%  | 24.83%     |
| FY2013                             | 22.56%   | 51.30%  | 26.14%     |
| FY2012                             | 23.46%   | 52.14%  | 24.40%     |
| FY2011                             | 23.38%   | 51.82%  | 24.80%     |
| FY2010                             | 22.09%   | 51.17%  | 26.74%     |
| FY2009                             | 22.42%   | 50.95%  | 26.63%     |
| FY2008                             | 24.92%   | 50.52%  | 24.57%     |

## FY 2021 CAPITAL EQUIPMENT

| GENERAL FUND                                                                                                                                                       |    | FUNDED | UNFUNDED | ITEM(S)                                                               | N-NEW<br>R-REPLACE |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------|----------|-----------------------------------------------------------------------|--------------------|
| REGISTRAR                                                                                                                                                          |    |        | 8,500    | TABULATOR                                                             | N                  |
| INFORMATION TECHNOLOGY                                                                                                                                             | \$ | 50,000 |          | SERVERS / NETWORK EQUIPMENT                                           | R                  |
| SHERIFF                                                                                                                                                            |    |        | 60,616   | VEHICLE REPLACEMENTS                                                  | R                  |
| COMMONWEALTH ATTORNEY                                                                                                                                              |    |        | 21,900   | DOCUMENT MANAGEMENT SYSTEM                                            | N                  |
| POLICE DEPARTMENT                                                                                                                                                  | \$ | 56,730 | 68,424   | POLICE VEHICLES (1) ANNUAL REPLACEMENT OF FLEET<br>VEHICLES - CUT ONE | R                  |
| POLICE DEPARTMENT                                                                                                                                                  |    |        | 5,847    | CRISIS NEGOTIATION TRAILER                                            | R                  |
| E911                                                                                                                                                               | \$ | 3,000  |          | FURNITURE REPLACEMENT                                                 | R                  |
| INSPECTIONS                                                                                                                                                        |    |        | 27,604   | VEHICLE REPLACEMENTS                                                  | R                  |
| STREETS, HIGHWAYS, SIDEWALKS                                                                                                                                       |    |        | 116,000  | DUMP TRUCK W/SNOW PLOW & SPREADER- REPLACES 1999<br>DUMP TRUCK        | R                  |
| STREETS, HIGHWAYS, SIDEWALKS                                                                                                                                       |    |        | 43,000   | TRUCK WITH SNOW PLOW                                                  | R                  |
| STREETS, HIGHWAYS, SIDEWALKS                                                                                                                                       |    |        | 8,000    | SNOW PLOW BLADE                                                       | R                  |
| STREETS, HIGHWAYS, SIDEWALKS                                                                                                                                       |    |        | 65,000   | JOINT CRACK SEALER                                                    | N                  |
| STREETS, HIGHWAYS, SIDEWALKS                                                                                                                                       |    |        | 14,000   | SALT SPREADER                                                         | R                  |
| TRAFFIC SIGNALS                                                                                                                                                    | \$ | 20,000 |          | CRASH CUSHING                                                         | R                  |
| BUILDING MAINTENANCE                                                                                                                                               |    |        | 36,000   | ELECTRICIANS TRUCK                                                    | R                  |
| PARKS AND RECREATION ADMIN                                                                                                                                         |    |        | 32,000   | STAFF VEHICLE REPLACEMENT                                             | R                  |
| PARKS AND RECREATION ADMIN                                                                                                                                         |    |        | 20,000   | SKATEPARK RENOVATION                                                  | R                  |
| PARKS AND RECREATION ADMIN                                                                                                                                         |    |        | 22,000   | PICKLEBALL COURT LIGHTING                                             | N                  |
| PARKS AND RECREATION ADMIN                                                                                                                                         |    |        | 12,500   | STORAGE SHED AT GYM                                                   | N                  |
| GOLF CARTS                                                                                                                                                         |    |        | 50,000   | GOLF CARTS (10)                                                       | R                  |
| PARK MAINTENANCE                                                                                                                                                   |    |        | 6,000    | SNOW PLOW REPLACEMENT                                                 | R                  |
| PARK MAINTENANCE                                                                                                                                                   |    |        | 32,000   | VEN TRAC MOWER                                                        | R                  |
| PARK MAINTENANCE                                                                                                                                                   |    |        | 8,000    | UTILITY CART                                                          | R                  |
| PARK MAINTENANCE                                                                                                                                                   |    |        | 40,000   | GOLF GREENS MOWER                                                     | R                  |
| LIBRARY                                                                                                                                                            |    |        | 6,400    | FURNITURE REPLACEMENT                                                 | R                  |
| PLANNING                                                                                                                                                           |    |        | 25,000   | VEHICLE REPLACEMENT                                                   | R                  |
| <div style="display: flex; justify-content: space-between; align-items: center;"> <span>\$</span> <span>129,730</span> <span>\$</span> <span>728,791</span> </div> |    |        |          | GENERAL FUND TOTAL                                                    |                    |

# FY 2021 CAPITAL EQUIPMENT

|                                           |        |                  |                                                 | N-NEW     |
|-------------------------------------------|--------|------------------|-------------------------------------------------|-----------|
|                                           | FUNDED | UNFUNDED         | ITEM(S)                                         | R-REPLACE |
| <b>WATER FUND</b>                         |        |                  |                                                 |           |
| WATER DISTRIBUTION                        | \$     | 400,000          | <u>WATER LINE UPGRADE PROJECTS:</u>             |           |
|                                           |        |                  | Fifth St. from Surrey Rd. to G St. (330 LF)     | R         |
|                                           |        |                  | G St. from Fourth St. to Fifth St. (610 LF)     | R         |
|                                           |        |                  | Devon Rd. from G St. to Fifth St. (850 LF)      | R         |
|                                           |        |                  | Fifth St. from Devon Rd. to Surrey Rd. (360 LF) | R         |
|                                           |        |                  | Devon Rd. from Fifth St. to Ann St. (410 LF)    | R         |
| WATER DISTRIBUTION                        |        | 50,000           | DUMP TRUCK -1 TON DUMP                          | R         |
| WATER PRODUCTION                          |        | 80,000           | FRANKLIN STREET WATER TANK                      | R         |
| WATER PRODUCTION                          |        | 250,000          | GARDHER SPRINGS UPGRADE DESIGN                  | R         |
| WATER PRODUCTION                          |        | 12,000           | SCADA SUPPORT                                   | R         |
| WATER PRODUCTION                          |        | 25,000           | UNION TOWN WATER STUDY                          | N         |
| UTILITY TECHNICAL SERVICES                |        | 50,000           | ADVANCED METERING INFRASTRUCTURE                | N         |
|                                           | \$     | <u>867,000</u>   | TOTAL WATER FUND                                |           |
| <b>SEWER FUND</b>                         |        |                  |                                                 |           |
| SEWER LINES                               | \$     | 330,000          | 1004 E Beverley Street - \$410 LF               | R         |
|                                           |        |                  | Union Town Study                                | N         |
|                                           |        |                  | Lyle to Blanford                                | R         |
|                                           |        |                  | Manhole Rehabilitation                          | R         |
| MIDDLE RIVER REGIONAL<br>WASTEWATER PLANT | \$     | 415,289          | <u>PLANT MACHINERY REPLACEMENTS:</u>            |           |
|                                           |        |                  | SWITCH GEAR                                     | R         |
|                                           |        |                  | GENERATOR                                       | R         |
|                                           |        |                  | HVAC SYSTEM                                     | R         |
|                                           |        |                  | VERONA PS SCREEN HEADWORKS                      | R         |
|                                           |        |                  | MIDDLE RIVER PLC                                | R         |
|                                           |        |                  | CLARIFIER #1 SURFACE SKIMMER                    | R         |
|                                           |        |                  | EQUIPMENT CONTINGENCY                           | R         |
|                                           | \$     | <u>745,289</u>   | TOTAL SEWER FUND                                |           |
| <b>PARKING FUND</b>                       |        |                  |                                                 |           |
| PARKING LOTS                              | \$     | 38,000           | ECLECTRONIC PARKING ENFORCEMENT EQUIPMENT       | N         |
|                                           | \$     | <u>38,000</u>    | TOTAL PARKING FUND                              |           |
| <b>ENVIRONMENTAL FUND</b>                 |        |                  |                                                 |           |
| RECYCLING                                 | \$     | 160,000          | RECYCLING TRUCK REPLACEMENT                     | R         |
| ASW REGIONAL LANDFILL                     |        | 248,292          | CLEAN SEDIMENTATION BASIN = \$200,000           | R         |
| CITY SHARE = 20.52%- FY2021               |        |                  | WELTAND STREAM MITIGATION = \$15,000            | R         |
|                                           |        |                  | SITE IMPROVEMENTS = \$50,000                    | R         |
|                                           |        |                  | POLE BARN = \$100,000                           | R         |
|                                           |        |                  | DOZER (PUSH ASSET /GRADING) = \$650,000         | R         |
|                                           |        |                  | WATER TRUCK = \$45,000                          | N         |
|                                           |        |                  | OFFROAD UTILITY VEHICLE = \$125,000             | R         |
| AUG/STN LANDFILL                          |        | 58,712           | CLOSURE COSTS FOR OLD LANDFILL = 39.67%         | R         |
|                                           | \$     | <u>467,004</u>   | TOTAL ENVIRONMENTAL FUND                        |           |
| <b>STORM WATER FUND</b>                   |        |                  |                                                 |           |
| STORM DRAIN PROJECTS                      | \$     | 909,900          | GHP STREAM RESTORATION/NUTRIENT REMOVAL PROJECT | R         |
|                                           | \$     | <u>909,900</u>   | TOTAL STORMWATER FUND                           |           |
| TOTAL CITY CAPITAL OUTLAY                 | \$     | <u>3,156,923</u> |                                                 |           |

**FY 2021 GENERAL FUND BUDGET**

REVENUES \$ 60,947,666

EXPENDITURES \$ (63,848,564)

DEFICIT - FEBRUARY 21, 2020 \$ (2,900,898)

**UNFUNDED REQUESTS**
**WAGES AND BENEFITS**

|                              |              |                |                                                       |
|------------------------------|--------------|----------------|-------------------------------------------------------|
| RISK MANAGEMENT              | \$ (150,000) | 11011520-52005 | OPEB PAYMENT FROM HEALTH RESERVE                      |
| COMMONWEALTH ATTORNEY        | \$ (78,678)  | 11022210-51007 | (1) NEW POSITION REQUESTED                            |
| COMMONWEALTH ATTORNEY        | \$ (26,538)  | 11022210-51510 | PART TIME POSITIONS                                   |
| FIRE DEPARTMENT              | \$ (88,729)  | 11033210-51006 | REQUESTED DEPUTY FIRE MARSHALL                        |
| FIRE DEPARTMENT              | \$ (10,765)  | 11033210-51510 | PART TIME HELP TO ACCOUNT FOR INCREASE ION STAFFING   |
| FIRE DEPARTMENT              | \$ (10,765)  | 11033210-51530 | OVERTIME TO ACCOUNT FOR INCREASE IN STAFFING          |
| INSPECTIONS                  | \$ (52,158)  | 11033410-51006 | 1 ADDITIONAL INSPECTOR POSITION                       |
| BUILDING MAINTENANCE         | \$ (26,913)  | 11044210-51510 | ELECTRICAL TRADES POSITION                            |
| PLANNING                     | \$ (57,246)  | 11088110-51006 | REQUESTED STAFFING ADDITION                           |
| HEALTH INSURANCE ADJUSTMENTS | \$ (270,000) | 11033110-52005 | REVISE HEALTH INSURANCE COSTS FOR VARIOUS DEPARTMENTS |
| SALARY INCREASE              | \$ (183,000) | 11011520-52035 | PUSH 2% INCREASE BACK TO JANUARY 1, 2021              |
|                              | \$ (954,792) |                | TOTAL PERSONNEL CUTS                                  |

**OPERATIONS AND CAPITAL**

|                                  |                       |                 |                                                                   |
|----------------------------------|-----------------------|-----------------|-------------------------------------------------------------------|
| HUMAN RESOURCES                  | \$ (15,000)           | 11011220-53010  | EE SURVEY                                                         |
| HUMAN RESOURCES                  | \$ (10,000)           | 11011220-55005  | TRAINING & TRAVEL                                                 |
| HUMAN RESOURCES                  | \$ (2,500)            | 11011220-55205  | SPECIAL EXPENSES EE RECOGNITION PROGRAM                           |
| ASSESSOR                         | \$ (27,400)           | 11011320-55486  | MODELING SERVICES                                                 |
| ASSESSOR                         | \$ (650)              | 11011320-583XX  | ELIMINATE REQUESTED PROVISION                                     |
| TREASURER                        | \$ (70,000)           | 11011340-53085  | COLLECTION FEES TO FOR CC FEES PASSED ON TO USER                  |
| REGISTRAR                        | \$ (11,575)           | 11011410-58341  | SPECIAL EQUIPMENT - TABULATOR & SUPPLIES                          |
| INFORMATION TECHNOLOGY           | \$ (3,000)            | 11011510-55001  | REDUCE TELEPHONE PROVISION                                        |
| GENERAL DISTRICT COURT           | \$ (5,652)            | 11022120-53010  | PROFESSIONAL SERVICES                                             |
| SHERIFF                          | \$ (1,000)            | 11022170-55005  | REDUCE TRAINING AND TRAVEL                                        |
| SHERIFF                          | \$ (1,200)            | 11022170-55305  | REDUCE MAINT / REPAIRS                                            |
| SHERIFF                          | \$ (300)              | 11022170-55005  | REDUCE OFFICE SUPPLIES                                            |
| SHERIFF                          | \$ (30,313)           | 11022170-58316  | 1 OF 2 VEHICLES                                                   |
| SHERIFF                          | \$ (30,313)           | 11022170-58316  | 2 OF 2 VEHICLES                                                   |
| SHERIFF                          | \$ (2,000)            | 11022170-55407  | REDUCE M&S - K-9                                                  |
| SHERIFF                          | \$ (4,000)            | 11022170-55479  | COURTROOM SECURITY                                                |
| COMMONWEALTH ATTORNEY            | \$ (1,300)            | 11022210-55002  | REDUCE TO 6 ATTORNEY LEVEL                                        |
| COMMONWEALTH ATTORNEY            | \$ (1,500)            | 11022210-55005  | REDUCE REQUESTED TRAINING TO 6 ATTORNEY LEVEL                     |
| COMMONWEALTH ATTORNEY            | \$ (1,000)            | 11022210-55405  | REDUCE REQUESTED SUPPLIES TO 6 ATTORNEY LEVEL                     |
| COMMONWEALTH ATTORNEY            | \$ (21,900)           | 11022210-58306  | DOCUMENT MANAGEMENT SYSTEM                                        |
| POLICE                           | \$ (5,000)            | 11033110-55486  | 1 PATROL PC                                                       |
| POLICE                           | \$ (5,847)            | 11033110-58321  | CRISIS NEGOTIATION TEAM TRAILER                                   |
| POLICE                           | \$ (59,654)           | 11033110-58316  | 1 PATROL CAR                                                      |
| POLICE                           | \$ (11,810)           | 11033110-58316  | 50% REQUEST OF LIGHT DUTY EQUIPMENT VESTS AND VEST CARRIERS       |
| POLICE                           | \$ 2,000              | 11033110-58316  | ADJUST M&S - K-9                                                  |
| FIRE                             | \$ (10,000)           | 11033210-53105  | \$10,000 EQUIPMENT REPAIR/TRENDING DOWN IN '20 + NEW LADDER TRUCK |
| FIRE                             | \$ (5,000)            | 11033210-55005  | REDUCE REQUEST TO FY20 LEVEL                                      |
| FIRE                             | \$ (3,000)            | 11033210-55415  | REDUCE REQUEST TO FY20 LEVEL                                      |
| JUVENILE DETENTION HOME          | \$ (17,962)           | 11033310-55649  | REDUCE JUVENILE DETENTION HOME REQUEST                            |
| INSPECTIONS                      | \$ (27,604)           | 11033410-58316  | UNFUND REQUESTED VEHICLE REPLACEMENT                              |
| INSPECTIONS                      | \$ (1,700)            | 11033410-58342  | UNFUND TABLET REQUEST                                             |
| ANIMAL CONTROL                   | \$ (5,000)            | 11033510-53056  | ADJUST APPROPRIATION                                              |
| STREETS                          | \$ (43,000)           | 11044130-58321  | REQUESTED REPLACEMENT TRUCK                                       |
| STREETS                          | \$ (203,000)          | 11044130-18300  | NEW DUMP TRUCK                                                    |
| TRAFFIC ENGINEERING              | \$ (80,000)           | 11044140-12700  | REDUCE LINE PAINTING PROVISION FLAT TO FY20                       |
| BUILDING MAINTENANCE             | \$ (116,600)          | 11044210-53165  | BUDGET FLAT TO FY20 LEVELS                                        |
| BUILDING MAINTENANCE             | \$ (36,000)           | 11044210-58321  | REQUESTED VEHICLE REPLACEMENT                                     |
| BUILDING MAINTENANCE             | \$ (10,000)           | 11044210-53045  | WINDOW WASHING                                                    |
| EQUIPMENT MAINTENANCE            | \$ (8,500)            | 11044220-58341  | ELIMINATE PROVISION                                               |
| CHAPTER X BOARD                  | \$ (25,066)           | 11055250-55607  | TO FY20 LEVELS                                                    |
| COMMUNITY WELFARE ASSISTANCE     | \$ (3,998)            | 11055350-55650  | LIMIT CAPSAW TO 10% INCREASE                                      |
| PARKS & RECREATION ADMIN         | \$ (32,000)           | 11077110-58316  | VEHICLE REPLACEMENT                                               |
| PARKS & RECREATION ADMIN         | \$ (59,500)           | 11077110-58399  | SITE IMPROVEMENTS                                                 |
| HORTICULTURE                     | \$ (25,000)           | 11077120-55455  | WARF TREE REPLACEMENT                                             |
| HORTICULTURE                     | \$ (6,500)            | 11077120-55486  | HYDRAULIC THUMB                                                   |
| GOLF COURSE                      | \$ (50,000)           | 11077130-58341  | GOLF CARTS                                                        |
| PARK MAINTENANCE                 | \$ (7,500)            | 11077210-55415  | BAND SAW                                                          |
| PARK MAINTENANCE                 | \$ (86,000)           | 11077210-58341  | EQUIPMENT REQUEST                                                 |
| COMMUNITY CULTURAL CONTRIBUTION  | \$ (15,000)           | 11077410-55620  | REDUCE WOODROW WILSON REQUEST TO FY20 LEVELS                      |
| COMMUNITY CULTURAL CONTRIBUTION  | \$ (333)              | 11077410-55643  | REDUCE TO FY20 LEVELS                                             |
| LIBRARY                          | \$ (6,400)            | 11077510-58311  | FURNITURE REQUEST                                                 |
| PLANNING                         | \$ (7,500)            | 11088110-53010  | REQUESTED ADDITIONAL GRANTS MATCH                                 |
| PLANNING                         | \$ (25,000)           | 11088110-58316  | REQUESTED VEHICLE REPLACEMENT                                     |
| ECONOMIC DEVELOPMENT             | \$ (20,000)           | 11088150-53010  | REDUCE STAUNTON CROSSING MARKETING PLAN                           |
| TOURISM                          | \$ (36,190)           | 11088210-55669  | REDUCE TOURISM INCREASE                                           |
| COMMUNITY DEVELOPMENT ASSISTANCE | \$ (12,554)           | 110188120-55645 | REDUCE AIRPORT CONTRIBUTION TO A 10% INCREASE                     |
| TRANSFER TO DEBT SERVICE FUND    | \$ (639,285)          | 11099600-59312  | USE DEBT RESERVE FOR PROJECTED TIMING OF POLICE STATION           |
| <b>TOTAL CUTS</b>                | <b>\$ (2,900,897)</b> |                 |                                                                   |
| <b>TOTAL EXPENDITURES</b>        | <b>\$ 60,947,668</b>  |                 |                                                                   |

**FY2021 TAX RATES AND FEES**

|                                                |    |      |                                              |
|------------------------------------------------|----|------|----------------------------------------------|
| REAL ESTATE PROPERTY                           | \$ | 0.97 | PER \$100 OF ASSESSED VALUE- JANUARY 1, 2020 |
| DOWNTOWN SERVICE DISTRICT TAX                  | \$ | 0.15 | PER \$100 OF ASSESSED VALUE- JANUARY 1, 2020 |
| PERSONAL PROPERTY                              | \$ | 2.90 | PER \$100 OF ASSESSED VALUE                  |
| PERSONAL PROPERTY - BUSINESS TANGIBLE PROPERTY | \$ | 2.90 | PER \$100 OF ASSESSED VALUE                  |
| MACHINERY & TOOLS TAX                          | \$ | 1.24 | PER \$100 OF ASSESSED VALUE                  |
| MEALS TAX                                      |    | 7.0% |                                              |
| LODGING TAX                                    |    | 6.7% |                                              |
| SALES & USE TAX                                |    | 1.0% |                                              |
| CIGARETTE TAX                                  | \$ | 0.30 | PER PACKAGE OF 30 OR LESS                    |

**UTILITY TAXES: (RESIDENTIAL)**

|                   |                 |                               |
|-------------------|-----------------|-------------------------------|
| WATER UTILITY     | 20% OR \$2.00   | MAXIMUM / MONTH               |
| ELECTRIC UTILITY  | \$1.40 + \$0.15 | PER KWH -MAXIMUM \$2.00/MONTH |
| GAS UTILITY       | \$ 2.00         | PER MONTH MAXIMUM             |
| TELEPHONE UTILITY | 20% OR \$2.00   | MAXIMUM / MONTH               |

**UTILITY FEES:**

|            |    |      |                                                          |
|------------|----|------|----------------------------------------------------------|
| WATER RATE | \$ | 3.86 | PER 100 CUBIC FEET (RATE INCREASE 5% SEPTEMBER 1, 2020 ) |
| SEWER RATE | \$ | 4.88 | PER 100 CUBIC FEET                                       |

**10% RATE INCREASE SEPTEMBER 1, 2020**

|                              |    |        |                               |
|------------------------------|----|--------|-------------------------------|
| REFUSE RATE                  | \$ | 20.88  | PER MONTH RESIDENTIAL FEE     |
| RECYCLING FEE                | \$ | 20.88  | PER MONTH RESIDENTIAL FEE     |
| REFUSE RATE-LIGHT COMMERCIAL | \$ | 47.40  | PER MONTH                     |
| REFUSE RATE-HEAVY COMMERCIAL | \$ | 100.28 | PER MONTH-OUTSIDE CBD         |
| REFUSE RATE-HEAVY COMMERCIAL | \$ | 127.41 | PER MONTH-INSIDE CBD          |
| STORMWATER FEE               | \$ | 3.20   | PER MONTH (BASE FEE PER ERU ) |

**RESIDENTIAL CONNECTION FEES:**

|                                   |    |          |                             |
|-----------------------------------|----|----------|-----------------------------|
| WATER CONNECTION FEE - 5/8" METER | \$ | 2,100.00 |                             |
| WATER FACILITY FEE- 5/8" METER    | \$ | 3,500.00 |                             |
| SEWER CONNECTION FEE - 5/8" METER | \$ | 3,100.00 | \$500 INCREASE JULY 1, 2020 |
| SEWER FACILITY FEE- 5/8" METER    | \$ | 6,850.00 |                             |

**FY 2021 OUTSIDE AGENCY CONTRIBUTIONS**

| <b>REGIONAL PROGRAMS</b>                  | <b>FY2020<br/>COUNCIL<br/>APPROVED/<br/>AMENDED</b> | <b>FY 2021<br/>REQUESTED</b> | <b>FY 2021<br/>REQUESTED<br/>INCREASE</b> | <b>FY 2021<br/>MANAGER<br/>RECOMMENDED</b> |
|-------------------------------------------|-----------------------------------------------------|------------------------------|-------------------------------------------|--------------------------------------------|
| Central Shenandoah Health Department      | \$ 305,390                                          | \$ 308,738                   | \$ 3,348                                  | \$ 308,738                                 |
| Valley Community Services Board           | 184,139                                             | 209,205                      | \$ 25,066                                 | 184,139                                    |
| Shenandoah Valley Airport                 | 48,159                                              | 65,529                       | \$ 17,370                                 | 52,975                                     |
| Valley Program for Aging Services         | 20,000                                              | 26,000                       | \$ 6,000                                  | 26,000                                     |
| Valley Program for Aging-Senior Center    | 6,000                                               | -                            | \$ (6,000)                                | -                                          |
| Headwaters Soil Water Conservation        | 15,903                                              | 16,319                       | \$ 416                                    | 15,900                                     |
| Victim Witness of Augusta County          | 7,000                                               | 10,209                       | \$ 3,209                                  | 10,209                                     |
| Blue Ridge Community College              | 5,000                                               | 5,000                        | \$ -                                      | 5,000                                      |
| Blue Ridge Community College- CIP         | 41,050                                              | 41,050                       | \$ -                                      | 41,050                                     |
| Boys and Girls Club                       | 20,000                                              | 20,000                       | \$ -                                      | 20,000                                     |
| Regional Tourism Advertising              | 25,000                                              | 25,000                       | \$ -                                      | 25,000                                     |
| Community Action Program (CAPSAW)         | 26,650                                              | 33,313                       | \$ 6,663                                  | 29,143                                     |
| Valley Alliance for Education             | 3,000                                               | 4,000                        | \$ 1,000                                  | 4,000                                      |
| Valley Children's Advocacy Center         | 5,000                                               | 5,000                        | \$ -                                      | 5,000                                      |
| Central Shen. Planning Dist. - Assessment | 18,560                                              | 21,358                       | \$ 2,798                                  | 21,358                                     |
| Central Shen. Planning Dist. - CERT PRGM  | 5,500                                               | 5,500                        | \$ -                                      | 5,500                                      |
| Central Shen. Planning Dist. - MPO        | 7,886                                               | 8,012                        | \$ 126                                    | 8,012                                      |
| Central Shen. Planning Dist. - Trolley    | 63,000                                              | 64,286                       | \$ 1,286                                  | 64,260                                     |
| Central Shen. Planning Dist. - Brite      | 42,042                                              | 42,883                       | 841                                       | 42,883                                     |
|                                           | \$ 849,279                                          | \$ 911,402                   | \$ 62,123                                 | \$ 869,167                                 |
| <b>COMM OF VA CHALLENGE GRANTS</b>        |                                                     |                              |                                           |                                            |
| Stonewall Brigade Band                    | \$ 3,000                                            | \$ 3,000                     | \$ -                                      | \$ 3,000                                   |
| Staunton/Augusta Art Center               | 3,000                                               | 3,000                        | \$ -                                      | 3,000                                      |
| Shenanarts                                | 3,000                                               | 3,000                        | \$ -                                      | 3,000                                      |
|                                           | \$ 9,000                                            | \$ 9,000                     | \$ -                                      | \$ 9,000                                   |
| <b>CULTURAL/COMMUNITY DEVELOPMENT</b>     |                                                     |                              |                                           |                                            |
| SDDA                                      | \$ 50,000                                           | \$ 50,000                    | \$ -                                      | \$ 50,000                                  |
| Historic Staunton Foundation              | 35,000                                              | 35,000                       | \$ -                                      | 35,000                                     |
| Staunton Creative Community Fund          | 20,000                                              | 20,000                       | \$ -                                      | 20,000                                     |
| Woodrow Wilson Presidential Library       | 5,000                                               | 20,000                       | \$ 15,000                                 | 5,000                                      |
| Beverly Street Studio                     | 1,500                                               | 1,500                        | \$ -                                      | 1,500                                      |
| First Tee                                 | -                                                   | 5,000                        | \$ -                                      | -                                          |
| 4 H                                       | -                                                   | 3,000                        | \$ -                                      | -                                          |
|                                           | \$ 111,500                                          | \$ 134,500                   | \$ 15,000                                 | \$ 111,500                                 |
| <b>GRAND TOTAL</b>                        | <b>\$ 969,779</b>                                   | <b>\$ 1,054,902</b>          | <b>\$ 77,123</b>                          | <b>\$ 989,667</b>                          |